



# 4-H Newsletter

## NOVEMBER/DECEMBER 2019



### NOTE FROM THE EDUCATOR:

The 2019-2020 4-H year has started off at a record pace. The day we commended our great volunteers, clubs, and community supporters for a fabulous year was the day I also trained five new volunteers and established one new club for this year! This new year will not only bring new volunteers but new families. We are in full force planning and training to help all of our volunteers, members, and families have the best new year possible. Follow us closely through email and Facebook as many updates, program dates, and opportunities will be coming soon! *Please reach out to me at any time if you have any questions or concerns as I know there is a lot happening in Columbiana County 4-H!*

- Audrey Dimmerling, 330-870-1165 or [Dimmerling.13@osu.edu](mailto:Dimmerling.13@osu.edu)

### Learn More About 4-H Youth Development Opportunities

**Camp Counselors:** Anyone youth 15 years or older are eligible to become a 4-H Camp Counselor.

***Live, Play and Work in the great outdoors! Go on Active Adventures! Make New Friends! Become a Child's Hero! Learn Leadership Skills!***

Camp Counselors can be counselors at our Overnight Camp at Camp Whitewood and/or help with the in county Day Camps that we offer. If you would like to learn more, call Audrey at 330-870-1165 or see the flyer inside the newsletter.



### CITIZENSHIP WASHINGTON FOCUS June 14-June 20

We are looking for youth ages 14-19 who are interested in being selected to represent Columbiana County as our delegate (s) for Citizenship Washington Focus. This is a 4-H leadership program for high school youth from across the country that come together for this opportunity to explore, develop and refine the civic engagement skills they need to be outstanding leaders in their home communities and the national level. Through sightseeing tours in the living classroom of Washington DC and hands on educational workshops, youth will learn about the history of our nation, the leaders who have shaped it and how they can apply the leadership and citizenship skills they have learned at CWF when they return home.

### OHIO 4-H CONFERENCE

**March 14, 2020**

This year Columbiana, Mahoning and Stark County will have a charter bus going to the Ohio 4-H Conference in Columbus. Cost: \$15 The meeting point will be The Foltz Community Center in East Canton. If you are interested in riding the bus, call 330-870-1165.



# ADVISORS CORNER

ADVISORS! ADVISORS! ADVISORS! ...

## **4-H KICK OFF**

November 6th at 6:30 p.m. at the OSU Extension office  
Insert is included in the newsletter.

## **HOT TOPICS**

Every other month look for the Hot Topic that will be emailed out to you and posted on Facebook. Hot Topics will cover a variety of information that will be helpful as you navigate this 4-H year.

## **4-H ADVISOR TRAINING DATES**

For 4-H Club Advisors only  
November 12th at 6:00 p.m.  
November 25th at 10:00 a.m.  
December 5, 2019 at 6:30 p.m.

**THERE WILL BE NO MORE TRAINING DATES IN 2020** for this 4-H Program year 2019-2020. You must attend one of the above dates for 4-H Advisors. It is a requirement that 4-H advisors attend a yearly training to stay in good standing as a 4-H Advisor.



Plan some FUN for your monthly meetings. The first few meetings are a perfect time to get to know each other. One of the best ways to do this is by having FUN!! Be Silly!

## **Keywords to use when searching for fun icebreakers:**

Minute It to Win It games for kids

Icebreakers for groups

Group activities for youth

Fun Icebreakers for kids

## **Has your club elected club officers???**

Visit [ohio4h.org/officerresources](http://ohio4h.org/officerresources).  
Printable books available for FREE!



# 4-H FAMILIES' CORNER

4-H Families we will have helpful reminders for you here to help you and your family have a successful year!

- Facebook– Check out our Facebook page OSU Extension: Columbiana County



- If you have any questions about your projects, call Audrey at 330-870-1165. The office is here to be a guide for you.
- Do you want to practice skillathon? We have the kits available year round. Just make an appointment and come in the office.
- Do you want to purchase your kids books early? We have the books available year round at the office.
- **REGISTRATION FOR 4-H IS OPEN. Register your family in 4-H at [www.4honline.com](http://www.4honline.com) starting The deadline to enroll in 4-H is March 1, 2020.** If you are having trouble registering, call the OSU Extension office at 330-424-7291 we will be able to assist you.
- 4-H enrollment dues \$10 per youth with \$20 cap for a family of 2 or more youth. This can be paid to the Club Advisor. Your 4-H Club advisor will write one check for the club memberships for the club members.

## **Basics of starting the new year off right...**

- \*Is your child enrolled on 4H Online?
- \*Do you know how to get ahold of club advisors?
- \* Do you have the calendar of meetings and events?
- \* Does your member have a copy of the pledge?

Having these 4 simple pieces are a great start to having a successful year. Contact the Extension Office if you need any assistance with 4H Online, we are happy to help!



**UPCOMING CALENDAR OF EVENTS: PLEASE REFER TO YOUR JUNIOR FAIR BOOK FOR SPECIFIC DATES AND TIMES PERTAINING TO YOUR ANIMALS.**

**November 2019**

Date	Time	What's Happening
11/6/2019	6:30 pm	4-H Kick Off At least one advisor from each 4-H Club should be in attendance at the Kick Off. At the OSU Extension Office.
11/11/2019	ALL DAY	OFFICE CLOSED
11/12/2019	6:00 pm	4-H Advisor Training—This training is for 4-H Club Advisors only. OSU Extension office
11/13/2019	6:00 pm	4-H Parent Engagement Meeting, OSU Extension office
11/18/2019	7:00 pm	4-H Program Advisory Committee Meeting
11/20/2019	7:00 pm	Senior Fair Board Meeting
11/25/2019	10:00 am	4-H Advisor Training This training is for 4-H Club Advisors only, OSU Extension Office
11/28/2019	ALL DAY	OFFICE CLOSED
11/29/2019	ALL DAY	OFFICE CLOSED

**December 2019**

Date	Time	What's Happening
12/5/2019	6:30 pm	4-H Advisor Training, This is for 4-H Club Advisor
12/17/2020-	ALL DAY	OFFICE CLOSED- STAFF AT ANNUAL CONFERENCE
12/24/2019	ALL DAY	OFFICE CLOSED
12/25/2019	ALL DAY	OFFICE CLOSED

**How to Contact Us:**

**Columbiana County Extension Office**  
7989 Dickey Dr. Suite 5 Lisbon, OH 44432  
Phone: 330-424-7291

**Website:**

[www.columbiana.osu.edu](http://www.columbiana.osu.edu)

**Email:**

Audrey Dimmerling  
(4-H Educator)  
Dimmerling.13@osu.edu  
330-870-1165

Angie Keshock  
(Office Associate)  
[Keshock.3@osu.edu](mailto:Keshock.3@osu.edu)  
330-870-1167

Renee Eichler  
(EFNEP Program Assistant)  
Eichler. 33@osu.edu

**Office Hours**

<b>Monday</b>	<b>8:00 a.m.- 4:00 p.m.</b>
<b>Tuesday</b>	<b>CLOSED</b>
<b>Wednesday</b>	<b>12:00 p.m. -4:00 p.m.</b>
<b>Thursday</b>	<b>9:00 a.m. – 3:00 p.m.</b>
<b>Friday</b>	<b>CLOSED</b>

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Columbiana County

# 4-H Kick- Off

Come Out and Kick Off the 4-H Year with Us!

It is encouraged that one advisor from each 4-H Club attend the 4-H Kick Off.

Items to be covered:

- Club Management
- 4-H In Columbiana County
- Leadership Opportunities for Youth
- Other Opportunities for Advisors
- County Wide Community Service Events
- Working with Minors Policy 1.50 Training
- Camping Opportunities (Camp Whitewood, Day Camps)

**Wednesday, November 6, 2019 6:30 p.m.**

**Location:** OSU Extension office, 7989 Dickey Dr. Lisbon, OH

**Cost:** FREE

**Register by calling 330-424-7291 or 330-870-1165**



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**Columbiana.osu.edu**

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A photograph of three youth standing outdoors in a gravel lot. On the left, a boy in a bright green t-shirt with 'EASTERN OHIO BASKETBALL' and 'Made In June' text holds a white 4-H bucket. In the center, a girl in a green t-shirt with 'MARKET HOG' and '2018' text holds a white 4-H bucket. On the right, a girl in a pink and white tie-dye t-shirt holds a white 4-H bucket. The buckets feature the green 4-H clover logo. In the background, there are trees, a building, and a pickup truck.

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# Family Engagement Meeting

Come Learn About 4-H in Columbiana County! We are encouraging at least one person from each family attend this great event.

An evening for you to get to know the 4-H Educator of Columbiana County. You will be given the chance to ask the 4-H Educator questions about 4-H and to learn more about the various opportunities that 4-H offers to the youth in the county.

Some of the things to be touched on Projects, Quality Assurance, Community Service, Club Meetings, Leadership, Communication and Scholarships.

**Wednesday, November 13, 2019 6:00 p.m.**

**Location:** OSU Extension office, 7989 Dickey Dr. Lisbon, OH

**Cost:** FREE

**Register by calling 330-424-7291 or 330-870-1165**



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*The Holiday season is right around the corner, but are your outdoor plants not looking so festive? If you want to learn more information to fix your outdoors, join us for the Garden Art Series where we learn how to create festive outdoor pieces.*

***This program will be held Tuesday, December 3<sup>rd</sup> 1:00 p.m. to 3:00 p.m. to be held in the Fair Admin Building.***

*Registration for this event is \$20, which includes the educational portion, coffee, light snack and program handouts. Please bring a 12" diameter pot to fill during class. Registrations can be mailed or dropped off at the OSU Extension- Columbiana Office. Seating is limited and is on a first come, first serve basis, so register early!*

\*\*\*\*\*Cut Below and Return to OSUE- Columbiana 7989 Dickey Dr, Lisbon, OH 44432\*\*\*\*\*

## HOLIDAY CONTAINER EDUCATION SESSION

*Make Checks payable to OSU Extension*

NAME: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

COST: \$20      Amount Enclosed: \$ \_\_\_\_\_



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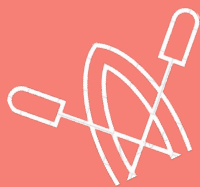
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4-H SEA CAMP



4-H CAMP  
COUNSELORS



# JUST FOR TEENS



4-H JUNIOR  
LEADERS



4-H CITIZENSHIP WASHINGTON  
FOCUS



FOR MORE INFORMATION, CONTACT AUDREY DIMMERLING (330) 870-1165



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**Columbiana County**

# JUST FOR TEENS

I would like to learn more about the following Opportunities for Teens.

Mail your selections to the OSU Extension office, 7989 Dickey Dr. Lisbon, OH 44432 and we will contact you with more information.

- ☐ 4-H Camp Counselor (overnight and day camps)
- ☐ Citizenship Washington Focus
- ☐ 4-H Sea Camp
- ☐ 4-H Junior Leaders
- ☐ Royal Court
- ☐ Ohio 4-H Teen Leadership Council
- ☐ Commodity Carnival
- ☐ Ohio Youth Capital Challenge

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_



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# Farm Transition Workshop

**FRIDAY, NOVEMBER 22 • 9 A.M. – 4 P.M.**

Is your farm ready for the next generation? Before a farm transition, it is important to know the legalities and technical pieces of a smooth and efficient change of hands. In this workshop, OSU Ag Law experts will discuss farm transition preparation and implementation.

**Speakers:**

- David Marrison, OSU Extension Educator
- Peggy Kirk Hall, OSU Ag and Resource Law Director
- Robert Moore, Wright and Moore Law Co.

**LOCATION:** Mahoning County  
Extension, 490 S. Broad St.,  
Canfield, OH 44406

**REGISTER:** 330-533-5538

**COST:** \$25 per person

**\*Lunch is provided, and each  
participant will receive a complete  
succession planning binder.**

**REGISTRATION INFORMATION.** Registration includes Lunch, Planning Binder, materials and handouts. Please mail to 490 S. Broad St. Canfield, OH 44406, fax (330-533-2424), or drop off the registration to the OSU Extension Office in Canfield. The program is filled on a “first come, first served basis.”

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Number Attending (\$25): \_\_\_\_\_

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# Columbiana Fert/Pest Recertification Class

**Tuesday,  
January 21  
6:00 – 10:00 p.m.**

**Location:**

Columbiana County Extension  
7989 Dickey Drive, Lisbon OH

**Cost:**

- \$35 for Pesticide Recertification
- \$10 for Fertilizer Recertification

Pesticide Recertification training will begin at 6 p.m., and Fertilizer Recertification will follow at 9 p.m.

If you are only in need of fertilizer recertification credits, you are welcome to attend this training, but are encouraged to call our office at 330-533-5538 if this date is unavailable so that we can make accommodations.

## Ohio Department of Agriculture Pesticide Licensing

- A separate **\$30 ODA license fee** should be sent directly to ODA and can be done before this event. PLEASE NOTE: The \$35 fee to OSU Extension for credits is different and separate from the \$30 ODA license fee.
- If you are unable to attend, other credit opportunities can be found at <http://pested.osu.edu>

**To REGISTER : Call 330-533-5538 for questions, or  
Complete, Detach, Return with \$10 for Fertilizer, \$35 for Pesticide, or \$45 for both classes to:  
490 S. Broad St. Canfield, OH 44406.**

**Make checks payable to OSU Extension**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Day Phone: \_\_\_\_\_

# Attending (x \$10 or \$35) \_\_\_\_\_ E-mail \_\_\_\_\_

**Please select the categories you need renewed on your license to help finalize the program:**

\_\_\_\_\_ 1 - Grain and Cereal Crops    \_\_\_\_\_ 2 - Forage Crops and Livestock  
\_\_\_\_\_ 4 - Nursery and Forest Crops    \_\_\_\_\_ 5 - Greenhouse Crops    \_\_\_\_\_ 6 - Fumigation



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**2020 Fert/Pest Recert.**

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## **COLUMBIANA COUNTY JUNIOR FAIR UPDATES**

Curtis Veiock—Senior Fair Junior Fair Director (330) 272-1696

Brenda Smallwood—Junior Fair Coordinator (330) 341-0992

Lynnelle Zimmerman—Junior Fair Sales (330) 429-1552

**SALES COMMITTEE DATES SET:** The Sales Committee has set the dates for the 2019-2020 Junior Fair year. Each Livestock Committee that has sales, should have a representative attend this meeting. All meetings start at 7:00 p.m.

January 16, 2020; February 20, 2020; April 21, 2020; June 16, 2020; September 21, 2020 and October 13, 2020

**SALES CHECKS:** Sales checks have been mailed out from the Senior Fair Board. Checks **must be** cashed before the 90 days from the date the check was issued. There will be no exceptions. If you have any questions about your sales check, contact Lynnelle Zimmerman at 330-429-1552 or email her at lbt200@gmail.com.

**JUNIOR FAIR BOARD:** If you have any questions about Junior Fair Board youth, contact Brenda Smallwood at 330-341-0992.

UPCOMING DATES:

NOVEMBER 11, 2019 at 7:00 p.m. And DECEMBER 9, 2019 at 7:00 p.m.

**COMMITTEE TRAINING :** If you are an adult member of a Jr Fair Committee, each year you are required to attend a Committee Training. ALL COMMITTEE MEMBERS MUST ATTEND 1 TRAINING.

**Training Dates: Please call to register 330-424-7291**

1/16/2020 at 7:00 p.m. Sales Meeting to follow

2/20/2020 at 7:00 p.m. the Sales Meeting to follow



### **2020 STEER/BEEF PROJECT**

**Market Steer Registration for Junior Fair November 7 from 6-8 p.m.**

**Location: Fair Administration Office (Columbiana County Fairgrounds)**

**Cost:\$10.00 per member up to 2 tags each member**

The Tag must be in the ear no later than **December 31, 2019**

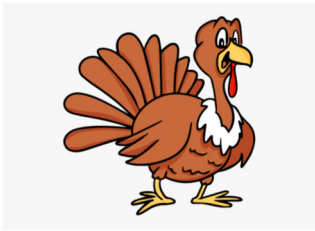
If unable to make that day or time contact a member of the Steer Committee.

Youth will need to register this project with their youth organization group and meet all requirements for their organization in order to participate in Junior Fair.

4-H project deadline: March 1st enroll through 4-H Club via 4H online.

FFA project deadline: March 1st enroll through FFA advisor.





## TURKEY PROJECT INFORMATION

### TURKEY TALK

#### UPCOMING DATES:

Sunday	November 10 <sup>th</sup> , 2019	5:00-7:00 pm	Poult Order #1 @Sales Office
Sunday	December 1, 2019	5:00-7:00 pm	Poult Order #2 @Sales Office
Sunday	March 1, 2020	4-H Enrollment Deadline/ FFA Project Declaration	
Saturday	March 14, 2020	9:30-10:30 am	Clinic #1@United High School
TBA	April 2020 –TBA	TBA	Poult pick up TBA
Saturday	July 11, 2020	9:00-12:00 pm	Bookgrading @ Arts & Crafts
Saturday	July 11, 2020	9:00-12:00 pm	Skill-A-Thon @ Arts & Crafts
Saturday	July 11, 2020	9:00-12:00 pm	Registration \$2 @Arts & Crafts
Saturday	July 18, 2020	10:00-11:00 am	Clinic #2 @ RTC Building
Monday	August 3, 2020	8:00-12:00 pm	Tag In Day @ RTC Building
Wednesday	August 5, 2020	9:00-12:00 pm	Show Day @ RTC Building
Saturday	August 8, 2020	10:00 after hogs	Sale Day @ Coliseum

#### EFFECTIVE FOR 2020 FAIR – POULT ORDERING:

This year you will have two ways to order poult for the 2020 Fair.

You may order your poult thru the Turkey Committee. You may choose Broad Breasted White or Broad Breasted Bronze. The 1<sup>st</sup> four poult are \$5.00 each and any additional birds will be \$8.00 each. We recommend 3-4 poult. These can be ordered Sunday November 10, 2019 or December 1, 2019 between 5:00-7:00 pm at the Sales Office at the Fairgrounds. Money will be due at that time.

**You may order from your own chosen open hatchery.** Poult not ordered thru the Committee must still be Broad Breasted White or Broad Breasted Bronze. **They must be born within the 14 day window (7 days before or 7 days after) the hatch date of the Committee poult.** The proper NPIP papers with birthdates must be submitted to the Committee at Tag In Day or the birds will not be allowed to stay. (\*\*The hatch date of the Committee poult will not be determined until January 2020.) This will be your responsibility to find a hatchery, pay higher prices, and provide the proper NPIP papers with correct dates.

#### “Strut Your Stuff” T-Shirts Fundraiser:

The Turkey Committee is bringing back our “Strut Your Stuff” t-shirts this year that are red with white lettering. The front chest pocket area states “Columbiana County Turkey Project” with turkey emblem. The back has “Strut Your Stuff” across the top with turkey tracks down the back. Sizes are Youth Small - Adult 3XL. All shirts are \$12 each (2XL and 3XL are \$14) and can be ordered and paid for at Poult Order or contact a Committee member.



IF YOU ARE INTERESTED IN BECOMING ONE OF THE **ADVERTISERS** IN THE 2020 4-H NEWSLETTER, CONTACT US AT 330-424-7291

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Office: 330-424-7229 • Fax: 330-424-8023

IF YOU WOULD LIKE TO KNOW HOW YOUR BUSINESS CAN HELP TO SUPPORT THE NEWSLETTER OR 4-H CALL 330-424-7291

*Special Thank You to the following for their donations towards the newsletter production*

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### MARY'S PIZZA Lisbon, OH

Proud supporter of 4-H Program in Columbiana County!  
330-424-3559

INSURANCE CLAIMS  
LATE MODEL USED CAR SALES  
24 HR. TOWING



## NEVILLE'S BODY SHOP

EXPERT COLLISION REPAIR

42971 ST. RT. 154  
LISBON, OHIO 44432

SCOTT NEVILLE  
PH (330) 424-5925  
FAX (330) 424-9939

**Dragonfly**  
**Spa & Salon**



**Lydia Hahn**  
Managing Cosmetologist,  
Gel Specialist & Owner  
**330-727-6535**

15910 State Route 62  
Damascus, Ohio 44619  
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Scott Lambert - Owner



Office 330-337-6683  
Cell 330-277-7475  
1185 Benton Rd  
Salem, OH 44460



49290 State Route 14  
East Palestine, OH 44413  
330-426-2166

**2019 Event Schedule**

**Sand Drags**  
Feb 16 (Frostbite), Apr 27 (test/tune),  
May 11, Jun 15, Jul 26 (test/tune), Jul 27,  
Aug 17, Sept 14, Oct 5

**Mud Bogs**  
April 14, May 5, Jun 2, Jul 7, Aug 11,  
Sept 8, Oct 13

**Obstacle Course/Hill Climb - July 28**

**Mud Drags - Mar 24 & Jun 23 Hill Climbs July 28, Sept 15**  
more info? - [www.tricounty4wheelers.com](http://www.tricounty4wheelers.com)



### New Members are Welcome

Meetings are the first Friday  
every Month, at our grounds

PO Box 224  
9327 Scroggs Rd  
Lisbon, OH 44432

## Bull Run Raceway

BULL RUN RACEWAY

46696 St RTE 154

Rogers, OH 44455

Doug@ 330-692-3433

Or

Dave @ 330-692-1816



### HANOVERTON FEED SUPPLY

29946 State Route 30

Hanoverton, OH 44423

330-223-1300

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**LOOKING FORWARD TO A SUCCESSFUL 2020 LET'S SEE WHAT ELSE WE CAN DO!**

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