

Natural Resource Projects

*Denotes Project is Eligible for State Fair

Participation Guidelines: Wild bird feathers, except legal game species and all bird nests and eggs are protected under the state and federal laws and are not permitted to be collected, possessed or presented as a part of any display

Project	Age Division	Materials to Bring to Judging	Special Notes
611* Explore the Outdoors	Junior – 8 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
617* Exploring Ponds	Junior – 8 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
620* Why Trees Matter	Junior – 8 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc.)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
621* Ohio Birds	Junior – 8 to 13 Senior – 14 and up	-Book Completion: 1 st year: Bring completed project book for the sections for 1 st year. 2 nd year: Bring completed project book for the sections for 2 nd year. -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc) -Bring 1 bird feeder	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
622* Trapping Muskrats in Ohio	Junior – 8 to 13 Senior – 14 and up	-Completed Project Book (based on the stated guidelines in the project book) -Be prepared to discuss your project with the judge a. Knowledge of the project b. Communication c. Project Book d. Project Display (Quality of work) e. Leadership/Citizenship f. Appearance of youth - Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
623* Fishing for	Junior – 8 to 13	-Completed Project Book (based on the stated guidelines in the	If you are selected as a State



Beginners	Senior – 14 and up	<p>project book)</p> <p>-Be prepared to discuss your project with the judge</p> <ol style="list-style-type: none"> Knowledge of the project Communication Project Book Project Display (Quality of work) Leadership/Citizenship Appearance of youth <p>- Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)</p>	Fair Delegate – additional information will be given to you by the 4-H Educator
624* Fishing for Intermediate	Junior – 8 to 13 Senior – 14 and up	<p>-Completed Project Book (based on the stated guidelines in the project book)</p> <p>-Be prepared to discuss your project with the judge</p> <ol style="list-style-type: none"> Knowledge of the project Communication Project Book Project Display (Quality of work) Leadership/Citizenship Appearance of youth <p>- Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)</p>	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
641* Beekeeping	Junior – 8 to 13 Senior – 14 and up	<p>-Completed Project Book (based on the stated guidelines in the project book)</p> <p>-Be prepared to discuss your project with the judge</p> <ol style="list-style-type: none"> Knowledge of the project Communication Project Book Project Display (Quality of work) Leadership/Citizenship Appearance of youth <p>- Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)</p>	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
644* Teaming with Insects Level 1	Junior – 8 to 13 Senior – 14 and up	<p>-Completed Project Book (based on the stated guidelines in the project book)</p> <p>-Be prepared to discuss your project with the judge</p> <ol style="list-style-type: none"> Knowledge of the project Communication Project Book Project Display (Quality of work) Leadership/Citizenship Appearance of youth <p>- Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)</p>	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
645* Teaming with Insects Level 2	Junior – 8 to 13 Senior – 14 and up	<p>-Completed Project Book (based on the stated guidelines in the project book)</p> <p>-Be prepared to discuss your project with the judge</p> <ol style="list-style-type: none"> Knowledge of the project Communication Project Book Project Display (Quality of work) Leadership/Citizenship Appearance of youth <p>- Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)</p>	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator
646* Teaming with Insects Level 3	Junior – 8 to 13 Senior – 14 and up	<p>-Completed Project Book (based on the stated guidelines in the project book)</p> <p>-Be prepared to discuss your project with the judge</p> <ol style="list-style-type: none"> Knowledge of the project Communication Project Book Project Display (Quality of work) Leadership/Citizenship Appearance of youth <p>- Bring a display representing the learning experience of the current project. (this can be done on a tri-fold, poster board, etc)</p>	If you are selected as a State Fair Delegate – additional information will be given to you by the 4-H Educator



