

4-H Newsletter

Columbiana County

September/ October / 2021

NOTE FROM THE EDUCATOR...



We made it! Another 4-H year is almost over. We have many memories to share, stories to tell, and new friends to stay connected with! It was wonderful watching everyone come back together for project judging and project completion. I applaud the clubs that helped to share the great works of our youth in the 4-H booth building during the fair. I was impressed and excited to see your creativity. Hopefully, next year we can have all clubs represented as we all love to see the work of our 4-Hers!

As one year closes a new year opens! I am excited as to what is ahead. Please stay connected via email, Facebook, and by newsletters for upcoming trainings, roundtables and opportunities! Now is the time for volunteers to invite any interested people to become new volunteers with the 4-H program. We always want to make sure our clubs have enough support for their youth. I encourage all volunteers and families to continue to reach out with any questions or concerns as we work through the new year. I am happy to offer suggestions for programming as well as fundraising ideas to any clubs that are planning for 2021-2022. Reach out by calling 330-870-1165 or emailing Dimmerling.13@osu.edu.



ADVISORS CORNER

THANK YOU!

Thank you to all our volunteers for helping to provide educational opportunities to our 4-H members, allowing our youth to explore their sparks, and creating new memories! We appreciate all the work you do!



New volunteers are always needed. All interested individuals please call Audrey at 330-870-1165. New volunteers will need to complete an application, interview, submit references, and attend a training session. Notify the Extension Office before December 1, 2021 to begin the process.



On an annual basis beginning in 2022, to remain active and in good standing for the upcoming 4-H year, all current Ohio 4-H volunteers:

- Must participate in trainings covering at least **one** topic from each of the **two** identified volunteer competencies.
 - Each of these topics must be a minimum 30 minutes for a total of no less than an hour, with the best practice being a total of 2 hours.
 - These trainings may be offered consecutively at one event or multiple events.
 - These trainings are required in addition to the Ohio State University Extension Recognizing & Reporting Child Abuse (Policy 1.50) training.
- *More information to follow, most of the required training can be completed at Kick Off and one additional session throughout the year.***

ALL WELCOME! MARK YOUR CALENDAR!

The **4-H Program Advisory Committee** next meeting is October 18 at 7pm. Location TBD
Share ideas for fundraising, educational opportunities, and project fair!

4-H FAMILIES' CORNER

WHAT'S NEXT?

Sometimes we hear this question after the fair is over. I like to remind families that 4-H does not end with the fair. Our 4-H calendar year goes until September 30th and the new year begins October 1st.

Steps to take to prepare for the next 4-H year:

1. Take a moment to reflect on all the great opportunities, education and learning experiences your child has had this year.
2. Get excited for the experiences you're going to have in 2021-2022
 - a. Start looking into new projects your child may explore. Check out <https://extensionpubs.osu.edu/>
 - b. Watch emails for re-enrollment information on 4hOnline
 - c. Stay connected with your club and volunteers. If you want to explore new clubs, please reach out to Audrey at the Extension Office at 330-870-1165.

Member Spotlight Luke Gruber

Luke Gruber is a 3 year 4-H member in the Final Drive 4-H Club. He is 11 years old. Luke has participated in several projects in 4-H from livestock to still projects. Luke was very excited to share with everyone his newest adventure of Rabbit Hopping at the fair this year! Luke is working hard to educate himself and other about the training and rules of rabbit hopping. Thank you, Luke, for teaching us all something new! If you or your child would love to learn about this fun project, please call the Extension Office at 330-870-1165.



Join 4-H Today!
Call Audrey at 330-870-1165

UPCOMING CALENDAR OF EVENTS: ALL DATES PERTAINING TO JUNIOR FAIR EXHIBITION (JR FAIR)
can be found on the Jr Fair Website <https://columbianacountyjrfair.weebly.com/>

September 2021

DATE	TIME	WHAT'S HAPPENING
9/6/ 2021	All day	Labor Day
9/9/2021	6:00pm	Generation RX (65 years old and Older) East Palestine Library
9/11/2021	9:00am-2:00pm	Kids STEAM University at KSU Salem, Meet the OSU Staff Rocket Demonstration, 4-H Promotion
9/27/2021	7:00pm	4-H Jr Leader Mtg, Sales Office
9/28/2021	6:00 pm	Beef Quality Assurance, Arts and Craft Building

October 2021

DATE	TIME	WHAT'S HAPPENING
10/6-10/10/2021	ALL Week	Tractor Supply Paper Clover Drive- ALL 4-H Clubs and their members are encouraged to participate with promoting 4-H at local TSC locations
10/18/2021	7:00 pm	4-H Program Advisory Committee Meeting, 7:00 pm, OSU Extension office
10/25/2021	7:00 pm	4-H Junior Leader Meeting, Sales Office

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2020 Event Schedule

Sand Drags

May 16 (test/tune), Jun 13, Jul 24 (test/tune),
Jul 25, Sept 12 & 13, Oct 3

Mud Bogs

Mar 29, April 19, May 3, Jun 7, Jul 12,
Aug 2, Aug 30, Sept 20, Oct 18

Obstacle Course/Hill Climbs

June 6, July 26, Sept 19

more info? - www.tricounty4wheelers.com



New Members are Welcome

Meetings are the first Friday
every Month, at our grounds

PO Box 224
9327 Scroggs Rd
Lisbon, OH 44432

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