### OHIO STATE UNIVERSITY EXTENSION

#### **Natural Resource Projects**

### \*Denotes Project is Eligible for State Fair

**Participation Guidelines:** Wild bird feathers, except legal game species and all bird nests and eggs are protected under the state and federal laws and are not permitted to be collected, possessed or presented as a part of any display

Project	Age Division	Materials to Bring to Judging	Special Notes
611* Explore the Outdoors	Junior – 8 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
612* Geology: Can You Dig It?	Junior – 8 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
617* Exploring Ponds	Junior – 8 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
620* Why Trees Matter	Junior – 8 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc.)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
621* Ohio Birds	Junior – 8 to 13 Senior – 14 and up	-Book Completion: 1st year: Bring completed project book for the sections for 1st year.  2nd year: Bring completed project book for the sections for 2nd year.  -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc) -Bring 1 bird feeder	If you are selected as a State Fair Delegate — additional information will be given to you by the 4-H Educator



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622* Trapping	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the	If you are selected as a State
Muskrats in Ohio	Senior – 14 and up	project book)	Fair Delegate – additional
		-Be prepared to discuss your project with the judge	information will be given to you
		a. Knowledge of the project b. Communication	by the 4-H Educator
		c. Project Book	
		d. Project Display (Quality of work)	
		e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the	
		current project. (this can be done on a tri-fold, poster board, etc)	
623* Fishing for	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the	If you are selected as a State
Beginners	Senior – 14 and up	project book)  -Be prepared to discuss your project with the judge	Fair Delegate – additional
		a. Knowledge of the project	information will be given to you
		b. Communication	by the 4-H Educator
		c. Project Book	
		d. Project Display (Quality of work)	
		e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	
		current project. (this curred done on a tri lola, poster bourd, etc)	
624* Outdoor	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the	If you are selected as a State
Adventurer:	Senior – 14 and up	project book)	Fair Delegate – additional
Intermediate Fishing	·	-Be prepared to discuss your project with the judge	information will be given to you
ŭ		a. Knowledge of the project	by the 4-H Educator
		b. Communication	,
		c. Project Book d. Project Display (Quality of work)	
		e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the	
		current project. (this can be done on a tri-fold, poster board, etc)	
641* Beekeeping	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the	If you are selected as a State
	Senior – 14 and up	project book)	Fair Delegate – additional
		-Be prepared to discuss your project with the judge a. Knowledge of the project	information will be given to you
		b. Communication	by the 4-H Educator
		c. Project Book	
		d. Project Display (Quality of work)	
		e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	
644* Teaming with	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the	If you are selected as a State
Insects Level 1	Senior – 14 and up	project book)	Fair Delegate – additional
moceto Level 1	Schiol 14 and ap	-Be prepared to discuss your project with the judge	information will be given to you
		a. Knowledge of the project	by the 4-H Educator
		b. Communication	a, and a readule.
		c. Project Book	
		d. Project Display (Quality of work) e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the	
		current project. (this can be done on a tri-fold, poster board, etc)	
645* Teaming with	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the	If you are selected as a State
Insects Level 2	Senior – 14 and up	project book)	Fair Delegate – additional
		-Be prepared to discuss your project with the judge	information will be given to you
		a. Knowledge of the project b. Communication	by the 4-H Educator
		c. Project Book	
		d. Project book d. Project Display (Quality of work)	
		e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the	
		current project. (this can be done on a tri-fold, poster board, etc)	





# OHIO STATE UNIVERSITY EXTENSION

646* Teaming with	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the project book)	If you are selected as a State
Insects Level 3	Senior – 14 and up		Fair Delegate – additional
		-Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	information will be given to you by the 4-H Educator



