



Virtual 4-H Project Fair 2020

PREREGISTER BY JUNE 1st at

<https://go.osu.edu/2020projectfairregistration>

Video Submission Due: June 29th

Email Submission To:

Dimmerling.13@osu.edu

This year's 4-H Project Fair will be held as a virtual event. All video submissions will be judged and scored by selected county judges.

Participants will be judged by the criteria listed below:

Quality Of Presentation:

- Introduction including name, age and project
- Clear speaking voice
- Well prepared presentation (minimum of 5 minutes but no more than 10 minutes total)
- Well Organized

Participant needs to answer the following questions in the presentation:

- How or why was the project selected?
- What were your goals for this project or what did you specifically want to learn or gain from this project?
- What was your favorite part of the project?
- Did you have any challenges with the project?

Quality and Appearance of Display

Include the following items on display board/ scrapbook (some projects do not require a display board however require a binder/ scrapbook, please follow project guidelines):

- Project Name
- Photographs, drawings, **or** clipart
- Colors that are easy to read (Dark not pastel)
- Must include **at least 3** areas of project exploration
 - Learning Activities
 - Learning Experiences
 - Leadership/Citizenship Activities

(Areas are identified in each project book. Participant may use 1 item from each area or a combination from any category)

***ALL PARTICIPANTS MUST HAVE A COMPLETED PROJECT BOOK.**

Participants will be recognized for the following awards through a virtual **ceremony on July 9th.**

*County Winner * Country Runner Up *Participation

*The Donna Merrick Overall Non Livestock Still Project Award

*The Kathy Burbick Overall Clothing or Food Project Award

