

### NOTE FROM THE EDUCATOR:



As I am nearing the end of my first year, I have taken time to reflect on a great year. Thank you for welcoming me into a wonderful community! I am extremely excited to kick off the new year and continue to watch us grow the 4-H program in Columbiana County. Please reach out to me with any questions or concerns you may have.

- Audrey Dimmerling, 330-870-1165 or Dimmerling.13@osu.edu

### WHAT IS OSU EXTENSION UP TO...

We had a great fair experience and are ready to begin our new 4-H year as well as many other community commitments.

- \* Back to School Bash Celebrations— The OSU Extension Staff has been participating in several of the county schools Back to School Bash Celebrations.
- \*Recycle Program—We will also be continuing with the Recycling programming that we have been offering throughout the year to our 4-H families and friends. There will be a program held on September 24th at 5:30 p.m. at the OSU Extension office for anyone that is interested in attending.
- \*Kent State STEAM DAY September 7th 9:30 a.m. to 2:00 p.m.— The OSU Extension Staff will be participating in the STEAM DAY to be held at Kent State University. This is a day open to all county youth to come out to Kent Salem to learn more about STEAM Activities. The OSU Extension will have a table with some STEM activities to be shared.
- \*Kids Farming and Safety Day September 21st 8:00 a.m. to 11:00 a.m.—The OSU Extension and Farm Bureau have partnered together to bring the Columbiana community a family friendly morning of activities with a FREE BREAKFAST. Come on out to learn about Farming and Safety!
- \*4-H Round Table-The 4-H Educator will be hosting Round Tables throughout the year to discuss some "Hot Topics" to help the 4-H Advisors have a successful year. The first Round Table will be held September 18th at the Extension office from 5:30 p.m. to 6:30 p.m. "Tips for planning a Successful 4-H Year!"
- \*4-H Program Advisory Meeting September 16th at 7:00 p.m.— This is open to all 4-H advisors, volunteers and parents. Come meet with the 4-H Program Advisory committee to see what exciting things they are working on for the upcoming 4-H year.
- \*Real Money Real World School Enrichment Programing— Currently the OSU Extension staff is scheduled to do the Real Money Real World financial literacy program with students from United Local Schools.
- \* Vaping Education Class- Currently the OSU Extension staff is working with United Local School to offer Vaping Education classes.
- \*Level 2 Food Safety Training—The OSU Extension office is offering the online training for the Level 2 Food Safety with the opportunity to have the exam proctored at our office.
- \*Master Gardner Volunteers- The Master Gardner Volunteers are in our office on Wednesdays 1-3 p.m. October 1st. There will be a new training offered for anyone interested in becoming a Master Gardner Volunteer. Call us at 330-424-7291 to learn more.
- \* Soil Test- At the OSU Extension office you can get your soil tested. Cost: \$20
- \* **Upcoming Inservice dates for 4-H—** There are some dates the Educator will be at the 4-H Center in Columbus to get updates on Camp, Quality Assurance and 4-H for the upcoming year.
- \*Day Camps for Foster Families in Columbiana County— We wrapped up our summer series of Day Camps for Foster youth in Columbiana County. We will be hosting a day camp in the upcoming months for them since they were successful.
- \* Working with the Columbiana County Fairboard—The OSU Extension staff is continuing to work with the Columbiana County Fairboard to strengthen the Jr Fair Experience for all youth who participate in the County Fair.

As you can see ,we are happily busy with several different types of projects, programs and community engagement.

# ADVISORS CORNER

### ADVISORS! ADVISORS! ADVISORS! ...

This corner is for you!

We will have items here to help you have a successful year!

- Begin to gather your end of the year data
   Yearly Financial Form Due Jan 31st
   Yearly Equipment Form Due Jan 31st
- Schedule and plan your 2019-2020 4-H Club meetings. This is the time of year for advisors in the 4-H Club to come together and plan out your clubs meeting dates and expectations for the year. If you need help with this call us, we can help assist you.

All 4-H Clubs should have their meetings for the year planned out by January 31st and given to your 4-H families and the OSU Extension office.

 Any 4-H Clubs looking to bring on a new volunteer—Applications are available now.

You can get an application by calling the OSU Extension office 330-424-7291.

Applications are due to OSU Extension to Audrey by October 1st

NEW!!! Fingerprinting and Volunteer Training must be completed by January 31st to be an active Volunteer for 2019-2020 4-H year.

- Round Table September 18th 5:30 to 6:30 p.m. at the Extension office "Tips to Planning a Successful 4-H year. Come and share what works, what has not worked and gather new ideas to have a FUN new 4-H year.
- Resources available at the OSU Extension office for you to use.
  - Tools to learn how to teach parliamentary procedure to your 4-H Club
  - -Tools for your 4-H Club officers to keep track of the meeting materials.
  - Cloverbud kits that are available to be checked out
  - -STEM kits available for your 4-H club to use at meetings
  - -Team building /Building better communication within your club activities and ideas
  - And many more... We are a resource for you!



# 4-H FAMILIES' CORNER

4-H Families we will have helpful reminders for you here to help you and your family have a successful year!

- The 4-H newsletter has a lot of information that we share not only with our 4-H Advisors but with our 4-H families to keep them well informed.
- Check your emails. We send information throughout the year via email. There are times when we need to change something that may have been posted in your newsletter. How we reach you is through your email or Facebook. The emails will come from the 4honline broadcasting system. Please open these so you get the most up to date information. If you are not receiving the emails or are unsure if we have the most current email address, call us at 330-424-7291 or 330-870-1165 and we can verify this with you.
- Facebook

   Check out our Facebook page OSU Extension: Columbiana County



- If you have any questions about your projects, call Audrey at 330-870-1165. The office is here to be a quide for you.
- Do you want to practice skillathon? We have the kits available year round. Just make an appointment and come in the office.
- Do you want to purchase your kids books early? We have the books available year round at the office.
- You can start to register your family in 4-H at www.4honline.com starting November 1. The deadline to enroll in 4-H is March 1, 2020. If you are having trouble registering, call the OSU Extension office at 330-424-7291.
- 4-H enrollment dues \$10 per youth with \$20 cap for a family of 2 or more youth. This can be paid to the Club. Your 4-H Club advisor will write one check for



UPCOMING CALENDAR OF EVENTS: PLEASE REFER TO YOUR JUNIOR FAIR BOOK FOR SPECIFIC DATES AND TIMES PERTAINING TO YOUR ANIMALS. The Species Spreadsheet can be found at http://go.osu.edu/ANIMALDATES

### **SEPTEMBER 2019**

Date	Time	What's Happening
9/7/2019	9:30—	Kids STEAM UNIVERSITY at Kent Salem—You are invited to a FREE family event! Hands on fun
	2:30p.m.	at Kent Salem featuring activities by area schools, community partners and local businesses to
		engage children in the areas of STEAM.
9/16/2019	7:00 p.m.	4-H Program Advisory Committee Meeting, OSU Extension office
9/18/2019	5:30 p.m.	4-H Advisor Round Table—Planning a Successful Year , OSU Extension office
9/18/2019	7:00 p.m.	Senior Fairboard Meeting, Fair Admin office
9/21/2019	8:00—	Kids Farming and Safety Day, Columbiana County Fairgrounds FREE EVENT to Community
	11:00 a.m.	families.
9/24/2019	5:30 p.m.	Recycle Program, OSU Extension office

### **OCTOBER 2019**

Date	Time	What's Happening
10/9-10/20	ALL DAY	4-H and Tractor Supply Paper Clover Drive,
10/10/2019	5:30 p.m.	4-H Volunteer Banquet, Links Banquet Columbiana, OH
10/12/2019	Approx 4:00 p.m.	Beef Quality Assurance, Cattleman's Show at the Canfield Fairgrounds—if you attend bring a copy of your QA certificate to the OSU Extension office.
10/14/2019	7:00 p.m.	Junior Fairboard Meeting, Fair Admin office (1st meeting of the year– questions can be directed to the Junior fair Coordinator Brenda Smallwood at 330-341-0992
10/16/2019	7:00 p.m.	Senior Fair Board Meeting, Fair Admin office

### 4-H Kickoff

November 6, 2019 at 6:30 p.m. at the OSU Extension office

Start the 2019-2020 4-H Year off right! There will be some fun interactive activities. 4-H Club Advisors will receive their 4-H Club packets. We would like to see at least one Advisor from each 4-H Club attend the 4-H Kickoff. RSVP TODAY! CALL 330-424-7291 or 330-870-1175.

#### How to Contact Us:

Columbiana County Extension Office 7989 Dickey Dr. Suite 5 Lisbon, OH 44432 Phone: 330-424-7291 Website:

www.columbiana.osu.edu Email: Audrey Dimmerling (4-H Educator) Dimmerling.13@osu.edu 330-870-1165

Angie Keshock (Office Associate) Keshock.3@osu.edu 330-870-1167

Renee Eichler (EFNEP Program Assistant) Eichler. 33@osu.edu Monday Tuesday Wednesday Thursday Friday Office Hours
8:00 a.m.- 4::00 p.m.
CLOSED
12:00 p.m. -4:00 p.m.
9:00 a.m. - 3:00 p.m.
CLOSED

OSU Extension - Columbiana 7989 Dickey Dr Lisbon, OH 44432

NON PROFIT ORG U.S. POSTAGE **PAID** PERMIT NUMBER 226 Salem, OH 44460

**Electronic Service Requested** 

### **COLUMBIANA COUNTY 4-H NEWSLETTER**

LOOK INSIDE FOR IMPORTANT INFORMATION ABOUT YOUR LOCAL 4-H YOUTH DEVELOPMENT PROGRAM



### Recycling in Columbiana

### Did You Know....

Recycling can go further than just putting items in a bin.

About 50 billion plastic bottles get used in the U.S. every year and 38 billion of those end up in landfills (that's equal to 912 million gallons of oil).

An average American uses about 167 bottles each year. So if you are using plastic bottles find a way to reduce the number by reusing them by:

- Washing and refilling them
- Making a planter
- Homemade piggy bank
- Creating a watering can Pencil holder
- Fun science projects
- And so many more!





as many other ides, at: budgetdumpster.com/blog/diy plastic-bottles-recycling/

We gratefully acknowledge the continued help and financial support of our Columbiana County Commissioners Jim Hoppel, Mike Halleck, and Tim Weigle



### **COLUMBIANA COUNTY JUNIOR FAIR UPDATES**

Curtis Veiock—Senior Fair Junior Fair Director
Brenda Smallwood—Junior Fair Coordinator
Lynnelle Zimmerman—Junior Fair Sales

<u>SALES CHECKS:</u> Sales checks will be mailed out from the Senior Fair Board soon. If you have any questions about your sales check, contact Lynnelle Zimmerman at 330-429-1552 or email her at lbt200@gmail.com.

<u>Junior Fair Board:</u> Junior Fair Board Interviews will be happening soon. Brenda Smallwood will be contacting you to schedule your interview.

The first Junior Fair Board meeting for the 2019-2020 year will be October 14th at 7:00 p.m. at the Fair Admin Office. All Junior Fair Board meetings are held on the 2nd Monday of the month unless it falls on a holiday.

If you have any questions about Junior Fair Board youth, contact Brenda Smallwood at 330-341-0992.

<u>Junior Fair Committee Members:</u> The Junior Fair Directors need to have your letters of intent no later than **September 15th.** The Senior Fairboard hopes that each of you will return for the 2019-2020 fair season. If you wish to stay on the committee complete and return the intent form which you would have received via email from Curtis Veiock. If you are not planning to continue to be a committee member, also complete and return the form.

Individuals who have completed the volunteer application and are waiting for an interview. The Junior Fair Directors will be scheduling those shortly. You will receive a call from either Curtis, Lynnelle or Brenda to make arrangements with you.

Rule Suggestions for the upcoming Junior Fair Premium book need to be turned into Curtis by **October 1st** by your committee. The Junior Fair Directors will be reviewing the suggestions and all Junior Fair rules for 2020 will be approved at the December 2019 Senior Fair Board meeting.



### 2020 STEER/BEEF PROJECT

Market Steer Registration for Junior Fair November 7 from 6-8 p.m.

Location: Fair Administration Office (Columbiana County Fairgrounds)

Cost:\$10.00 per member up to 2 tags each member

The Tag must be in the ear no later than **December 31, 2019** 

If unable to make that day or time contact a member of the Steer Committee.

Youth will need to register this project with their youth organization group and meet all requirements for their organization in order to participate in Junior Fair.

4-H project deadline: March 1st enroll through 4-H Club via 4H online.

FFA project deadline: March 1st enroll through FFA advisor.

# 4-H Advisor Volunteer Training

### **Maintaining Volunteer Status**

There are a few requirements that volunteers must meet in order to maintain their active status with the 4-H program.

- •Volunteers must re-enroll by using 4-H online during the open enrollment period (November 1-March 1) each year
- •As part of the annual re-enrollment process, volunteers must sign the Standards of Behavior each year
- •Volunteers must be associated with a specific club or committee under the 4-H program umbrella at all times
- •Volunteers must attend an annual Child Abuse Recognition training session
- Volunteers must complete a BCI background check every four years
- •Volunteers must maintain good standing with the 4-H program at all times

UPCOMING TRAINING DATES: (All 4-H Advisor Volunteers must attend their annual Volunteer Training by January 31st)

PLEASE NOTE THE FOLLOWING TRAINING ARE FOR 4-H CLUB ADVISORS ONLY There will be additional dates for Junior Fair Committee Volunteers

4-H KICKOFF- November 6, 2019 at 6:30 p.m. at the OSU Extension office (we will need at least one representative from each 4-H Club to attend the 4-H Kick-off)

Tuesday, November 12, 2019 at 6:00 p.m. at the OSU Extension office Monday, November 25, 2019 at 10:00 a.m. at the OSU Extension office Thursday, December 5, 2019 at 6:30 p.m. at the OSU Extension office

Any questions feel free to contact Audrey Dimmerling at 330-870-1165 or email her at Dimmerling.13@osu.edu						
————————————Please Return to the OSU Extension, 79	989 Dickey Dr. Lisbon, OH 44432————————					
4-H ADVISOR VOLUNTEER TRAINING REGISTRATION						
NAME:	4-H CLUB:					
PHONE NUMBER: Please check below the Training Date that you will be att	EMAIL:ttending:					
4-H Kick off November 6, 2019 @ 6:30 p.m.	November 12, 2019 @ 6:00 p.m.					
November 25, 2019 @ 10:00 a.m.	December 5, 2019 @ 6:30 p.m.					





### Columbiana.osu.edu



**OSU EXTENSION COLUMBIANA COUNTY** 

4-H Club Name:

# TSC Fall Paper Clover Drive

Phone #:

Each Spring and Fall, Tractor Supply will help raise money for the 4-H program with the Paper Clover Campaign, a national in-store fundraiser that benefits the 4-H program. With the help of our 4-H clubs this spring we were able to bring in just over \$1,900 to the county 4-H program. This money stayed in Columbiana County for the local program.

4-H Clubs/Members that are interested in helping with the Paper Clover Drive Campaign, please complete the bottom portion and let us know when you or your 4-H club will be available for a shift at one of our local Tractor Supply stores. We will contact you to confirm your date and time.

-------Return to OSU Extension, Columbiana, 7989 Dickey Dr or email to Dimmerling.13@osu.edu-------

Name:

I can help at the 4-H promotional table the following dates and times: (please check availability) CIRCLE WHICH STORE LOCATION: SALEM or CALCUTTA												
Times	10/9	10/10	10/11	10/12	10/13	10/14	10/15	10/16	10/17	10/18	10/19	10/20
10- 11:00a												
11-12p												
12-1p												
1-2p												
2-3p												
3-4p												
4-5p												
6-7p												
7-8p												
8-9p												



# 2019 4-H Volunteer Recognition Banquet



### October 10, 2019

Social Reception: 5:30 p.m.

Dinner: 6:00 p.m.

The Links at Firestone Farms 105 St Andrews Dr. Columbiana, OH 44408



Come join us as we recognize the dedication and accomplishments of our amazing Columbiana County 4-H Volunteers and Youth!

4-H Volunteers Meal Cost \$5.00 Additional Guest \$10.00

### 2019 4-H Recognition Banquet

Reservations **MUST** be received by **September 23, 2019** 

4-H Volunteers Name(s)		
# of 4-H Volunteers	x \$5.00 = \$	
Additional Guest Names		
# of Guests	x \$10.00 = \$	
		Total Englosed: \$

(Checks payable to Columbiana County 4-H Program Advisory Committee)

Send Reservations to:
OSU Extension – Columbiana
7989 Dickey Dr.
Lisbon, OH 44432



