**Shooting Sports**

*Denotes Project is Eligible for State Fair

**Participation Guidelines:** Guns, bows, arrows, ammunition, and firearms of any kind are not permitted on the fairgrounds. Participants may not use any of these items or three dimensional replicas of these items as a part of the display. Displays also may not include any part of an arrow longer than 6 inches. Displays may not include any “loaded” ammunition. Any shells or casings must be open so that a visual examination can show that there is no powder in ammunition (the caps must be either absent or expended) Wild rrd feathers, except legal game species and all bird nests and eggs are protected under state and federal lows and are not permitted to be collected, possessed or presented as a part of any display.

<table>
<thead>
<tr>
<th>Project</th>
<th>Age Division</th>
<th>Materials to Bring to Judging</th>
<th>Special Notes</th>
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</table>
| 630* Safe Use of Guns | Junior – 8 to 13 Senior – 14 and up | - Completed Project Book (based on the stated guidelines in the project book)  
- Be prepared to discuss your project with the judge  
  a. Knowledge of the project  
  b. Communication  
  c. Project Book  
  d. Project Display (Quality of work)  
  e. Leadership/Citizenship  
  f. Appearance of youth  
  - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc) | If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator |
| 631* Basic Archery | Junior – 8 to 13 Senior – 14 and up | - Completed Project Book (based on the stated guidelines in the project book)  
- Be prepared to discuss your project with the judge  
  a. Knowledge of the project  
  b. Communication  
  c. Project Book  
  d. Project Display (Quality of work)  
  e. Leadership/Citizenship  
  f. Appearance of youth  
  - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc) | If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator |
| 750, 751, 752, 753, 754,755 and 756 Shooting Sports | NOT AVAILABLE AT THIS TIME IN COLUMBIANA COUNTY | | |

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