



NOTE FROM THE 4-H EDUCATOR...

Let us look back at the past year with the warmest of memories. Let us look forward to the new year with excitement and joy. I have so many things to be thankful for over the past year as I have been blessed with joining a great organization and being welcomed by a wonderful community. The past year has been full of challenges, growth, and a multitude of successes! Again this year I will be sharing a new lesson on the importance of recycling in Columbiana County. I encourage all families to attend as we together are making a difference! Clubs are kicking off the new year with their members and families. I challenge our county to continue to "Make the Best Better" by inspiring our kids to do! The Extension Office is here to help with club planning and programming, project selection and questions, and as a county support. Reach out by calling 330-491-7291 or emailing Dimmerling.13@osu.edu.



I pledge my **HEAD** to clearer thinking
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
for my club, my community, my country and my world.

Learning the 4-H Pledge the Doe Ray Me...

"Let's Start at the Very Beginning"

Let's start at the very beginning, a very good place to start. When you read you begin with A-B-C, when you in 4-H we start with Head, Heart, Hands, and Health.

What does it all mean?

"I pledge my HEAD to clearer thinking" - HEAD stands for decision making, planning, organizing, problem solving and using knowledge throughout life.

"My HEART to greater loyalty" - HEART stands for strong personal values, positive self-concept, ability to show concern for others, cooperation, and communication.

"My HANDS to larger service" - HANDS stands for volunteering, community service, workforce development, science and technology literacy and useful skills.

"and my HEALTH for better living for my club, my community, my country and my world" - HEALTH stands for healthy lifestyles, character, ethics, stress management and disease prevention..

How can we teach our youth the pledge?

- ◆ Say the pledge at each meeting after The Pledge of Allegiance
 - ◆ Recite one line at a time
 - ◆ Teach the hand motions
- ◆ Give your youth an opportunity to lead the pledge during a meeting
- ◆ Offer the Cloverbuds an opportunity to recite the pledge at the county project fair



HEAD

(Right hand points to forehead)



HEART

(right hand over heart)



HANDS

(arms slightly bent, palms up)



HEALTH

(arms at sides)

ADVISORS CORNER



Last call for any clubs still looking to add a new 4-H volunteer for 2020.

Applications for new volunteers need submitted to Audrey **prior** to January 31st.

Recycling is Important to Columbiana County-Part 2 is coming soon!!!
Again this year, through Commissioner funding, we are able to continue our efforts in keeping Columbiana County clean. Please watch for programming dates near you!



Quality Assurance

Training for Advisors

Are you an 4-H Club Advisor that is interested in becoming certified to teach Quality Assurance? If yes,

attend the training that we will be offering on January 8, 2019.

4-H CLUB INFORMATION DUE TO THE OSU EXTENSION OFFICE BY JANUARY 31, 2020

You can email or mail the following items to the OSU Extension office. Email to Dimmerling.13@osu.edu or Keshock.3@osu.edu

- 4-H Club Yearly Financial Statement
- 4-H Club Equipment Statement
- 4-H Club List of Meeting dates and times
- 4-H Club Officers list

If you need another copy of any of the items listed above, please contact the office and we will resend the form to you.

4-H ENROLLMENT DEADLINE– MARCH 1st

All enrollments and dues need to be paid to the OSU Extension office.



4-H FAMILIES' CORNER



ENROLLMENT IS OPEN FOR FAMILIES TO ENROLL THEIR YOUTH IN 4H ONLINE.

Visit www.4honline.com TO REGISTER TODAY.

If you have questions or concerns, please contact the OSU Extension office at 330-870-1165 or 330-424-7291 for assistance.

What's the best project for you? Finding the right project for a 4-H member has become easier by using the Family Guide Catalog and Project Central, an online resource. 4-H programs are designed in the belief that kids learn best by doing. Hundreds of hands on projects are available in 3 program areas:

- ◆ STEM & Agriculture
- ◆ Healthy Living
- ◆ Civic Engagement

4-H STEM & Agriculture projects teach skills in the areas of computer science, robotics, environmental science, agri-science, financial literacy, entrepreneurship, and veterinary science.

Healthy Living projects empower youth to be healthy through their body and mind. Projects promote making healthy decisions, building self confidence, and building leadership skills.

Civic Engagement projects teach youth about civic affairs, strengthening decision making skills, teambuilding, communication, and critical thinking.

Take a moment to help youth find the right project for them. What are the individual youth interests? What projects will build knowledge for future goals youth have? Will this help them with workforce development? The possibilities are endless.

Open the doors to a world of hands on learning by exploring the hundreds of projects available to our youth. Visit projectcentral.ohio4h.org or request a copy of the 2020 Family Guide from the Extension Office by calling 330-424-7291 or email Dimmerling.13@osu.edu.



UPCOMING CALENDAR OF EVENTS: PLEASE REFER TO YOUR JUNIOR FAIR BOOK FOR SPECIFIC DATES AND TIMES PERTAINING TO YOUR ANIMALS.

JANUARY 2020

Date	Time	What's Happening
1/1/2020	ALL DAY	OFFICE CLOSED
1/8/2020	6:00 p.m.	QA Training for advisors/committee members wishing to be certified to be a QA Assistant in Columbiana County
1/16/2020	4:30—5:30 p.m.	Camp Counselor Training, OSU Extension office
1/16/2020	7:00 p.m.	Committee Training, All Committee members must attend one committee training for the 2020 year. Fair Admin office
1/16/2020	Following training	Sales Committee Meeting, Fair Admin office
1/20/2020	ALL DAY	OFFICE CLOSED
1/21/2020	5:30 p.m.	4-H Advisor Round Table All 4-H Advisors are welcome to attend the round table to get new ideas., OSU Extension office

FEBRUARY 2020

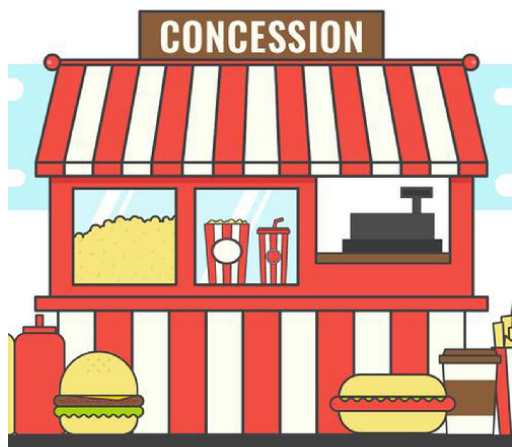
Date	Time	What's Happening
2/6/2020	6:00 p.m.	Quality Assurance Training, United High School Auditorium No admittance after 6:10 p.m.
2/6/2020	Following QA	Beef/Steer Clinic
2/6/2020	Following QA	Dairy Beef Clinic
2/8/2020	9:00 a.m.	Lamb Clinic (Location to be Determined)
2/16/2020	2:00 p.m.	Hog Clinic, United Methodist Church 7165 St RT 9, Hanoverton, OH
2/17/2020	11:00 a.m.	Quality Assurance Test Out, OSU Extension office— CALL TO REGISTER 330-424-7291 or 330-870-1165
2/20/2020	7:00 p.m.	Committee Training, All Committee members must attend one committee training for the 2020 year. Fair Admin office
2/20/2020	Following training	Sales Committee Meeting Fair Admin office
2/22/2020	10:00 a.m.	Market Rabbit Clinic, Leetonia Library
2/22/2020	11:00 a.m.	Market Poultry Clinic, Leetonia Library
2/23/2020	1:00 p.m.	Dairy Clinic, United High School Cafeteria

SUPPORT THE 4-H PROGRAM



ANNUAL KIKO AUCTION CONCESSION STAND FUNDRAISER

All proceeds benefit the 4-H
program in Columbiana County



DATE: 2/29/2020

TIME: 8:00 a.m. - 1:00 p.m.

LOCATION:

Columbiana County
Fairgrounds

**CONTACT KELLY CUSICK 330-692-3002 OR
NATALIE FRASER 330-718-7261**

Donations and workers are needed for the
concession stand fundraiser

2019-2020 4-H CALENDAR as of 11/21/2019

NOVEMBER 2019

11/6/2019	4-H Kick Off, 6:30 pm OSU Extension office
11/7/2019	Market Steer tag in 6-8pm Fair Admin office
11/10/2019	Turkey poult order, 5-7 pm, Fair Admin office
11/11/2019	OFFICE CLOSED-Veterans Day
11/12/2019	4-H Advisor Annual Training 6:00 pm OSU Extension office
11/13/2019	4-H Parent Mtg, 6:00 pm OSU Extension office
11/18/2019	4-H Program Advisory Mtg, 7:00 pm OSU Extension office
11/25/2019	4-H Advisor Annual Training 10:00am OSU Extension office
11/28/2019	OFFICE CLOSED THANKSGIVING
11/29/2019	OFFICE CLOSED THANKSGIVING

DECEMBER 2019

12/1/2019	Turkey Poult Order, 5-7pm, Fair Admin office
12/5/2019	4-H Advisor Annual Training 6:30pm OSU Extension office
12/24/2019	OFFICE CLOSED—CHRISTMAS EVE
12/25/2019	OFFICE CLOSED—CHRISTMAS

JANUARY 2020

1/1/2020	OFFICE CLOSED—NEW YEARS
1/8/2020	QA Training for advisors/committee members wishing to be certified 6:00pm
1/16/2020	Camp Counselor Training, 4:30-6:30, OSU Extension office
1/16/2020	Committee Training, 7:00 pm Fair Admin office
1/20/2020	OFFICE CLOSED
1/21/2020	Advisor Round Table, 5:30 pm OSU Extension office
1/21/2020	4-H Program Advisory Mtg, 7:00pm, OSU Extension office

FEBRUARY 2020

2/6/2020	Quality Assurance Training, 6:00 pm United Local HS
2/6/2020	Beef/Steer Clinic following QA
2/6/2020	Dairy Beef Feeder Clinic following QA

2/8/2020	Lamb Clinic, 9:00 a.m. Location TBD
2/10/2019	Camp Counselor Training, 4:30-6:30, OSU Extension office
2/16/2020	Hog Clinic, 2:00 p.m. United Methodist Church, 7165 St Rt 9, Hanoverton, OH
2/17/2020	Quality Assurance Test Out 11:00am, OSU Extension office— CALL TO REGISTER 330-424-7291 or 330-870-1165
2/20/2020	Committee Training, 7:00 pm Fair Admin office
2/22/2020	Market Rabbit Clinic, 10:00 a.m. Leetonia Library
2/22/2020	Market Poultry Clinic, 11:00 a.m. Leetonia Library
2/23/2020	Dairy Clinic, 1:00 p.m. United H.S. Cafeteria

MARCH 2020

3/1/2020	4-H Enrollments Deadline
3/5/2020	Goat Clinic 6:30 p.m. East Fairfield Church
3/6-7/2020	Camp Counselor Overnight Weekend at Camp Whitewood (only attend 1)
3/12/2020	Lamb Clinic, 6:30 p.m. Location TBD
3/14/2020	4-H Conference, Columbus
3/14/2020	Turkey Clinic, 9:30 a.m. United High School
3/14/2020	Hog Clinic, 11:00 United High School
3/15/2020	Dairy Promotion/Cheese Cow Registration Due Fair Office
3/16/2020	Advisor Round Table, 5:30pm
3/16/2020	4-H Program Advisory Mtg., 7:00pm OSU Extension office
3/20/2020	Beef Expo—Beef/Steer Committee will count this as a clinic
3/20-21/2020	Camp Counselor Overnight Weekend at Camp Whitewood (only attend 1)
3/21/2020	Market Rabbit Clinic, 10:00 a.m. Leetonia Library
3/21/2020	Market Poultry Clinic, 11:00 a.m. Leetonia Library



2019-2020 4-H CALENDAR—Continued

3/26/2020	Saddle Horse Helmet, Safety and Ethics Training, 6:00 p.m. OSU Extension office
3/28/2020	Mahoning Co Horse Symposium, South Range HS
3/31/2020	Quality Assurance , 6:00pm Crestview Performing Arts Center
3/31/2020	Beef/Steer Clinic following QA
3/31/2020	DBF Clinic following QA

APRIL 2020

4/1/2020	Camp Counselor Training, 5-7 pm OSU Extension office
4/13/2020	Quality Assurance, 10:00 am Leetonia Library, PRE-REGISTRATION REQUIRED SPACE IS LIMITED— Call 330-424-7291 or 330-870-1165 to save your spot.
4/18/2020	Dairy Palooza, Canfield Fairgrounds
4/18/2020	Rabbit Clinic, Basic Care 10:00 a.m. RTC building
4/18/2020	Poultry Clinic, Basic Care 11:00 a.m. RTC building

MAY 2020

5/2/2020	Lamb Clinic, 8:00 a.m., Location TBD
5/7/2020	Goat Clinic, 6:30 p.m. Fairgrounds
5/9/2020	Pocket Pet Clinic, 9:00 a.m. Pocket Pet Barn
5/18/2020	4-H Advisor Round Table, 5:30 pm, OSU Extension office
5/18/2020	4-H Program Advisory Mtg., 7:00pm OSU Extension office
5/21/2020	Pocket Pet Clinic, 7:00 p.m. Pocket Pet Barn
5/25/2020	OFFICE CLOSED, Memorial Day

JUNE 2020

6/7-6/13	Camp Whitewood All week
6/13/2020	Pocket Pet Clinic, 9:00 a.m. Pocket Pet Barn
6/13/2020	DBF Clinic, 10:00 a.m. Fairgrounds
6/18/2020	Goat Book Grading, 5-7:30 p.m. Fair Admin office
6/18/2020	Goat Skillathon, 5-7:30 p.m., Fair Admin office
6/27/2020	PAS Show, Fairgrounds

JULY 2020

7/1/2020	Cloverbud Day Camp, Fairgrounds 9-3
7/4/2020	OFFICE CLOSED— 4th of July
7/9/2020	Still Project Fair, TBD, Fairgrounds

7/9/2020	Dairy Clinic, 8:00 p.m. Coliseum
7/11/2020	Book Grading/Skillathon, 9-12pm, Arts & Craft building Fairgrounds unless otherwise noted
7/18/2020	Turkey Clinic, 10:00 a.m. RTC building
7/19/2020	Dairy Skillathon Makeup Day, Milking Parlor Lisbon Fairgrounds, 1-3 pm
7/20/2020	4-H Advisor Round Table, 5:30pm, OSU Extension office
7/20/2020	4-H Program Advisory Mtg,
7/22/2020	Rabbit Clinic, Fitting & Showing 6:30 p.m. RTC Building
7/22/2020	Poultry Clinic Fitting & Showing 6:30 p.m. RTC building
7/29-8/9	Ohio State Fair

AUGUST 2020

8/3-8/9 Columbiana County Fair Week

SEPTEMBER 2020

9/7/2020 OFFICE CLOSED— Labor Day

OCTOBER 2020

10/15/2020	4-H Volunteer Banquet
10/21/2020	4-H Program Advisory Mtg, 7:00pm, OSU Extension office

QUESTIONS:*Call Audrey Dimmerling***330-870-1165***Visit our Website at****Columbiana.osu.edu****Like us on Facebook****OSU Extension—Columbiana County*****THE OHIO STATE UNIVERSITY**COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES**Columbiana.osu.edu**CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.



CFAES

OHIO STATE UNIVERSITY EXTENSION
COLUMBIANA COUNTY

Ohio 4-H Conference

March 14, 2020 8:00 a.m. – 5:00 p.m.

Cost: \$40

Deadline: February 10, 2020 to the OSU Extension office,
7989 Dickey Dr. Lisbon, OH 44432

Registration Form: on reverse side

Session selection can be found: <https://ohio4h.org/events/ohio-4-h-conference>

NEW If you are interested in attending this year's conference but do not want to drive to Columbus, Columbiana, Mahoning and Stark County will be offering a charter bus on a first come basis. The cost to ride the bus is \$20. Call the office to reserve your spot to today 330-424-7291.

The 2020 Ohio 4-H Conference is designed to bring together 4-H volunteers and teens (age 13 and older) from across the State of Ohio. The objective of this event is to learn together and from each other in order to improve our abilities to deliver the Ohio 4-H Program to its members. We truly believe that these educational selections offer something for everyone and have the ability to satisfy every taste and need.



THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



Columbiana.osu.edu

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OHIO STATE UNIVERSITY EXTENSION

2020 Ohio 4-H Conference Registration Form

Saturday, March 14, 2020
Greater Columbus Convention Center
Columbus, Ohio

Complete and return along with payment. Please **print** clearly.

Name: _____ Gender: _____ County: _____
Street: _____ City: _____
State: _____ Zip: _____ E-mail: _____
Primary Phone: _____ Cell Phone: _____

_____ 4-H Volunteer _____ County Extension Staff _____ State Extension Staff
_____ 4-H Youth Member _____ Other (please specify) _____

Do you have any dietary or access needs to accommodate a disability? Please indicate accommodation needed: _____

Youth Only: Years in 4-H _____
Parents Name _____
Grade in School _____

Which 4-H Conference luncheon would you like to attend? _____ Volunteer _____ Teen

List your first, second, and third choices for each time period. Indicate session/workshop choices found in the registration booklet. Keep in mind that Workshops A, B or C cover multiple sessions each. You cannot attend a workshop and a session at the same time. Use #999 to schedule time to visit the Idea Center/Silent Auction

	Workshop A 9:00 am - 10:30 am	Session 1 9:00 am - 9:50 am	Workshop B 10:00 am - 11:30 am	Session 2 10:00 am - 10:50 am	Session 3 11:00 am - 11:45 am	Workshop C 2:00 pm - 3:30 pm	Session 4 2:00 pm - 2:50 pm	Session 5 3:00 pm - 3:50 pm
1st choice								
2nd choice								
3rd choice								

Registration Fees: Registration fees include conference fee and the recognition luncheon. Registration fees must be paid to attend any part of the conference and/or luncheon. Place the amount on the appropriate line:

Registration postmarked by February 10 (\$40) \$ _____
Registration postmarked after February 10 (does not include lunch)(\$50) \$ _____

Send or drop off this registration form and your check to your county Extension Office.



Master Gardener Volunteer Program

If you have a strong interest in gardening and enjoy helping others,
you are invited to apply to become an
Ohio State University Extension Master Gardener Volunteer!



2020 Training

February, March, April, and May

Classes one day per week, 9:00 am – 3:00 pm, Dates pending

Fee \$225

Includes: Most Lunches
during training, 4"
Training Manual,
Materials, Shirt and
Supplies for training
classes

Training Topics include:

- ☐ Soil & Fertility, Fruits and Vegetables
- ☐ Annuals & Bulbs; Perennials; Lawns; Fruit
- ☐ Working with the Public & Communication Skills
- ☐ Botany & Plant Pathology Basics
- ☐ Herbs & their Uses; Plant Propagation
- ☐ Entomology, Pest Management, Houseplants

TO APPLY:

Download application go.osu.edu/newmgv
or call 330-533-5538
OSU Extension, 490 S. Broad St, Canfield



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Mahoning County Extension
mahoning.osu.edu

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Columbiana Fert/Pest Recertification Class

**Tuesday,
January 21
6:00 – 10:00 p.m.**

Location:

Columbiana County Extension
7989 Dickey Drive, Lisbon OH

Cost:

- \$35 for Pesticide Recertification
- \$10 for Fertilizer Recertification

Pesticide Recertification training will begin at 6 p.m., and Fertilizer Recertification will follow at 9 p.m.

If you are only in need of fertilizer recertification credits, you are welcome to attend this training, but are encouraged to call our office at 330-533-5538 if this date is unavailable so that we can make accommodations.

Ohio Department of Agriculture Pesticide Licensing

- A separate **\$30 ODA license fee** should be sent directly to ODA and can be done before this event. PLEASE NOTE: The \$35 fee to OSU Extension for **credits is different and separate** from the \$30 ODA license fee.
- If you are unable to attend, other credit opportunities can be found at <http://pested.osu.edu>

**To REGISTER : Call 330-533-5538 for questions, or
Complete, Detach, Return with \$10 for Fertilizer, \$35 for Pesticide, or \$45 for both classes to:
490 S. Broad St. Canfield, OH 44406.**

Make checks payable to OSU Extension

Name _____

Address _____ City _____

State _____ Zip _____ Day Phone: _____

Attending (x \$10 or \$35) _____ E-mail _____

Please select the categories you need renewed on your license to help finalize the program:

_____ 1 - Grain and Cereal Crops _____ 2 - Forage Crops and Livestock
_____ 4 - Nursery and Forest Crops _____ 5 - Greenhouse Crops _____ 6 - Fumigation



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2020 Fert/Pest Recert.

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For more information: go.osu.edu/cfaes.diversity.



COLUMBIANA COUNTY JUNIOR FAIR UPDATES

Information provided by Curtis Veiock

Curtis Veiock—Senior Fair Junior Fair Director (330) 272-1696

Brenda Smallwood—Junior Fair Coordinator (330) 341-0992

Lynnelle Zimmerman—Junior Fair Sales (330) 429-1552

SALES COMMITTEE DATES SET: The Sales Committee has set the dates for the 2019-2020 Junior Fair year. Each Livestock Committee that has sales, should have a representative attend this meeting. All meetings start at 7:00 p.m.

January 16, 2020; February 20, 2020; April 21, 2020; June 16, 2020; September 21, 2020 and October 13, 2020

SALES CHECKS: Sales checks have been mailed out from the Senior Fair Board. Checks **must be** cashed before the 90 days from the date the check was issued. There will be no exceptions. If you have any questions about your sales check, contact Lynnelle Zimmerman at 330-429-1552 or email her at lbt200@gmail.com.

JUNIOR FAIR BOARD: If you have any questions about Junior Fair Board youth, contact Brenda Smallwood at 330-341-0992.

UPCOMING DATES:

January 13th at 7:00 p.m. in the fair meeting room , February 10th at 7:00 p.m. in the fair meeting room

COMMITTEE TRAINING : If you are an adult member of a Jr Fair Committee, each year you are required to attend a Committee Training. ALL COMMITTEE MEMBERS MUST ATTEND 1 TRAINING.

Training Dates: Please call to register 330-424-7291

1/16/2020 at 7:00 p.m. Sales Meeting to follow

2/20/2020 at 7:00 p.m. the Sales Meeting to follow

OSU Extension - Columbiana
7989 Dickey Dr
Lisbon, OH 44432

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Salem, OH 44460

Electronic Service Requested

COLUMBIANA COUNTY 4-H NEWSLETTER

LOOK INSIDE FOR IMPORTANT INFORMATION ABOUT YOUR LOCAL 4-H YOUTH DEVELOPMENT PROGRAM



How to Contact Us:

Columbiana County Extension Office
7989 Dickey Dr. Suite 5 Lisbon, OH 44432
Phone: 330-424-7291

Website:
www.columbiana.osu.edu

Email:
Audrey Dimmerling
(4-H Educator)
Dimmerling.13@osu.edu
330-870-1165

Angie Keshock
(Office Associate)
Keshock.3@osu.edu
330-870-1167

Office Hours

Monday	8:00 a.m.- 4:00 p.m.
Tuesday	CLOSED
Wednesday	12:00 p.m. -4:00 p.m.
Thursday	9:00 a.m. – 3:00 p.m.
Friday	CLOSED

**We gratefully acknowledge the continued help and financial support of our Columbiana County Commissioners
Jim Hoppel, Mike Halleck, and Tim Weigle**

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