NOTE FROM THE 4-H EDUCATOR...

Covid-19 has truly sent us into a 4-H year like no other. I commend each of you for the work we’re doing as a county. Families have adjusted to new work schedules and routines, homeschooling, social distancing, and so many other changes in what we knew was normal life. I am proud to be able to see the positivity coming from this difficult situation through social media. Our 4-H community has come together to support each other through sharing greeting cards, videos of encouragement, kind words and gestures, making face masks, small community service projects, and so many more examples that the list could go on. In this world of uncertainty, I know one thing that is certain...we are making a difference. It may not look like any 4-H year we have known before but it is going to be a good year. I encourage families to continue to work on and complete projects. Project Fair will be here shortly as well as the fair. Please keep watching for updates through email, Facebook and on our web page. As always, I challenge our county to continue to “Make the Best Better” by inspiring our kids to do! The Extension Office is here to help with club planning and programming, project selection and questions, and as a county support. Reach out by calling 330-491-7291 or emailing Dimmerling.13@osu.edu.

“TO MAKE THE BEST BETTER”

STAYING CONNECTED …

With so much uncertainty, our 4-H Family have been finding ways to stay connected and busy with their 4-H Projects!
Recycling Matters to Columbiana County  
Part 2 is now available ....VIRTUALLY!  
Schedule a time with Audrety to have her join your club's virtual meeting.

**Ways to stay connected to your 4-H Club during social distancing:**

*ZOOM Meetings  *Facebook LIVE  
*Google Hangout  *Group Chats  
*Phone Calls

It’s important to continue to have monthly meetings. Allow elected officers to run the meeting, complete role call, and share reports. Offer members the opportunity to lead and recite the pledges. Have members share project demonstrations or project talks. Invite special guests to join your meeting to educate on a specific topic.

*Most importantly …Have Fun!!*

**Virtual + Remote TEAM BUILDING**

Virtual Meeting can be FUN by planning ahead.

*Play BINGO*— Email BINGO Boards to families ahead of time with common words or phrases that they may hear or see during the meeting. The members can shout BINGO when they have marked all the right spots. (Make sure add ones that say, “I think you’re muted”, “Please mute yourself”, or “Spotted a family pet in the background”)

*Virtual Dance Party*— Quick, Easy and FUN! Pick a quick song and let the kids go crazy. Try the Chicken Dance, Footloose, or even Twist and Shout.

*Virtual Show and Tell*— Have members share something special from their project, their home, something of a specific color...the sky is the limit.

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**4-H FAMILIES’ CORNER**

Find me on Facebook! Search the profile name **Audrey Dimmerling** and send me a friend request.  
*Facebook LIVE Office hour is every Tuesday at 11:30am and then again at 7:30pm. Join me LIVE by sharing questions, concerns, club updates, and family updates in the comment box. LIVE office hours are saved to the page for viewing later if unable to attend.

**Virtual Youth Quality Assurance Available.**

We are offering a virtual youth Quality Assurance option for any youth that still needs to complete for the 2020 year. Register by clicking on this link: [https://osu.az1.qualtrics.com/jfe/form/SV_bydf2D7ey9Hp2Dz](https://osu.az1.qualtrics.com/jfe/form/SV_bydf2D7ey9Hp2Dz)

**Member Spotlight**

**SAMUEL HARDING**

Samuel has been a 4-H member for 9 years and is in the Farmer’s Pride 4-H Club. This year he is taking multiple projects; market hog, dairy goat, and pygmy goats. Sam is a tough young man and always gives it his all. He is currently undergoing numerous surgeries throughout June at the Shriner’s Hospital for Children in Pennsylvania. Sam’s positive personality and determination is helping him get through this difficult time. He wants everyone to know he will be back in time for the fair!

Cards or care packages can be sent to Samuel at:  
Shriner’s Hospital for Children  
Samuel Harding –Room 530A  
3551 North Broad Street  
Philadelphia, PA 19140-4131
UPCOMING CALENDAR OF EVENTS: PLEASE REFER TO YOUR JUNIOR FAIR BOOK FOR SPECIFIC DATES AND TIMES PERTAINING TO YOUR ANIMALS.

MAY 2020

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>What’s Happening</th>
</tr>
</thead>
<tbody>
<tr>
<td>5/5</td>
<td>10:00</td>
<td>Virtual Quality Assurance—PREREGISTRATION WAS REQUIRED</td>
</tr>
<tr>
<td>5/6</td>
<td>6:00</td>
<td>Virtual Quality Assurance—PREREGISTRATION WAS REQUIRED</td>
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<tr>
<td>5/7</td>
<td>6:00</td>
<td>Virtual Quality Assurance PREREGISTRATION WAS REQUIRED</td>
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<tr>
<td>5/12</td>
<td>10:00</td>
<td>Virtual Quality Assurance PREREGISTRATION WAS REQUIRED</td>
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<tr>
<td>5/18</td>
<td>7:00</td>
<td>Virtual 4-H Program Advisory Committee Meeting, 7:00 p.m. Zoom link will be shared</td>
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JUNE 2020

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>What’s Happening</th>
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<tbody>
<tr>
<td>6/1/2020</td>
<td>ALL DAY</td>
<td>STILL PROJECT FAIR REGISTRATION DUE Register by using the link. Use this link</td>
</tr>
<tr>
<td></td>
<td></td>
<td><a href="https://go.osu.edu/2020projectfairregistration">https://go.osu.edu/2020projectfairregistration</a></td>
</tr>
<tr>
<td>6/1</td>
<td>ALL DAY</td>
<td>ROYAL COURT APPLICATIONS DUE—EMAIL APPLICATIONS TO THE OSU EXTENSION OFFICE to <a href="mailto:Dimmerling.13@osu.edu">Dimmerling.13@osu.edu</a> APPLICATIONS CAN BE FOUND <a href="https://go.osu.edu/2020royalcourtapp">https://go.osu.edu/2020royalcourtapp</a></td>
</tr>
<tr>
<td>6/4</td>
<td>11:00</td>
<td>How to write a Buyers Letter? Zoom link will be sent out to families</td>
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<tr>
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<td>6:00</td>
<td>How to write a Buyers Letter? Zoom link will be sent out to families</td>
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JUNIOR LEADERS UPDATE:
Columbiana County Jr. Leaders held their monthly meeting Monday night, February 24th. Some things we discussed were the finalization of officers, volunteering our time to color Easter eggs and working the Kiko Auction, and lastly attending the Ohio Teen Conference. The team of officers are as followed; President: Issac Thompson, Vice President: Megan Chludzinski, Secretary: Rachel Thompson, Treasurer: Addison Bettura, Reporter: Shelby Kornbau, Recreation: Maggie Cope and Emma Hillard. We then we on to discuss coloring Easter eggs at the Fleming house on April 6th, and also working the Kiko auction on February 29th. We then discussed different things about Teen Conference and let the members who have never got to go know what to expect.

4-H Updates
Royal Court Application available online due June 1 — Visit www.go.osu.edu/2020royalcourtapp
Scholarships Available online due dates vary APPLICATIONS AND INFORMATION Visit www.go.osu.edu/2020scholarships
Virtual 4-H Project Fair 2020

PREREGET BY JUNE 1st at
https://go.osu.edu/2020projectfairregistration

Video Submission Due: June 29th
Email Submission To:
Dimmerling.13@osu.edu

This year's 4-H Project Fair will be held as a virtual event. All video submissions will be judged and scored by selected county judges.

Participants will be judged by the criteria listed below:

**Quality of Presentation:**
- Introduction including name, age and project
- Clear speaking voice
- Well prepared presentation (minimum of 5 minutes but no more than 10 minutes total)
- Well Organized

Participant needs to answer the following questions in the presentation:
- How or why was the project selected?
- What were your goals for this project or what did you specifically want to learn or gain from this project?
- What was your favorite part of the project?
- Did you have any challenges with the project?

**Quality and Appearance of Display**

Include the following items on display board/scrapbook (some projects do not require a display board however require a binder/scrapbook, please follow project guidelines):
- Project Name
- Photographs, drawings, or clipart
- Colors that are easy to read (Dark not pastel)
- Must include at least 3 areas of project exploration
  - Learning Activities
  - Learning Experiences
  - Leadership/Citizenship Activities

(Areas are identified in each project book. Participant may use 1 item from each area or a combination from any category)

*ALL PARTICIPANTS MUST HAVE A COMPLETED PROJECT BOOK.

Participants will be recognized for the following awards through a virtual ceremony on July 9th.

*County Winner  * Country Runner Up  * Participation
*The Donna Merrick Overall Non Livestock Still Project Award
*The Kathy Burbick Overall Clothing or Food Project Award
COLUMBIANA COUNTY JUNIOR FAIR UPDATES

Due to the COVID-19 pandemic and the orders by the Ohio Governor, the Senior Fair board along with the OSU Extension office have been working together to make the 4-H/FFA experience the best one under the circumstances for all those that are wishing to exhibit at the Columbiana County Junior Fair. We know this year has been a little different from years past. We will get through this together.

IMPORTANT UPDATES FOR JUNIOR FAIR EXHIBITION:

**CLINICS**  THE SENIOR FAIR BOARD made the motion to accept the required attendance at Species Clinics will be waived as a requirement for exhibition for the 2020 Columbiana County Junior Fair. **However, the committees that are holding virtual education sessions which are encouraged for you to attend. If the bans are lifted, some committees will be offering in-person opportunities.** Learning about the care, project, species, are all very important concepts about the 4-H/FFA experience that we like to uphold during the exhibition experience during the Columbiana County Junior Fair.

**Junior Fair Premium Book**  The Junior Fair book is coming soon. Any questions regarding the book can be directed to Brenda Smallwood.

**Book Grading:**  It is not required for the youth to have their Advisors sign the book prior to book grading.

**IMPORTANT MAY DATES:**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>5/1/2020</td>
<td>Jr Fair Hog Registration Forms due to Junior Fair Hog Committee</td>
</tr>
<tr>
<td>5/1/2020</td>
<td>Jr Fair Goat Registration Forms due to Junior Fair Goat Committee</td>
</tr>
<tr>
<td>5/1/2020</td>
<td>Jr Fair Lamb Registration Forms due to Junior Fair Lamb Committee</td>
</tr>
<tr>
<td>5/10/2020</td>
<td>Poultry Chick orders due to Rhonda Simmons.</td>
</tr>
</tbody>
</table>

**IMPORTANT JUNE DATES:**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>6/10/2020</td>
<td>Tentative Poultry Chick Pick up (Rabbit &amp; Poultry Committee will notify families)</td>
</tr>
</tbody>
</table>

10 chicks Cost $25. Checks make payable to Rabbit & Poultry Committee. All checks must be received by May 8 no exceptions. Send checks to Rhonda Simmons 5220 Adams Rd, East Palestine, OH 44413. Rhonda’s Phone number: 330-426-6870
SALES CHECKS: Sales checks have been mailed out from the Senior Fair Board. Checks must be cashed before the 90 days from the date the check was issued. There will be no exceptions. If you have any questions about your sales check, contact Lynnelle Zimmerman at 330-429-1552 or email her at lbt200@gmail.com.

SALES COMMITTEE DATES SET: The Sales Committee has set the dates for the 2019-2020 Junior Fair year. Each Livestock Committee that has sales, should have a representative attend this meeting. All meetings start at 7:00 p.m.

June 16, 2020; September 21, 2020 and October 13, 2020

LYNNELLE THOMPSON WILL CONTACT THE COMMITTEE CHAIRS WHEN THE APRIL SALES MEETING WILL BE RESCHEDULED

JUNIOR FAIR BOARD: If you have any questions about Junior Fair Board youth, contact Brenda Smallwood at 330-341-0992.

UPCOMING DATES:
at 7:00 p.m. in the fair meeting room
### Important Dates for those taking Livestock or Non Livestock animals

**Important Read Your Junior Fair Premium Book**

The Junior Fair Premium Book is the official rule book for the Columbiana County Junior Fair.

**Quality Assurance**

- **4/29/2020**
  - United Local High School at 6:00 p.m. DBF and Beef/Steer Clinic to follow

**Postponed**

- **3/31/2020**
  - CRESTVIEW PERFORMING ARTS BUILDING at 6:00 p.m. DBF and Beef/Steer Clinic to follow

**Important Read Your Junior Fair Premium Book**

The Junior Fair Premium Book is the official rule book for the Columbiana County Junior Fair.

**Quality Assurance**

- **2/6/2020**
  - UNITED LOCAL HIGH SCHOOL at 6:00 p.m.- DBF and BEEF/STEER CLINIC TO FOLLOW (NO ONE WILL BE ADMITTED PAST 6:10)

- **2/17/2020**
  - TEST OUT OSU EXTENSION OFFICE at 11:00 a.m. (TEST OUT WILL START PROMPTLY AT 11:10)

- **3/31/2020**
  - Crestview Performing Arts Center at 6:00 p.m. DBF and Beef/Steer Clinic to follow (NO ONE WILL BE ADMITTED PAST 6:10)

**Virtual QA Available Contact Audrey Dimmerling for More Information**

| Committee/Project | Committee contact | Phone Number | 4-H Enrollment date | Tag In Date | Registration Date | Orders | Clinic 1 date/location | Clinic 2 date/location | Clinic 3 date/location | Clinic 4 date/location | Clinic 5 date/location | Clinic 6 date/location | Clinic 8 date/location | Mandatory | Items to be turned in | Book Grading | Skillathon (does not count as a clinic) | Weigh In Date | Carcass |
|-------------------|-------------------|--------------|-------------------|-------------|------------------|--------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|---------------|------------------------|------------------|----------|
| Beef Breeding     | Jamie Stacy      | 330-396-4677 | 3/1/2020          | 7/2020       | n/a              | 6/12-1/3/2019 | County Line Blast Cattle Show (Canfield) | n/a                    | 3/31/2020 | 7/2020 | n/a | n/a | n/a | n/a | n/a | n/a | 7/11/2020 | n/a | n/a |
| Beef Feeder       | Jamie Stacy      | 330-396-4677 | 3/1/2020          | 7/2020       | n/a              | 6/12-1/3/2019 | County Line Blast Cattle Show (Canfield) | n/a                    | 3/31/2020 | 7/2020 | n/a | n/a | n/a | n/a | n/a | n/a | 7/11/2020 | n/a | n/a |
| Dairy             | Fred Hippely     | 330-853-3677 | 3/1/2020          | 1/2020       | n/a              | 12/25/2019  | OSU Extension office 10-12 or 2/20/2020 Pearce House Damascus 1-3 DAIRY CHEESE PROMOTION PROJECT in person registration 3/15/2020 DAIRY registration Can register two cows 4/1/2020 Exhibitor must pick which cow they will be bringing to fair | n/a                    | 2/23/2020 | 3:00 p.m. | OSU Extension office 10-12 or 2/20/2020 Pearce House Damascus 1-3 DAIRY CHEESE PROMOTION PROJECT in person registration 3/15/2020 DAIRY registration Can register two cows 4/1/2020 Exhibitor must pick which cow they will be bringing to fair | n/a | n/a | n/a | n/a | n/a | n/a | n/a | n/a | 7/11/2020 | n/a | n/a |
| Dairy Beef Feeder | Bret Lowmiller   | 330-232-3579 | 3/21/2020         | 1/2020       | n/a              | 3/21/2020   | United Local High School | n/a                    | 6/12/2020 | 3/21/2020 | 7/2020 | n/a | n/a | n/a | n/a | n/a | 7/11/2020 | n/a | n/a |

**Important Read Your Junior Fair Premium Book**

The Junior Fair Premium Book is the official rule book for the Columbiana County Junior Fair.

**Quality Assurance**

- **2/6/2020**
  - UNITED LOCAL HIGH SCHOOL at 6:00 p.m. DBF and Beef/Steer Clinic to follow

**Postponed**

- **3/31/2020**
  - CRESTVIEW PERFORMING ARTS BUILDING at 6:00 p.m. DBF and Beef/Steer Clinic to follow

**Virtual QA Available Contact Audrey Dimmerling for More Information**

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| Beef Breeding     | Jamie Stacy      | 330-396-4677 | 3/1/2020          | 7/2020       | n/a              | 6/12-1/3/2019 | County Line Blast Cattle Show (Canfield) | n/a                    | 3/31/2020 | 7/2020 | n/a | n/a | n/a | n/a | n/a | n/a | 7/11/2020 | n/a | n/a |
| Beef Feeder       | Jamie Stacy      | 330-396-4677 | 3/1/2020          | 7/2020       | n/a              | 6/12-1/3/2019 | County Line Blast Cattle Show (Canfield) | n/a                    | 3/31/2020 | 7/2020 | n/a | n/a | n/a | n/a | n/a | n/a | 7/11/2020 | n/a | n/a |
| Dairy             | Fred Hippely     | 330-853-3677 | 3/1/2020          | 1/2020       | n/a              | 12/25/2019  | OSU Extension office 10-12 or 2/20/2020 Pearce House Damascus 1-3 DAIRY CHEESE PROMOTION PROJECT in person registration 3/15/2020 DAIRY registration Can register two cows 4/1/2020 Exhibitor must pick which cow they will be bringing to fair | n/a                    | 2/23/2020 | 3:00 p.m. | OSU Extension office 10-12 or 2/20/2020 Pearce House Damascus 1-3 DAIRY CHEESE PROMOTION PROJECT in person registration 3/15/2020 DAIRY registration Can register two cows 4/1/2020 Exhibitor must pick which cow they will be bringing to fair | n/a | n/a | n/a | n/a | n/a | n/a | n/a | n/a | 7/11/2020 | n/a | n/a |
| Dairy Beef Feeder | Bret Lowmiller   | 330-232-3579 | 3/21/2020         | 1/2020       | n/a              | 3/21/2020   | United Local High School | n/a                    | 6/12/2020 | 3/21/2020 | 7/2020 | n/a | n/a | n/a | n/a | n/a | 7/11/2020 | n/a | n/a |
### Important Dates for those taking Livestock or Non Livestock animals

**DATES MAY CHANGE UNTIL JUNIOR FAIR BOOK IS PUBLISHED BY SENIOR FAIRBOARD**

**UNITED LOCAL HIGH SCHOOL at 6:00 p.m. - DBF and BEEF/STEER CLINIC TO FOLLOW (NO ONE WILL BE ADMITTED PAST 6:10)**

**Postponed**

### Packet Distribution

- **LEETONIA LIBRARY at 10:00 a.m.**
- **PACKETS n/a**
  - **(NO ONE WILL BE ADMITTED PAST 10:10)**

### Livestock Clinics

#### Goat
- **Date:** 3/14/2020
- **Time:** 2:00 p.m. United Methodist Church 7165 St Rt 9 Hanoverton, OH 44423

#### Hog
- **Date:** 3/5/2020
- **Time:** 7:30 p.m. Fair Admin Office

#### Lamb
- **Date:** 3/12/2020
- **Time:** 6:30 p.m. United H.S. Shearing
- **CANCELED**

#### Pocket Pet
- **Date:** 3/18/2020
- **Time:** 7:00 p.m. Pocket Pet Barn

#### Poultry (Chicken/Waterfowl)
- **Date:** 3/21/2020
- **Time:** 11:00 a.m. RTC Building

### Livestock Judging

#### Goat
- **Date:** 4/16/2020
- **Time:** 6:30 - 7:30 p.m. Hog Barn

#### Hog
- **Date:** 5/1/2020
- **Time:** 9:00 a.m. Fair Admin speaker Jill McNicol

#### Lamb
- **Date:** 5/21/2020
- **Time:** 6:30 p.m. Lamb Barn

#### Pocket Pet
- **Date:** 7/11/2020
- **Time:** 9-12:00 p.m. Pocket Pet Barn

#### Poultry (Chicken/Waterfowl)
- **Date:** 7/30/2020
- **Time:** 5:00 p.m. RTC Building

### Livestock Showmanship

#### Goat
- **Date:** 3/1/2020
- **Time:** 6:30 - 7:30 p.m. Hog Barn

#### Hog
- **Date:** 5/5/2020
- **Time:** 11:00 a.m. Hog Barn

### Livestock Health Checks

#### Goat
- **Date:** 3/15/2020
- **Time:** 8:00 a.m. East Ferfield Church USA
- **CANCELED**

### Livestock Scoring

#### Goat
- **Date:** 3/1/2020
- **Time:** 9:00 a.m. Lion Barn

### Livestock Premiums

#### Goat
- **Date:** 4/16/2020
- **Time:** 6:30 p.m. Fair Admin Office

### Livestock Inoculations

#### Goat
- **Date:** 2/14/2020
- **Time:** 6:30 - 7:30 p.m. Fair Admin Office

### Livestock Performance Tests

#### Goat
- **Date:** 2/22/2020
- **Time:** 11:00 - 12:00 a.m. Leetonia Library

### Livestock Education

#### Goat
- **Date:** 6/20/2020
- **Time:** 3/21/2020
- **Chick order form**

### Livestock Care

#### Goat
- **Date:** 6/20/2020
- **Time:** 3/21/2020
- **Chick order form**

### Livestock Show Preparation

#### Goat
- **Date:** 7/11/2020
- **Time:** 9-12:00 p.m. RTC building

### Livestock Market Projects

#### Goat
- **Date:** 7/11/2020
- **Time:** 9-12:00 p.m. RTC building

### Livestock Market Judging

#### Goat
- **Date:** 7/11/2020
- **Time:** 9-12:00 p.m. RTC building

### Livestock Market Showmanship

#### Goat
- **Date:** 7/11/2020
- **Time:** 9-12:00 p.m. RTC building

### Livestock Marketmanship

#### Goat
- **Date:** 7/11/2020
- **Time:** 9-12:00 p.m. RTC building

### Livestock Market Handling

#### Goat
- **Date:** 7/11/2020
- **Time:** 9-12:00 p.m. RTC building

### Livestock Market Showmanship

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## Important Dates for those taking Livestock or Non Livestock animals

**4/29/2020**

*DATES MAY CHANGE UNTIL JUNIOR FAIR BOOK IS PUBLISHED BY SENIOR FAIRBOARD*

**2/17/2020**

- **TEST OUT**
  - OSU EXTENSION OFFICE at 11:00 a.m. (TEST OUT WILL START PROMPTLY AT 11:10)

**2/26/2020**

- **UNITED LOCAL HIGH SCHOOL at 6:00 p.m.**
  - DBF and BEEF/STEER CLINIC TO FOLLOW
  - (NO ONE WILL BE ADMITTED PAST 6:10)

**3/31/2020**

- **CRESTVIEW PERFORMING ARTS BUILDING at 6:00 p.m.**
  - DBF and BEEF/STEER CLINIC TO FOLLOW
  - (NO ONE WILL BE ADMITTED PAST 6:10)

**4/18/2020**

- **LEETONIA LIBRARY at 10:00 a.m.**
  - (NO NON WILL BE ADMITTED PAST 10:10)
  - VIRTUAL QA AVAILABLE CONTACT AUDREY DIMMERLING FOR MORE INFORMATION

### Committee/Project Contact Information

<table>
<thead>
<tr>
<th>Committee/Project</th>
<th>Contact Name</th>
<th>Contact Number</th>
<th>Order Date</th>
<th>Tag In Date</th>
<th>Registration Date</th>
<th>Clinic 1 Date/Location</th>
<th>Clinic 2 Date/Location</th>
<th>Clinic 3 Date/Location</th>
<th>Clinic 4 Date/Location</th>
<th>Clinic 5 Date/Location</th>
<th>Clinic 6 Date/Location</th>
<th>Report Date</th>
<th>Carcass Score/Mandatory Meeting</th>
<th>Carcass Results</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rabbit</td>
<td>Rhonda Simmons</td>
<td>330-426-6870</td>
<td>3/2/2020</td>
<td>3/20/2020</td>
<td>9-12:00 p.m.</td>
<td>RTC building</td>
<td>n/a</td>
<td>3/1/2020</td>
<td>3/20/2020</td>
<td>3/1/2020</td>
<td>3/1/2020</td>
<td>6/20/2020</td>
<td>7/22/2020 SHOWING &amp; FITTING CLINIC 6:30 p.m. RTC Building CANCELED</td>
<td>n/a</td>
</tr>
</tbody>
</table>

---

**Rhonda Simmons, 330-426-6870**

**3/2/2020**

*IMPORTANT: If you are taking a Market Rabbit you will need to attend (1) Market Clinic and (1) Clinic for your “Show Rabbit” a total of (2) Clinics If showing “Show Rabbit” only (1) clinic of either Basic Care or Showing Fitting is required.*

**Jamie Stacy, 330-389-4677**

**3/2/2020**

*MARKET CLINIC (required for anyone taking Market project) 10-11:00 a.m. Leetonia Library CANCELED*

**Saddle Horse, Amber May, 330-389-5096**

**3/1/2020**

*PACKETS DUE TO THE COMMITTEE*
| Committee/ Project | Committee contact | Phone Number | 4-H enrollment date | Tag In Date | Registration Date | Orders | Clinic 1 date/ location | Clinic 2 date/ location | Clinic 3 date/ location | Clinic 4 date/ location | Clinic 5 date/ location | Clinic 6 date/ location | Clinic 7 date/ location | Clinic 8 date/ location | Mandatory Meeting | Items to be turned in | Book Grading | Skillathon (does not count as a clinic) | Weigh In Date | Carcass |
|--------------------|-------------------|--------------|--------------------|-------------|-------------------|--------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------|------------------|----------------|------------------|
| Turkey             | Tony Cope         | 330-429-3513 | 3/3/2020           | 9-12 p.m. p.m. | RTC building     | Arts & Craft Building | COST: $2 | 7/11/2020 | 9:00 a.m. | 7/11/2020 | 9:00 a.m. | 7/18/2020 | 7/11/2020 | 10-11 a.m. | RTC building | CANCELED | n/a | n/a | 7/11/2020 | 8-12 p.m. |

SADDLE HORSE ADDITIONAL INFORMATION/DATES:

Saddle Horse Princess Judging Date:
YEA Show:TBA Fairgrounds
PAS Show: 6/26/20 Fairgrounds  CANCELED

THURSDAY SALE

<table>
<thead>
<tr>
<th>item</th>
<th>description</th>
</tr>
</thead>
<tbody>
<tr>
<td>STEER</td>
<td>GOAT</td>
</tr>
<tr>
<td>DBF</td>
<td>GOAT FUDGE</td>
</tr>
<tr>
<td>CHEESE PRODUCTION</td>
<td>CAB</td>
</tr>
</tbody>
</table>

SALE ORDER PER SALES COMMITTEE FOR 2020 JR FAIR

SATURDAY SALE

<table>
<thead>
<tr>
<th>start</th>
<th>a.m.</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00</td>
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</table>

<table>
<thead>
<tr>
<th>item</th>
<th>description</th>
</tr>
</thead>
<tbody>
<tr>
<td>HOG</td>
<td></td>
</tr>
<tr>
<td>RABBIT</td>
<td>POULTRY</td>
</tr>
<tr>
<td>TURKEY</td>
<td></td>
</tr>
</tbody>
</table>
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COLUMBIANA COUNTY 4-H NEWSLETTER
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How to Contact Us:
Columbiana County Extension Office
7989 Dickey Dr. Suite 5 Lisbon, OH 44432
Phone: 330-424-7291
Website: www.columbiana.osu.edu
Email: Audrey Dimmerling (4-H Educator)
Dimmerling.13@osu.edu
330-870-1165
Angie Keshock (Office Associate)
Keshock.3@osu.edu
330-870-1167

Office Hours
Monday 8:00 a.m.-4:00 p.m.
Tuesday CLOSED
Wednesday 12:00 p.m.-4:00 p.m.
Thursday 9:00 a.m.-3:00 p.m.
Friday CLOSED

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Jim Hoppel, Mike Halleck, and Tim Weigle

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