## OHIO STATE UNIVERSITY EXTENSION

## **Natural Resource Projects**

\*Denotes Project is Eligible for State Fair

**Participation Guidelines:** Wild bird feathers, except legal game species and all bird nests and eggs are protected under the state and federal laws and are not permitted to be collected, possessed or presented as a part of any display

Project	Age Division	Materials to Bring to Judging	Special Notes
611* Explore the	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the	If you are selected as a State
Outdoors	Senior – 14 and up	project book)	Fair Delegate – additional
		-Be prepared to discuss your project with the judge	information will be given to you
		a. Knowledge of the project	by the 4-H Educator
		b. Communication	by the 4 H Eddedtor
		c. Project Book	
		d. Project Display (Quality of work)	
		e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the	
		current project. (this can be done on a tri-fold, poster board, etc)	
617* Exploring Ponds	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the	If you are selected as a State
	Senior – 14 and up	project book)	Fair Delegate – additional
	Jennes Irana ap	-Be prepared to discuss your project with the judge	information will be given to you
		a. Knowledge of the project	by the 4-H Educator
		b. Communication	by the 4 H Eddeator
		c. Project Book	
		d. Project Display (Quality of work)	
		e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the	
C20* W/k T	l	current project. (this can be done on a tri-fold, poster board, etc)	If
620* Why Trees	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the project book)	If you are selected as a State
Matter	Senior – 14 and up	-Be prepared to discuss your project with the judge	Fair Delegate – additional
		a. Knowledge of the project	information will be given to you
		b. Communication	by the 4-H Educator
		c. Project Book	
		d. Project Display (Quality of work)	
		e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the	
		current project. (this can be done on a tri-fold, poster board, etc.)	
621* Ohio Birds	Junior – 8 to 13	-Book Completion: 1 <sup>st</sup> year: Bring completed project book for the	If you are selected as a State
	Senior – 14 and up	sections for 1 <sup>st</sup> year.	Fair Delegate – additional
		2 <sup>nd</sup> year: Bring completed project book for the sections for 2 <sup>nd</sup>	information will be given to you
		year.	by the 4-H Educator
		-Be prepared to discuss your project with the judge	,
		a. Knowledge of the project	
		b. Communication c. Project Book	
		d. Project Display (Quality of work)	
		e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the	
		current project. (this can be done on a tri-fold, poster board, etc)	
		-Bring 1 bird feeder	
622* Trapping	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the	If you are selected as a State
Muskrats in Ohio	Senior – 14 and up	project book)	Fair Delegate – additional
	<u>'</u>	-Be prepared to discuss your project with the judge	information will be given to you
		a. Knowledge of the project	by the 4-H Educator
		b. Communication	,
		c. Project Book	
		d. Project Display (Quality of work)	
		e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the	
622* Eiching for	lunior 0 to 12	current project. (this can be done on a tri-fold, poster board, etc) -Completed Project Book (based on the stated guidelines in the	If you are colosted as a Ctata
623* Fishing for	Junior – 8 to 13	-completed Froject book (based on the stated guidelines in the	If you are selected as a State



## OHIO STATE UNIVERSITY EXTENSION

Paginnara	Conjor 14 and	project hook)	Fair Dologato additional
Beginners	Senior – 14 and up	project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book	Fair Delegate – additional information will be given to you by the 4-H Educator
		d. Project Book d. Project Display (Quality of work)	
		e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	
624* Fishing for Intermediate	Junior – 8 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book)	If you are selected as a State Fair Delegate – additional
intermediate	Schlor 14 and up	-Be prepared to discuss your project with the judge	information will be given to you
		a. Knowledge of the project	by the 4-H Educator
		b. Communication c. Project Book	
		d. Project Display (Quality of work)	
		e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	
641* Beekeeping	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the	If you are selected as a State
	Senior – 14 and up	project book)	Fair Delegate – additional
		-Be prepared to discuss your project with the judge a. Knowledge of the project	information will be given to you
		b. Communication	by the 4-H Educator
		c. Project Book	
		d. Project Display (Quality of work)	
		e. Leadership/Citizenship f. Appearance of youth	
		- Bring a display representing the learning experience of the	
		current project. (this can be done on a tri-fold, poster board, etc)	
644* Teaming with	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the	If you are selected as a State
Insects Level 1	Senior – 14 and up	project book) -Be prepared to discuss your project with the judge	Fair Delegate – additional
		a. Knowledge of the project	information will be given to you
		b. Communication	by the 4-H Educator
		c. Project Book d. Project Display (Quality of work)	
		e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the	
64E* Tooming with	Junior – 8 to 13	current project. (this can be done on a tri-fold, poster board, etc) -Completed Project Book (based on the stated guidelines in the	If you are selected as a State
645* Teaming with Insects Level 2	Senior – 14 and up	project book)	Fair Delegate – additional
misecus Level L	Jenior 14 and ap	-Be prepared to discuss your project with the judge	information will be given to you
		a. Knowledge of the project	by the 4-H Educator
		b. Communication c. Project Book	
		d. Project Display (Quality of work)	
		e. Leadership/Citizenship	
		f. Appearance of youth	
		- Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	
646* Teaming with	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the	If you are selected as a State
Insects Level 3	Senior – 14 and up	project book)	Fair Delegate – additional
		-Be prepared to discuss your project with the judge	information will be given to you
		a. Knowledge of the project b. Communication	by the 4-H Educator
		c. Project Book	
		d. Project Display (Quality of work)	
		e. Leadership/Citizenship f. Appearance of youth	
		- Bring a display representing the learning experience of the	
		current project. (this can be done on a tri-fold, poster board, etc)	





## OHIO STATE UNIVERSITY EXTENSION



