



COLUMBIANA COUNTY 4-H NEWSLETTER

May/June 2018

NEW OFFICE HOURS:

Monday 8:00—4:30 p.m.
 Tuesday CLOSED
 Wednesday 12:00—4:00 p.m.
 Thursday 9:00—3:00 p.m.
 Friday CLOSED

(This is only temporary. Please be sure to call the office prior to stopping by to ensure that someone is available.)



4-H Volunteer Training: All 4-H Volunteers must attend 1 Volunteer training a year to maintain their volunteer status. The last volunteer training is:

June 2 at 10:00 a.m. at the Extension office

2018 Project Fair July 12th at the Arts and Craft Building

Please register by June 15th

Registration form is attached

Resources for Still Project Fair projects can be found on our website go.osu.edu/projectfair



ROYAL COURT APPLICATIONS DUE JUNE 1st

You can find the Royal Court applications online at

<http://go.osu.edu/RoyalApplication>

If you have any questions about the application, please contact us at 330-424-7291.



Quality Assurance Training—

May 10 at 6:00 at the OSU Extension office

June 2 at 12:00 at the OSU Extension office

Bringing Help Bringing Hope was a county wide community service. OSU Extension and the Columbiana County Mental Health and Recovery Board partnered during the week of April 9th through the 14th to recognize our local 1st responders for all that they do for our community. 4-H Teen Council and 4-H Junior Leaders put Thank You Totes together and over 17 4-H Clubs delivered throughout the county.



How to Contact Us:

Columbiana County Extension Office

7989 Dickey Dr. Suite 5 Lisbon, OH 44432

Phone: 330-424-7291

Website:

www.columbiana.osu.edu

Email:

Nicole Miller

(4-H Educator)

Miller.7933@osu.edu

Angie Keshock

(Office Associate)

Keshock.3@osu.edu

Renee Eichler

(EFNEP Program Assistant)

Eichler.33@osu.edu

Office Hours

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Tuesday CLOSED

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INSIDE THIS ISSUE:

New Office Hours	1
Volunteer Training	1
Project Fair	1
Royal Court	1
Quality Assurance	1
Bringing Help Bring Hope	1
4-H PAC	2
Calendar of Events	2
Camp Whitewood	3
Sheep Clinic	3
Skillathon Kits	3
CLINIC/REGISTRATION	4-5
Give Now	5

INSERTS:

- Silent Auction Flyer
- Project Fair Registration Form
- Kiss a Critter Flyer



4-H PROGRAM ADVISORY

Meeting Dates:

May 21, 2018 at 7:00 p.m.

July 16, 2018 at 7:00 p.m.

October 15, 2018 at 7:00 p.m.

November 19, 2018

Silent Auction Baskets

Once again the 4-H PAC will be collecting Silent Auction Baskets from the 4-H Clubs as a fundraiser during the Columbiana County fair. We will be sending more information about this to the 4-H Clubs in the upcoming months. Please start thinking about the silent auction basket that your 4-H Club will be donating.

KISS THE CRITTER

The 4-H Clubs will be involved this year for Kiss the Critter. The 4-H Club that raises the most money will have an advisor Kiss the Critter and they will also win a cookies & milk party or ice cream party.

2017-2018 4-H Program Advisory

Committee Members

President– April Stear

Vice President– Kelly Cusick

Secretary– Brenda Irwin

Treasurer–Connie Heffinger

Advisor Representatives (Laura Grubb, Paula Bardo, Dale Cusick, Jamie Stacy, Jessica Krince, Natalie Fraser)

Parent Representatives (Lindsey Petersen, Darlynnne Drake)

Committee Representatives (Barb McKarns, Carol Mellot, Scott Judy, Delmar Karlen)

Cloverbud Advisor Rep: Angel Thompson & Heidi Fluharty

Amy Kataro. Brenda Irwin, Beth Hall

May 2018

Date	Time	What's Happening
5/2	7:00 p	Senior Fairboard meeting (Fair Admin Building)
5/10	6:00 p	Quality Assurance (Ext Office)
5/10	6:30 p	Goat CLINIC(Grooming/Showmanship) (Fairgrounds)
5/12	9:00 a	Saddle Horse Body Score (Fairgrounds)
5/14	7:00 p	Jr Fairboard meeting (Fair Admin Building)
5/15	7:00 p	Saddle Horse Pleasure CLINIC(Fairgrounds)
5/15	6:00 p	Saddle Horse Princess Judging
5/16	7:00 p	Senior Fairboard meeting (Fair Admin Building)
5/21	5:30 p	Teen Council meeting
5/21	7:00 p	4-H Program Advisory Meeting (Ext Office)
5/22	7:00 p	Saddle Horse Contest CLINIC
5/30	7:00 p	Senior Fairboard meeting

June 2018

Date	Time	What's Happening
6/1		Royal Court Applications Due (Extension office)
6/1		Hog Ambassador Application Due (Hog Committee)
6/2	10:00 a	LAST VOLUNTEER TRAINING (Extension office)
6/2	12:00 p	LAST QUALITY ASSURANCE (Extension office)
6/9		YEA Show (fairground arena)
6/9	9:00 a	Hog CLINIC(Hog Barn)
6/10-6/16		Camp Whitewood
6/10	8:30 a	Showmanship & Shearing Clinic (Beef Complex)
6/16	10-12 p	Lamb CLINIC showmanship, fitting and skillathon practice
6/16	Until 12:00 p	Rabbit/Poultry/Waterfowl Ambassador Application Due (Rabbit/Poultry/Waterfowl Committee)
6/16	9-12:00 p	Rabbit Registration (RTC building fairgrounds)
6/16	10-12:00 p	Dairy Beef Feeder Clinic Showing and Grooming
6/16	9-12:00 p	Poultry/Waterfowl Registration (RTC building fairgrounds)
6/23		YEA/PAS Show (Fairgrounds arena)

Junior Fair Premium Books will be mailed out by the Junior Fair Board. You will be able to find Junior Fair Rules for the 2018 Columbiana County Junior Fair. If you have any questions concerning Jr Fair contact

Brenda Smallwood, Jr Fair Coordinator (330)341-0992

John Karlen, Sr Fair Junior Fair Director (330)257-4407



Camp Whitewood 2018
Columbiana County
June 10, 2018 through June 16, 2018



Camp is a week filled with new friends, adventures and good times. You will enjoy swimming, boating, crafts, conservation and recreation.

There are lots of FUN activities all week long!

WHO CAN BE A CAMPER?

Campers are youth ages 8 to 14 from across Columbiana County. Camp Whitewood is open to ALL youth in Columbiana County whether they are enrolled in the 4-H program.

COST: \$315 for the week

CAMPERSHIPS AVAILABLE—youth enrolled in the 4-H program can apply for a campership. 10—\$100 Camperships will be awarded this year. If you are interested you can find the Campership application on our website:

Www.Columbiana.osu.edu

IF YOU HAVE ANY QUESTIONS, CONTACT THE OSU EXTENSION OFFICE AT: 330-424-7291.



**COLUMBIANA COUNTY SHOWMANSHIP AND
SHEARING CLINIC**

The 2018 Columbiana County Lamb Committee is Hosting a Showmanship and Shearing Clinic

Date: June 10th **Time:** 9:00 a.m. to 2:00 p.m.

Where: Columbiana County Fairgrounds—Beef Complex

Instructors: Roger and Lisa Shearer(from Shearer Show Lambs) **Cost:** \$15 per child

This will be a hands on Clinic which you are more than welcomed to bring your Lamb with you. If you choose to bring your lambs they will be housed in your trailers. There will NOT be pens available. All youth in and around our county are welcome to attend.

Schedule for the Day:

- | | |
|-------------|--|
| 8:30-9:00 | Arrival and Sign in |
| 9:00—9:15 | Welcome and Introductions |
| 9:15—10:00 | Showmanship Session 1 |
| 10:00-11:00 | Washing and Shearing Demo |
| 11:00-12:00 | Showmanship Session 2 |
| 12:00—12:30 | Lunch (The lamb committee will be providing paper products and hotdogs. Families are encouraged to bring a cover dish of their choice. This will be a picnic style lunch.) |
| 12:30-1:30 | Showmanship Session 3 |
| 1:30—2:00 | Showmanship Mock Show |

If you would like to RSVP or if you have any questions, please call Stephanie Montague at 330-420-5034 or email cclambcommittee@gmail.com

SKILLATHON KITS

The OSU Extension office no longer loans out the Skillathon kits. **HOWEVER**, the Skillathon kits are available for you and your children to come into the office to study. Please call the office to make arrangements for you to study the skillathon kits.

Turkey Projects: There is a reference binder that you can check out of the office for those taking the Turkey Project.

Please remember that the project resource books are a great reference for you to use when studying for the skillathon.





REMAINING CLINIC DATES: Please see below for the list of clinic, tag ins, registration dates for your Projects. (if a date is not listed be sure to check your 2018 Junior Fair Book)

LAMB

Date	Time	Location	Clinic/ Info
6/10/18	8:30 a	Beef Complex	Showmanship & Shearing Clinic (this is a hands on clinic)
6/16/18	10-12p	Sheep Barn	Showmanship, fitting and skillathon practice Clinic
7/14/18	9-12p	Arts and Craft Building	Book grading and Skillathon

HOG

Date	Time	Location	Clinic/ Info
6/9/18	9:00 a	Hog Barn	CLINIC
7/14/18	9-12p	Arts and Craft Building	Book grading and Skillathon

POULTRY (CHICKEN /WATERFOWL)

Date	Time	Location	Clinic/ Info
6/16/18	9-12p	RTC Building (Fairgrounds)	Registration
6/16/18	BY NOON	Give to a committee member	JR FAIR POULTRY/WATERFOWL Ambassador Applications
7/14/18	9-12p	Arts and Craft Building	Book grading and Skillathon
7/25/18	6:30 p	RTC Building (Fairgrounds)	Showing and Fitting Clinic WILL BE REVIEWING BARN RULES

DAIRY BEEF FEEDER

Date	Time	Location	Clinic/ Info
6/16/18	10-12p	Fairgrounds	Showing & Grooming Clinic
7/14/18	9-12p	Arts and Craft Building	Book grading

TURKEY

Date	Time	Location	Clinic/ Info
7/7/18	10 a	RTC building (Fairgrounds)	Skillathon Practice Clinic
7/14/18	9-12p	Arts and Craft Building	Book grading and Skillathon
7/14/18	9-12 p	Arts and Craft Building	Registration (Cost \$2)
7/30/18	8-1p	RTC building (Fairgrounds)	Tag In

Pocket Pets

Date	Time	Location	Clinic/ Info
6/22/18	7p	Pocket Pet Barn	CLINIC
6/23/18	9a	Pocket Pet Barn	CLINIC
7/14/18	9-12p	Arts & Craft building	Book Grading
7/21/18	9a	Pocket Pet Barn	Registration

DAIRY

Date	Time	Location	Clinic/ Info
7/1/18		Fairgrounds office	Dairy Registrations DUE; Cheese Cow must be on this form and Identified
7/12/18	8p	Coliseum (Fairgrounds)	Clinic Cheese Test Papers & Tester verification sheets must be turned in
7/14/18	9-12p	Arts and Craft Building	Book grading and Skillathon

STEER/BEEF FEEDER

Date	Time	Location	Clinic/ Info
7/14/18	9-12p	Arts and Craft Building	Book grading and Skillathon (if you miss the date for book grading you will need to get your book graded at fair)
7/22/18	TBA	Fairgrounds	Gate set up
7/25/18	TBA	Fairgrounds	Mulch and gate set up
7/30/18	2:30p	Beef Arena	MANDATORY MEETING for all youth participating in Beef projects (YOU MUST SIGN UP for showmanship at this meeting on Monday to participate in showmanship)
7/30/18	3p	Fairgrounds	Steer Weigh in

Saddle Horse

Date	Time	Location	Clinic/ Info
5/12/18	9-12p	Beef Complex	Body Score & Packets Due
5/15/18	6p		Princess Judging
5/15/18	7p	Arena (Fairgrounds)	Pleasure Clinic Trail
5/22/18	7p	Arena (Fairgrounds)	Contest Clinic Barrels & Poles
6/9/18		Fairgrounds	YEA Show
6/23/18		Fairgrounds	YEA/PAS Show
7/7/18		Fairground	YES/PAS Show
7/14/18	9-12p	Arts and Craft Building	Book grading

Rabbit

Date	Time	Location	Clinic/ Info
6/16/18	9-12p	RTC Building (Fairgrounds)	Registration
6/16/18	BY NOON	Give to a committee member	Jr Fair Rabbit Ambassador Applications Due
7/14/18	9-12	RTC Building (Fairgrounds)	Book grading and skillathon
7/26/18	6:30p	RTC Building (Fairgrounds)	Showing and Fitting Clinic (Reviewing Barn Rules)

Goat

Date	Time	Location	Clinic/ Info
5/10/18	6:30-8p	Goat Barn (Fairgrounds)	Grooming and Showmanship Clinic
7/3/18	6:30-7:30p	Goat Barn (Fairgrounds)	Registration Night/ Vet will be available for anyone who needs vet papers
7/7/2018	10-12p	Sales Office	Book grading and Skillathon (this is not a clinic)

OSU Extension - Columbiana
7989 Dickey Dr
Lisbon, OH 44432

4-H Newsletter



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Return Service Request

MAKING A DIFFERENCE

OSU EXTENSION

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LIVES, BETTER
BUSINESSES AND
BETTER
COMMUNITITES
SINCE 1914.**

OUR MISSION

Engaging people to strengthen their lives and communities through research-based educational programming.

OUR VISION

OSU Extension is a dynamic educational entity that partners with individuals, families, communities, business and industry, and organizations to strengthen the lives of Ohioans

**We gratefully acknowledge the continued help and financial support of our Columbiana County Commissioners
Jim Hoppel, Mike Halleck, and Tim Weigle**

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4-H Program Advisory Committee Silent Auction Fundraiser

The 4-H Program Advisor Committee is encouraging that each 4-H Club throughout Columbiana County participate in making Silent Auction Baskets for the 2018 Columbiana County Fair. The baskets will be located in the Junior Fair building during the week of the Columbiana County Fair July 30th through August 5th.

Baskets need to be dropped off at the Junior Fair Building on Saturday, July 28th or Sunday, July 29th
When dropping off your basket, please put a note on the basket of which club donated the basket.

All proceeds will help the 4-H Program Advisory Committee with camperships, awards, and scholarships.
Please complete the form below and return to the OSU Extension Office if you are interested by July 1st.

OSU Extension Office
7989 Dickey Drive, Suite 5
Lisbon, OH 44432

4-H Program Advisory Committee Silent Auction Fundraiser

Registration Form

Baskets need to be dropped off at the Junior Fair Building on July 28th or July 29th with a tag on it that says what 4-H Club is donating the basket

Please Register your Basket By July 1st

Once we receive your registration form we will prepare the Silent Auction Bidding sheet for your basket.

Thank you for your continued support!

Name of Club: _____

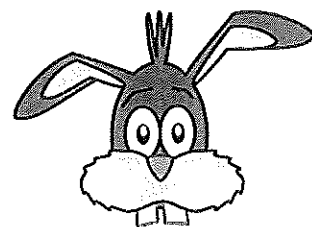
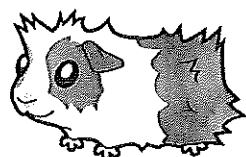
Name of Advisor: _____

Phone Number: _____

Type of Basket: (ie: fishing basket, cooking basket, sports basket, etc.) The ideas are limitless and are up to you and your club) _____

Value of Basket: \$ _____

Time to Kiss a Critter



4-H Kiss the Critter has been a long time tradition at the Columbiana County Fair. During the fair, fairgoers would put money in jars of the person they wanted to see "Kiss the Critter", which helped raise money for the newsletters that are sent out to the 4-H families.

NOW IT IS TIME FOR THE CLUBS TO GET INVOLVED!

4-H clubs are being asked to decorate a gallon milk jug, how ever they choose.

It needs on it:

Your 4-H Club Name

A theme of your choosing

What does the winner get? The 4-H club that raises the most money will win an ice cream or cookies and milk party!

Also, a lucky 4-H advisor of their choice will Kiss the Critter!

Please return this bottom portion by July 1st to let us know if your 4-H Club will be participating in Kiss the Critter this year.

Name of 4-H Club: _____

Name of Advisor: _____

We need to know ahead of time to ensure enough space for all of the jars/jugs.

OHIO STATE UNIVERSITY EXTENSION

2018 Columbiana County Non-Livestock Project Fair Registration Form Thursday, July 12, 2018 at Arts and Craft Building, Fairgrounds

Check In Times:

- 4:00 p.m. All Food, Clothing and Photography Projects
5:00 p.m. All Animal Science, Natural Resource and Science and Technology Projects
6:00 p.m. All other project areas (Self determined, Leadership, Child Development, Money Management, Creative Leisure, and Home Living)

(You will need to be there for your projects check in time to be eligible for Awards)

If you do not Pre- Register by the Deadline of June 15th for Non-Livestock Project Fair your non-livestock project WILL NOT be judged. There will be NO registration at the door.

If you are unable to attend Project Fair, you can make arrangements with the OSU Ext office for pre-judging by calling and making an appointment. All judging must happen prior to July 12th.

4-H Youth Name: _____

4-H Age (as of current year) _____ Phone () _____

Name of 4-H Club: _____

Address: _____
Street City Zip

List your project number(s) and name(s) that you will bring to be judged. See Project Fair Guidelines on our web site for information.

Project #	Name of Project	I will be Displaying My Project at Columbiana County Fair

If you need additional space, see back of form ***ADDITIONAL INFO ON BACK***

DUE TO THE EXTENSION OFFICE BY WEDNESDAY, JUNE 15, 2018

There will be no exceptions to registering late

Return to: OSU Extension – Columbiana
7989 Dickey Drive, Suite 5
Lisbon, OH 44432

If you have any questions about Project Fair please contact the OSU Extension office at (330) 424-7291.



THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

Project #	Name of Project	I will be Displaying my Project at Columbiana County Fair

Project Fair Project Drop Off

Drop off Times for Project to be Displayed at the Columbiana County Fair:

Saturday, July 28th from 9:00 a.m. to 3:00 p.m.

Sunday, July 29th from 9:00 a.m. to 1:00 p.m.

1. Youth will need to sign in that they dropped off their project.
2. Be sure that the youth's name is on **ALL** items they are dropping off to have displayed.
 - a. Name on Project Book
 - b. Name on binder, poster, etc
 - c. Name on ribbons
 - d. Name on anything else being displayed

Projects that are displayed at the fair are eligible to win one of the Overall County Project Awards:

The Kathy Burbick Award – Awarded to the Overall Clothing/Food Project

The Donna Merrick Award – Awarded to the Overall Non-Livestock Still Project