

**CFAES**



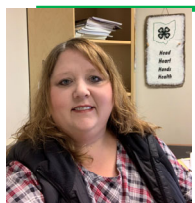
# 4-H NEWSLETTER

MAY and June 2020

Visit us on Facebook:  
<https://go.osu.edu/colfacebook>

[www.columbiana.osu.edu](http://www.columbiana.osu.edu)

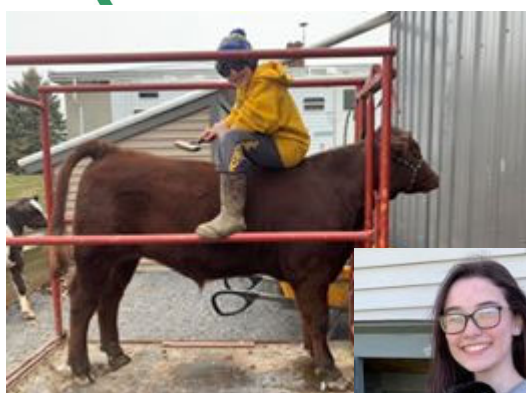
## NOTE FROM THE 4-H EDUCATOR...



Covid-19 has truly sent us into a 4-H year like no other. I commend each of you for the work we're doing as a county. Families have adjusted to new work schedules and routines, homeschooling, social distancing, and so many other changes in what we knew was normal life. I am proud to be able to see the positivity coming from this difficult situation through social media. Our 4-H community has come together to support each other through sharing greeting cards, videos of encouragement, kind words and gestures, making face masks, small community service projects, and so many more examples that the list could go on. In this world of uncertainty, I know one thing that is certain...we are making a difference. It may not look like any 4-H year we have known before but it is going to be a good year. I encourage families to continue to work on and complete projects. Project Fair will be here shortly as well as the fair. Please keep watching for updates through email, Facebook and on our web page. As always, I challenge our county to continue to "Make the Best Better" by inspiring our kids to do! The Extension Office is here to help with club planning and programming, project selection and questions, and as a county support. Reach out by calling 330-491-7291 or emailing [Dimmerling.13@osu.edu](mailto:Dimmerling.13@osu.edu).



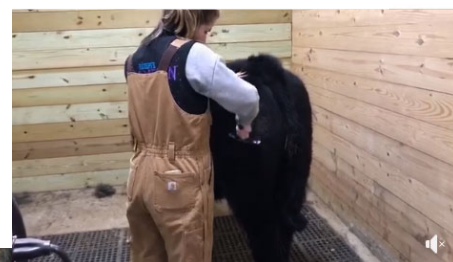
## "TO MAKE THE BEST BETTER"



Don't forget to recycle! Every bit helps!

### STAYING CONNECTED ...

With so much uncertainty, our 4-H Family have been finding ways to stay connected and busy with their 4-H Projects!



# ADVISORS CORNER

Recycling Matters to Columbiana County  
Part 2 is now available ....VIRTUALLY!

Schedule a time with Audrey to have her  
join your clubs virtual meeting .



## Ways to stay connected to your 4-H Club- during social distancing:

- \*ZOOM Meetings
- \*Facebook LIVE
- \*Google Hangout
- \*Group Chats
- \*Phone Calls

It's important to continue to have monthly meetings. Allow elected officers to run the meeting, complete role call, and share reports. Offer members the opportunity to lead and recite the pledges. Have members share project demonstrations or project talks. Invite special guests to join your meeting to educate on a specific topic.

***Most importantly ...Have Fun!!***

*Virtual + Remote*  
**TEAM  
BUILDING**

**Virtual Meeting can be FUN by planning ahead.**

**Play BINGO**— Email BINGO Boards to families ahead of time with common words or phrases that they may hear or see during the meeting. The members can shout BINGO when they have marked all the right spots. (Make sure add ones that say, "I think you're muted", "Please mute yourself", or "Spotted a family pet in the background")

**Virtual Dance Party**— Quick, Easy and FUN! Pick a quick song and let the kids go crazy, Try the Chicken Dance, Footloose, or even Twist and Shout.

**Virtual Show and Tell**— Have members share something special from their project, their home, something of a specific color...the sky is the limit.



# 4-H FAMILIES' CORNER

Find me on Facebook! Search the profile name

**Audrey Dimmerling** and send me a friend request.

\*Facebook LIVE Office hour is **every** Tuesday at 11:30am and then again at 7:30pm. Join me LIVE by sharing questions, concerns, club updates, and family updates in the comment box. LIVE office hours are saved to the page for viewing later if unable to attend.

## Stay Connected!

### Virtual Youth Quality Assurance Available.

We are offering a virtual youth Quality Assurance option for any youth that still needs to complete for the 2020 year. Register by clicking on this link: [https://osu.az1.qualtrics.com/jfe/form/SV\\_bydf2D7ey9Hp2Dz](https://osu.az1.qualtrics.com/jfe/form/SV_bydf2D7ey9Hp2Dz)

## MEMBER SPOTLIGHT

### SAMUEL HARDING



Samuel has been a 4-H member for 9 years and is in the Farmer's Pride 4-H Club. This year he is taking multiple projects; market hog, dairy goat, and pygmy goats. Sam is a tough young man and always gives it his all. He is currently undergoing numerous surgeries throughout June at the Shriners' Hospital for Children in Pennsylvania. Sam's positive personality and determination is helping him get through this difficult time. He wants everyone to know he will be back in time for the fair!

Cards or care packages can be sent to Samuel at;  
Shriners' Hospital for Children  
Samuel Harding –Room 530A  
3551 North Broad Street  
Philadelphia, PA 19140-4131

**UPCOMING CALENDAR OF EVENTS: PLEASE REFER TO YOUR JUNIOR FAIR BOOK FOR SPECIFIC DATES AND TIMES PERTAINING TO YOUR ANIMALS.**

**MAY 2020**

Date	Time	What's Happening
5/5	10:00	Virtual Quality Assurance—PREREGISTRATION WAS REQUIRED
5/6	6:00	Virtual Quality Assurance-PREREGISTRATION WAS REQUIRED
5/7	6:00	Virtual Quality Assurance PREREGISTRATION WAS REQUIRED
5/12	10:00	Virtual Quality Assurance PREREGISTRATION WAS REQUIRED
5/18	7:00	Virtual 4-H Program Advisory Committee Meeting, 7:00 p.m. Zoom link will be shared

**JUNE 2020**

Date	Time	What's Happening
6/1/2020	ALL DAY	STILL PROJECT FAIR REGISTRATION DUE Register by using the link. Use this link <a href="https://go.osu.edu/2020projectfairregistration">https://go.osu.edu/2020projectfairregistration</a>
6/1	ALL DAY	ROYAL COURT APPLICATIONS DUE– EMAIL APPLICATIONS TO THE OSU EXTENSION OFFICE to <a href="mailto:Dimmerling.13@osu.edu">Dimmerling.13@osu.edu</a> APPPLICATIONS CAN BE FOUND <a href="https://go.osu.edu/2020royalcourtapp">https://go.osu.edu/2020royalcourtapp</a>
6/4	11:00	How to write a Buyers Letter? Zoom link will be sent out to families
6/4	6:00	How to write a Buyers Letter? Zoom link will be sent out to families

**JUNIOR LEADERS UPDATE:**

Columbiana County Jr. Leaders held their monthly meeting Monday night, February 24th. Some things we discussed were the finalization of officers, volunteering our time to color Easter eggs and working the Kiko Auction, and lastly attending the Ohio Teen Conference. The team of officers are as followed; President: Issac Thompson, Vice President: Megan Chludzinski, Secretary: Rachel Thompson, Treasurer: Addison Bettura, Reporter: Shelby Kornbau, Recreation: Maggie Cope and Emma Hillard. We then we on to discuss coloring Easter eggs at the Fleming house on April 6th, and also working the Kiko auction on February 29th. We then discussed different things about Teen Conference and let the members who have never got to go know what to expect.

**4-H Updates**

Royal Court Application available online due June 1 — Visit [www.go.osu.edu/2020royalcourtapp](http://www.go.osu.edu/2020royalcourtapp)

Scholarships Available online due dates vary [APPLICATIONS AND INFORMATION](#) Visit [www.go.osu.edu/2020scholarships](http://www.go.osu.edu/2020scholarships)



# Virtual 4-H Project Fair 2020

**PREREGISTER BY JUNE 1st at**

**<https://go.osu.edu/2020projectfairregistration>**

**Video Submission Due: June 29th**

**Email Submission To:**

**Dimmerling.13@osu.edu**

This years 4-H Project Fair will be held as a virtual event. All video submissions will be judged and scored by selected county judges.

Participants will be judged by the criteria listed below:

## Quality Of Presentation:

- Introduction including name, age and project
- Clear speaking voice
- Well prepared presentation (minimum of 5 minutes but no more than 10 minutes total)
- Well Organized

Participant needs to answer the following questions in the presentation:

- How or why was the project selected?
- What were your goals for this project or what did you specifically want to learn or gain from this project?
- What was your favorite part of the project?
- Did you have any challenges with the project?

## Quality and Appearance of Display

Include the following items on display board/ scrapbook (some projects do not require a display board however require a binder/ scrapbook, please follow project guidelines):

- Project Name
- Photographs, drawings, **or** clipart
- Colors that are easy to read (Dark not pastel)
- Must include **at least 3** areas of project exploration

- Learning Activities
- Learning Experiences
- Leadership/Citizenship Activities

(Areas are identified in each project book. Participant may use 1 item from each area or a combination from any category)

***\*ALL PARTICIPANTS MUST HAVE A COMPLETED PROJECT BOOK.***

Participants will be recognized for the following awards through a virtual **ceremony on July 9th.**

\*County Winner    \* Country Runner Up    \*Participation

\*The Donna Merrick Overall Non Livestock Still Project Award

\*The Kathy Burbick Overall Clothing or Food Project Award







## **COLUMBIANA COUNTY JUNIOR FAIR UPDATES**

Curtis Veiock—Senior Fair Junior Fair Director (330) 272-1696

Brenda Smallwood—Junior Fair Coordinator (330) 341-0992

Lynnelle Zimmerman—Junior Fair Sales (330) 429-1552

### **COLUMBIANA COUNTY JUNIOR FAIR UPDATES**

Due to the COVID-19 pandemic and the orders by the Ohio Governor, the Senior Fair board along with the OSU Extension office have been working together to make the 4-H/FFA experience the best one under the circumstances for all those that are wishing to exhibit at the Columbiana County Junior Fair. We know this year has been a little different from years past. We will get through this together.

#### **IMPORTANT UPDATES FOR JUNIOR FAIR EXHIBITION:**

**CLINICS** THE SENIOR FAIR BOARD made the motion to accept the required attendance at Species Clinics will be **waived** as a requirement for exhibition for the 2020 Columbiana County Junior Fair. **However, the committees that are holding virtual education sessions which are encouraged for you to attend. If the bans are lifted, some committees will be offering in-person opportunities.** Learning about the care, project, species, are all very important concepts about the 4-H/FFA experience that we like to uphold during the exhibition experience during the Columbiana County Junior Fair.

**Junior Fair Premium Book** The Junior Fair book is coming soon. Any questions regarding the book can be directed to Brenda Smallwood.

**Book Grading:** It is not required for the youth to have their Advisors sign the book prior to book grading.

#### **IMPORTANT MAY DATES:**

- 5/1/2020 Jr Fair Hog Registration Forms due to Junior Fair Hog Committee
- 5/1/2020 Jr Fair Goat Registration Forms due to Junior Fair Goat Committee
- 5/1/2020 Jr Fair Lamb Registration Forms due to Junior Fair Lamb Committee
- 5/10/2020 Poultry Chick orders due to Rhonda Simmons.

#### **IMPORTANT JUNE DATES:**

- 6/10/2020 Tentative Poultry Chick Pick up (Rabbit & Poultry Committee will notify families)

10 chicks Cost \$25. Checks make payable to Rabbit & Poultry Committee All checks must be received by May 8 no exceptions. Send checks to Rhonda Simmons 5220 Adams Rd, East Palestine, OH 44413. Rhonda's Phone number: 330-426-6870

## **JUNIOR FAIR & JUNIOR FAIR COMMITTEE FACEBOOK PAGES:**

COLUMBIANA COUNTY JUNIOR FAIR: <https://www.facebook.com/columbianacountyjrfair/>

HOG COMMITTEE: <https://www.facebook.com/Columbiana-County-4-H-Junior-Fair-Hog-Committee-173785162698550/>

GOAT COMMITTEE: <https://www.facebook.com/ColumbianaCountyGoats/>

SADDLE HORSE COMMITTEE: <https://www.facebook.com/groups/163785377012932/>

TURKEY COMMITTEE: <https://www.facebook.com/steamheatwizard/>

RABBIT & POULTRY COMMITTEE: <https://www.facebook.com/groups/1593239030944863/>

LAMB COMMITTEE: [https://www.facebook.com/cclambcommittee/?tn=%2Cd%2CP-R&eid=ARAOAKKECXicySm59aLyBqcZkXg-MPPJmvM5u\\_vSfhgx6y8Wg3p-Bauk1xeK3vj2CjKCh\\_blhR4rziUm](https://www.facebook.com/cclambcommittee/?tn=%2Cd%2CP-R&eid=ARAOAKKECXicySm59aLyBqcZkXg-MPPJmvM5u_vSfhgx6y8Wg3p-Bauk1xeK3vj2CjKCh_blhR4rziUm)

STEER COMMITTEE: <https://www.facebook.com/groups/1453203981654797/>

DAIRY COMMITTEE: <https://www.facebook.com/Columbiana-County-Dairy-Committee-112527473615638/>

DAIRY BEEF COMMITTEE: The Committee will have their information on the OSU Extension Facebook page or send via email

POCKET PET COMMITTEE: <https://www.facebook.com/groups/627398454748417/>

**SALES CHECKS:** Sales checks have been mailed out from the Senior Fair Board. Checks **must be** cashed before the 90 days from the date the check was issued. There will be no exceptions. If you have any questions about your sales check, contact Lynnelle Zimmerman at 330-429-1552 or email her at [lb200@gmail.com](mailto:lb200@gmail.com).

**SALES COMMITTEE DATES SET:** The Sales Committee has set the dates for the 2019-2020 Junior Fair year. Each Livestock Committee that has sales, should have a representative attend this meeting. All meetings start at 7:00 p.m.

June 16, 2020; September 21, 2020 and October 13, 2020

**LYNNELLE THOMPSON WILL CONTACT THE COMMITTEE CHAIRS WHEN THE APRIL SALES MEETING WILL BE RESCHEDULED**

**JUNIOR FAIR BOARD:** If you have any questions about Junior Fair Board youth, contact Brenda Smallwood at 330-341-0992.

UPCOMING DATES:

at 7:00 p.m. in the fair meeting room

IMPORTANT READ YOUR JUNIOR FAIR PREMIUM BOOK

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Quality Assurance

2/6/2020 UNITED LOCAL HIGH SCHOOL at 6:00 p.m.- DBF and BEEF/STEER CLINIC TO FOLLOW

(NO NONE WILL BE ADMITTED PAST 6:10)

2/17/2020 TEST OUT OSU EXTENSION OFFICE at 11:00 a.m.

(TEST OUT WILL START PROMPTLY AT 11:10)

POSTPONED

3/31/2020 CRESTVIEW PERFORMING ARTS BUILDING at 6:00 p.m.- DBF and BEEF/STEER CLINIC TO FOLLOW-

(NO ONE WILL BE ADMITTED PAST 6:10)

POSTPONED

4/13/2020 LEETONIA LIBRARY at 10:00 a.m.-

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VIRTUAL QA AVAILABLE CONTACT AUDREY DIMMERLING FOR MORE INFORMATION

Committee/ Project	Committee contact	Phone Number	4-H enrollment date	Tag In Date	Registration Date	Orders	Clinic 1 date/ location	Clinic 2 date/ location	Clinic 3 date/ location	Clinic 4 date/ location	Clinic 5 date / location	Clinic 6 date/ location	Clinic 8 date/ location	Mandatory Meeting	Items to be turned in	Book Grading	Skillathon (does not count as a clinic)	Weigh In Date	Carcass
Beef Breeding	Jamie Stacy	330-398-4077	<del>3/4/2020</del>	7/2020	7/2020	n/a	<del>10/12-13/2019 County Line Blast Cattel Show (Canfield)</del>	<del>2/6/2020 following QA United High School</del>	<del>3/20-3/22/2020 BEEF EXPO in Columbus</del>	<del>3/31/2020 following QA Crestview Performing Arts Center</del>	<del>6/ /2020 Showmanship Clinic</del>	<del>7/31/2020 5 p.m. Carcass Results</del>		8/3/2020 2:30 p.m. Beef Arena	n/a	7/11/2020 8-10 a.m. Gov't Building	7/11/2020 8-10 a.m. Gov't Building	8/3/2020 3:00 p.m.	n/a
Beef Feeder	Jamie Stacy	330-398-4077	<del>3/4/2020</del>	7/2020	7/2020	n/a	<del>10/12-13/2019 County Line Blast Cattel Show (Canfield)</del>	<del>2/6/2020 following QA United High School</del>	<del>3/20-3/22/2020 BEEF EXPO in Columbus</del>	<del>3/31/2020 following QA Crestview Performing Arts Center</del>	<del>6/ /2020 Showmanship Clinic</del>	<del>7/31/2020 5 p.m. Carcass Results</del>		8/3/2020 2:30 p.m. Beef Arena	n/a	7/11/2020 8-10 a.m. Gov't Building	7/11/2020 8-10 a.m. Gov't Building		n/a
Dairy	Fred Hippely	330-853-3677	<del>3/4/2020</del>		1/25/2020 OSU Extension office 10-12 or 2/9/2020 Pearce House Damascus 1-3 DAIRY CHEESE PROMOTION PROJECT in person registration 3/15/2020 DAIRY registration Can register two cows 7/1/2020 Exhibitor must pick which cow they will be bringing to fair	n/a	<del>2/23/2020 1:00 p.m. United Cafeteria Skillathon Practice</del>	7/9/2020 8:00 p.m. Coliseum Showmanship Clinic OPTIONAL	n/a	n/a	n/a			n/a		7/11/2020 9-12 p.m. Arts & Craft Building	"NEW" 7/11/2020 9-12 p.m. Arts & Craft Building 7/19/2020 Make - Up Skillathon 1-3:00 p.m. Milking Parlor at Fairgrounds (THIS YEAR IT WILL COUNT AS A CLINIC)		n/a
Dairy Beef Feeder	Bret Lowmiller	330-232-3579	<del>3/4/2020</del>	3/21/2020 committee member will contact you to come to where the animal is housed	3/21/2020 a committee member will contact you to come to where the animal is housed	n/a	<del>2/6/2020 following QA at United</del>	<del>3/31/2020 following QA at Crestview</del>	<del>6/13/2020 10:00a.m. Fairgrounds</del>	7/11/2020 9:00 Showing and Fitting Clinic OPTIONAL	n/a			8/3/2020 3:30 p.m.	n/a	7/11/2020 9-12 p.m. Arts & Craft Building		8/3/2020 4:00 p.m.	n/a

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Goat	Carol Mellot	330-831-6797	<del>3/4/2020</del>	Market Goat <del>4/16/2020</del> 5/1/2020 Mailed to Committee	Market Goat <del>4/16/2020</del> 6:30-7:30 at the Hog Barn 5/1/2020 Mailed to Committee	n/a	<del>3/5/2020</del> 6:30-8:00 p.m. East Fairfield Church USDA rule changes	<del>5/7/2020</del> 6:30-8:00 p.m. Fairgrounds All Goat Grooming and Showmanship Clinic CANCELED	n/a	n/a	n/a			n/a	n/a	7/9/2020 5-7:30 p Fair Admin Office	7/9/2020 7:30 p Fair Admin Office You must compete in to be eligible for Outstanding Project Award Goat Ambassador Interviews follow skillathon	<del>4/16/2020</del> 5-6:30-7:30- Hog Barn Market Goats must be banded or castrated & have scrapies tag in place prior to weigh in CANCELED NO RATE OF GAIN AWARD THIS YEAR	n/a
Hog	Scott Judy	330-831-7090	<del>3/4/2020</del>	PACKETS MAILED TO HOMES DUE TO COMMITTEE 5/1/2020	PACKETS MAILED TO HOMES DUE TO COMMITTEE 5/1/2020	n/a	<del>3/16/2020</del> 2:00 p.m. United Methodist Church 7165 St Rt 9 Hanoverton, OH 44423	<del>3/14/2020</del> 11:00 a.m. United H.S. Auditorium CANCELED	<del>5/17/2020</del> 2:00 p.m. Hog Barn CANCELED	n/a	n/a			n/a	n/a	7/11/2020 9-12 p.m. Arts & Craft Building	7/11/2020 9-12 p.m. Arts & Craft Building	8/2/2020 8-1 p.m. Hog Barn	weigh ins 7/28/2020 6-7:00 p.m. Judging 7/30/2020 5:00 p.m.
Lamb	Pam Baer	330-424-6385	<del>3/4/2020</del>	PACKETS MAILED TO HOMES DUE TO COMMITTEE 5/1/2020	PACKETS MAILED TO HOMES DUE TO COMMITTEE 5/1/2020	n/a	<del>3/8/2020</del> 9:00 a.m. Fair Admin speaker Jill McNicol	<del>3/12/2020</del> 6:30 p.m. Fair Admin Tracy-Lopshansky CANCELED	<del>5/2/2020</del> 8:00 a.m. Lamb Barn Shearing CANCELED	n/a	n/a			n/a	n/a	7/11/2020 9-12 p.m. Arts & Craft Building	7/11/2020 9-12 p.m. Arts & Craft Building		
Pocket Pet	Cindy Palmer	330-692-3251	<del>3/4/2020</del>	n/a	7/18/2020 9-12:00 p.m. Pocket Pet Barn	n/a	<del>5/9/2020</del> 9:00 a.m. Pocket Pet Barn CANCELED	<del>5/24/2020</del> 7:00 p.m. Pocket Pet Barn CANCELED	<del>6/13/2020</del> 9:00 a.m. Pocket Pet Barn CANCELED	n/a	n/a			n/a	n/a	7/11/2020 9-12 p.m. Arts & Craft Building Cloverbuds Poster Check	n/a		n/a
Poultry (Chicken/ Waterfowl) IMPORTANT: If you are taking a Market Chicken you will need to attend (1) Market Clinic and 1 Clinic for your Fancy Chicken project. For a total of (2) Clinics If showing Fancy only (1) clinic of either Basic Care or Showing & Fitting is required	Rhonda Simmons	330-426-6870	<del>3/4/2020</del>	n/a	6/20/2020 9-12:00 p.m. RTC building	Market Chicken Orders will be taken from 2/22-3/21/2020. The chick order form will be at the two clinics Cost; \$25 for 10 chicks NO ORDERS AFTER 3/21/2020 MAY 10 to Rhonda Simmons Chick Orders DUE	<del>2/22/2020</del> MARKET CLINIC (required for anyone taking Market project) 11-12:00 a.m. Leetonia Library CANCELED	<del>3/24/2020</del> MARKET CLINIC (required for anyone taking Market project) 11-12:00 am. Leetonia Library CANCELED	<del>4/18/2020</del> BASIC CARE CLINIC 11:00-12:00 p.m. RTC building CANCELED	7/22/2020 SHOWING & FITTING CLINIC 6:30 p.m. RTC Building OPTIONAL	n/a			n/a	n/a	7/11/2020 9-12 p.m. Arts & Craft Building	7/11/2020 9-12 p.m. Arts & Craft Building	TBA	



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Rabbit IMPORTANT: If you are taking a Market Rabbit you will need to attend (1) Market Clinic and (1) Clinic for your "Show Rabbit" a total of (2) Clinics If showing "Show Rabbit" only (1) clinic of either Basic Care or Showing Fitting is required.	Rhonda Simmons	330-426-6870	3/4/2020	n/a	6/20/2020 9-12:00 p.m. RTC building	n/a	2/22/2020 MARKET CLINIC (required for anyone taking Market project) 10-11:00 a.m.- Leetonia Library- CANCELED	3/24/2020 MARKET CLINIC (required for anyone taking Market project) 10-11:00 a.m.- Leetonia Library- CANCELED	4/18/2020 BASIC CARE CLINIC 10:00-11:00 a.m.- RTC Building- CANCELED	7/22/2020 SHOWING & FITTING CLINIC 6:30 p.m. RTC Building OPTIONAL	n/a			n/a	n/a	7/11/2020 9-12 p.m. Arts & Craft Building	7/11/2020 9-12 p.m. Arts & Craft Building	8/3/2020 8-5:00 p.m.	
Saddle Horse	Amber May	330-398-5096	3/4/2020		6/1/2020 PACKETS DUE TO THE COMMITTEE	n/a	3/7/2020 3:00 p.m.- Fair Sales Office- Nutrition by Shelby Fall	3/26/2020 6:00 p.m.- Ext. Office- Mandatory Helmet Video and Information al Mtg and Clinic- CANCELED	3/28/2020 8:00 a.m.- Mahoning County Horse Symposium, South Range H.S.- CANCELED	4/18/2020 10-3 p.m.- PREREGISTRATION IS REQUIRED FOR THIS CLINIC- Riding Clinic- Desensitizing Clinic- CANCELED				see clinic 3/26/2020	BODY SCORE & PACKET DUE: 6/1/2020 TO AMBER AMY	7/11/2020 9-12 p.m. Arts & Craft Building	7/11/2020 9-12 p.m. Arts & Craft Building	n/a	n/a
Market Steer	Jamie Stacy	330-398-4077	3/4/2020	11/7/2019 6-8:00 p.m. Fair Admin Office COST; \$10 NOTE: Ear tag must be in by DEC. 31, 2019 Send Picture to Committee Member NO LATER than 12/31/2019	11/7/2019 6-8:00 p.m. Fair Admin Office	n/a	10/12-13/2019 County Line Blast Cattle Show (Canfield)	2/6/2020 following QA United High School	3/20-3/22/2020 BEEF EXPO in Columbus CANCELED	3/31/2020 following QA Crestview Performing Arts Center- CANCELED	6/1/2020 Showmanship Clinic	7/31/2020 5 p.m. Carcass Results		8/3/2020 2:30 p.m. Beef Arena	n/a	7/11/2020 8-10 a.m. Gov't Building	7/11/2020 8-10 a.m. Gov't Building MANDATORY		7/26/2020 member to haul to Damascus Sale 7/26 between 3-4 then member take to Kiko Meats 4-5p 7/31/2020 Carcass Results

IMPORTANT READ YOUR JUNIOR FAIR PREMIUM BOOK

THE JUNIOR FAIR PREMIUM BOOK IS THE OFFICIAL RULE BOOK FOR THE COLUMBIANA COUNTY JUNIOR FAIR.

Quality Assurance

2/6/2020 UNITED LOCAL HIGH SCHOOL at 6:00 p.m.- DBF and BEEF/STEER CLINIC TO FOLLOW

(NO NONE WILL BE ADMITTED PAST 6:10)

2/17/2020 TEST OUT OSU EXTENSION OFFICE at 11:00 a.m.

(TEST OUT WILL START PROMPTLY AT 11:10)

POSTPONED 3/31/2020 GRESTVIEW PERFORMING ARTS BUILDING at 6:00 p.m.- DBF and BEEF/STEER CLINIC TO FOLLOW-

(NO ONE WILL BE ADMITTED PAST 6:10)

POSTPONED 4/13/2020 LEETONIA LIBRARY at 10:00 a.m.-

(NO NON WILL BE ADMITTED PAST 10:10)

VIRTUAL QA AVAILABLE CONTACT AUDREY DIMMERLING FOR MORE INFORMATION

Committee/ Project	Committee contact	Phone Number	4-H enrollment date	Tag In Date	Registration Date	Orders	Clinic 1 date/ location	Clinic 2 date/ location	Clinic 3 date/ location	Clinic 4 date/ location	Clinic 5 date / location	Clinic 6 date/ location	Clinic 8 date/ location	Mandatory Meeting	Items to be turned in	Book Grading	Skillathon (does not count as a clinic)	Weigh In Date	Carcass
Turkey	Tony Cope	330-429-3513	<del>3/4/2020</del>	8/3/2020 8-12:00 p.m. RTC building	7/11/2020 9-12:00 p.m. Arts & Craft Building COST: \$2	<del>11/10/2019 5-7:00p.m. or 12/1/2019 7:00 p.m. Fair Admin office COST: \$ 1st four poultis are \$5.00 each and any additional birds will be \$8.00 Note this year you will have two ways to order your poultis through the committee or on your own from a hatchery. Be sure to follow the requirements in the Jr Fair Book or contact a member of the Jr Fair Turkey Committee for more details.</del>	<del>3/14/2020 9:30-10:30 a.m. United High School- CANCELED</del>	7/18/2020 10-11 a.m. RTC building OPTIONAL	n/a	n/a	n/a			n/a	n/a	7/11/2020 9-12 p.m. Arts & Craft Building	7/11/2020 9-12 p.m. Arts & Craft Building	8/3/2020 8-12 p.m. RTC	n/a

SADDLE HORSE ADDITIONAL INFORMATION/DATES:

Saddle Horse Princess Judging Date:  
YEA Show:TBA Fairgrounds  
PAS Show: 6/26/20 Fairgrounds CANCELED

SALE ORDER PER SALES COMMITTEE FOR 2020 JR FAIR		
THURSDAY SALE		SATURDAY SALE start time 9:00 a.m.
STEER		GOAT
DBF		GOAT FUDGE
CHEESE PRODUCTION		LAMB
		HOG
		RABBIT
		POULTRY
		TURKEY

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### 2020 Event Schedule

#### Sand Drags

May 16 (test/tune), Jun 13, Jul 24 (test/tune),  
Jul 25, Sept 12 & 13, Oct 3

#### Mud Bogs

Mar 29, April 19, May 3, Jun 7, Jul 12,  
Aug 2, Aug 30, Sept 20, Oct 18

#### Obstacle Course/Hill Climbs

June 6, July 26, Sept 19

more info? - [www.tricounty4wheelers.com](http://www.tricounty4wheelers.com)



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## COLUMBIANA COUNTY 4-H NEWSLETTER

LOOK INSIDE FOR IMPORTANT INFORMATION ABOUT YOUR LOCAL 4-H YOUTH DEVELOPMENT PROGRAM



### How to Contact Us:

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330-870-1167

### Office Hours

Monday	8:00 a.m.- 4:00 p.m.
Tuesday	CLOSED
Wednesday	12:00 p.m. -4:00 p.m.
Thursday	9:00 a.m. – 3:00 p.m.
Friday	CLOSED

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