

4-H Newsletter

NOVEMBER/DECEMBER 2020

www.columbiana.osu.edu

Visit us on Facebook:

<https://go.osu.edu/colfacebook>

Office Phone Number: 330-424-7291

Direct Lines: Audrey Dimmerling 330-870-1165

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NOTE FROM THE 4-H EDUCATOR...



We are well on our way to an outstanding new 4-H year. There was a great response from our volunteers to our Kick Off event. I was excited to share some of the new events and opportunities coming up. This year the 4-H program will be a mix of virtual and in-person programming. As we are still facing some of the challenges and changes due to COVID-19, I encourage all families and volunteers to stay connected to our office through our emails, web page, and social media posts. We are working hard at communicating updates and changes everyday. This year we are excited to offer learning opportunities through the new 4-H Gavel Games for club officers, the 4-H Completion Opportunity for

Livestock and Non Livestock Animal projects, Project Fair, challenges for all clubs to be involved in and so much more! Get involved early with your club so you will be up to date on everything that is happening in Columbiana County! We have mailed out the club packets, to each club organizational leader, with important enrollment information, a book order form and our latest updates. Now is the time to start planning and to mark all the club meetings and other important dates and deadlines on your calendar. As we get started with this year please do not hesitate to reach out with any questions you may have. The Extension Office is here to help with club planning and programming, project selection and questions, and as a county support. Reach out by calling 330-491-7291 or emailing Dimmerling.13@osu.edu.

Bringing Help, Bringing Hope Showing Appreciation For Our Local First Responders! *Thank you For all You Do!*



ADVISORS CORNER

4-H Advisor Training

All volunteers **MUST** attend 1 session if you did not attend the Kick Off Event!

11/5/2020 6pm

11/10/2020 10:30 AM

11/10/2020 7PM

All dates will have ZOOM links posted and emailed prior to meeting.



Camp Counselors needed!

4-H members ages 16-18 (as of 1st day of camp) can apply.
Click on the link to fill out your application today!

Camp Counselor Application link:

https://osu.az1.qualtrics.com/jfe/form/SV_bwoMP4xkdZPiqu9

Meeting Planning Pointers

- ⇒ Set your meeting schedule and location early
- ⇒ Involve members and parents in setting goals
- ⇒ Elect and assist officers early to build their leadership skills
- ⇒ Prepare for meetings by connecting with Extension, community partners, and other guests.
- ⇒ Create an agenda to keep meetings on schedule



Nominate 4-H Members for the Member Spotlight

Email or Call Audrey

Tell us the great ways our youth are showing leadership in our county!

Club Community Service Opportunities

Please call the Extension Office

If your club is interested in helping out with some fun



4-H FAMILIES' CORNER

Show your Columbiana County 4-H Pride



4-H Program Advisory Committee

Apparel Sale

Great for Christmas Presents

Online store open 11/15–11/29

Watch for the store link to be released soon!



4hOnline 2.0

Member enrollment will not be open on 4hOnline until November 15th. **Do not enroll in the current 4hOnline system.** Watch for information and user guides coming soon!



State Opportunities for Youth

⇒ Virtual Citizenship Leadership

Washington Focus (Youth Ages 14-19)

June 2021

Citizenship Washington Focus gives 4-H youth the opportunity to explore, develop, and refine the civic engagement skills they need to be outstanding leaders in their home communities and at the national level.

⇒ Virtual Leadership Washington Focus (Youth in Grades 7th –9th)

July 2021

Youth will build confidence in their ability to motivate and direct others in meaningful action • Practice effective communication with others through group discussion and public speaking • Work with others to create and accomplish goals • Develop an understanding of their own personal leadership style • Exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation.

Call or Email Audrey for more information

Dimmerling.13@osu.edu 330-870-1165

County Opportunities for Youth

Join Jr. Leaders TODAY!!!

⇒ Youth ages 14 –19

Build leadership skills, complete community service, meet new friends, and help with community events!

Call Today 330-870-1165

UPCOMING CALENDAR OF EVENTS: PLEASE REFER TO YOUR JUNIOR FAIR BOOK FOR SPECIFIC DATES AND TIMES PERTAINING TO YOUR ANIMALS.

NOVEMBER 2020

Date	Time	What's Happening
11/5/2020	6:00 p.m.	4-H Advisor Training via Zoom—Zoom link will be shared
11/10/2020	10:30 a.m.	4-H Advisor Training via Zoom—Zoom link will be shared
11/10/2020	6:00 p.m.	4-H Advisor Training via Zoom— Zoom link will be shared
11/26/2020		OFFICE CLOSED
11/27/2020		OFFICE CLOSED

DECEMBER 2020

Date	Time	What's Happening
12/24/2020		OFFICE CLOSED
12/25/2020		OFFICE CLOSED

LOOKING FOR VOLUNTEERS IN THESE AREAS:

If you do not have time to commit to be a 4-H Advisor of a 4-H Club, there are still opportunities for you to volunteer and be involved. We would love for you to contact us if you are interested in giving of some of your time in any of the areas listed below.

QUALITY ASSURANCE ASSISTANT: Assuring Quality Care of Animals (Quality Assurance Training) is an ODA requirement for all Jr Fair youth participants must complete if they are exhibiting and selling a product at the county fair. With over 500 youth Jr Fair participants in our county, we are always looking for individuals to help with the delivery of the training in various ways.

STILL PROJECT FAIR: Project Fair is an exhibition opportunity for 4-H youth to showcase and be judged on their Non-Livestock/Still Projects such as photography, welding, food, sewing, atv safety and much more. We are looking for individuals that are willing to help with check –in during the day event, getting youth to the correct judge, etc.

WORKSHOPS OR SPIN CLUB: Do you have an area of interest that you think the 4-H youth would be interested in? We are always looking for new ideas and individuals that are interested in sharing their knowledge with the youth in the 4-H program.

If you are interested in any of the areas above, please call Audrey Dimmerling at 330-870-1165 or email Audrey at Dimmerling.13@osu.edu.

COLUMBIANA COUNTY JUNIOR FAIR EXHIBITION DATES AND INFORMATION BY SPECIES

AS OF 10/26/2020

QUESTIONS CONTACT JUNIOR FAIR DIRECTORS

Curtis Veiock- Curtveiock@gmail.com

IMPORTANT READ YOUR JUNIOR FAIR EXHIBITION PREMIUM BOOK

Youth who are planning to Exhibit at the Columbiana County Junior Fair **MUST** meet the following requirements to Exhibit:

1. Be a youth in good standing in the Youth Organization they are a member. Meet all requirements to have a completed project with the Youth Organization. (4-H- Audrey Dimmerling Dimmerling.13@osu.edu, FFA – refer to FFA Advisor, Grange- refer to Advisor, Boy/Girl Scout- refer to Club Leader, etc) Each youth organization may have their own requirements.
2. Declare your Junior Fair Exhibition Project by March 1st. (4-H Members register projects in 4-H online 2.0; FFA Members register projects in 4-H online 2.0; all others need to contact the Jr Fair Directors) The OSU Extension office will run a report from 4-H online 2.0 to give to the Jr Fair Directors)
3. Attend one (1) Quality Assurance Training if required (see note by Exhibit Projects below for reference)
4. Attend one (1) Clinic offered/approved by the Junior Fair Committees
5. Register and Tag in by the date given by the Columbiana County Fair Board
6. Attend Book Grading
7. Skillathon (optional depending on Jr Fair Committee)

BEEF/MARKET BEEF DATES - (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Jamie Stacy Jamie.stacy@ccctc.k12.oh.us 330-398-4077 or Niki Blazer blazer@minerva.sparcc.org 330-223-1639

CLINICS

TO BE ANNOUNCED

TAG IN AND REGISTRATION DATES

- 11/12/2020** 6-8 pm Steer Registration at the Fair Office in Lisbon. Cost will be \$10 per member and can register up to 2 steers, or just a family backup. Must declare on registration if planning on a carcass steer, and carcass steers reservation must be made by July 1, 2021 this year.
- 12/31/2020** Ear tags must be in the animal ears and a picture of the ear tag in the ear and a side profile MUST be sent to a committee member.

MANDATORY MEETING

TO BE ANNOUNCED

BOOK GRADING

7/10/2020

SKILLATHON

7/10/2020

DAIRY DATES – (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info:

CLINICS

TO BE ANNOUNCED

TAG IN AND REGISTRATION DATES

TO BE ANNOUNCED

MANDATORY MEETING

TO BE ANNOUNCED

BOOK GRADING

7/10/2020

SKILLATHON

7/10/2020

DAIRY BEEF FEEDER- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Bret Lowmiller 330-232-3579

CLINICS

4/10/2021 10:00 a.m. Beef Complex/Coliseum – (QA will be included)

6/19/2021 10:00 a.m. Beef Complex/Coliseum

TAG IN AND REGISTRATION DATES

3/20/2021 Committee Member will contact you with details closer to date

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2020

SKILLATHON

N/A

GOAT- (QUALITY ASSURANCE TRAINING REQUIRED EXCEPT FOR PYGMY)

Contact Info: Carol Melott 330-831-6797

CLINICS

TO BE ANNOUNCED

TAG IN AND REGISTRATION DATES

TO BE ANNOUNCED

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2020

SKILLATHON

TO BE ANNOUNCED

HOG- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info:

CLINICS

2/27/2021 10:00 a.m. TBD

6/12/2021 9:00 a.m. Hog Barn (Fairgrounds)

TAG IN AND REGISTRATION DATES

4/24/2021 8-12:00 p.m. Columbiana County Fairgrounds Cost \$10

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2020

SKILLATHON

N/A

Saddle Horse

Contact Info:

CLINICS

To be Announced

TAG IN AND REGISTRATION DATES

To be Announced

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2020

SKILLATHON

To be Announced

Pocket Pet

Contact Info: Cindy Palmer 330-692-3251

CLINICS

To be Announced

TAG IN AND REGISTRATION DATES

To be Announced

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2020

SKILLATHON

N/A

LAMB/SHEEP- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info:

CLINICS

To Be Announced

TAG IN AND REGISTRATION DATES

To Be Announced

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2020

SKILLATHON

To be Announced

Turkey- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info:

ORDERING POULTS: You may order poults through the Turkey Committee. You may choose Broad Breasted White or Broad Breasted Bronze. The 1st four poults are \$5.00 each and any additional will be \$8.00 each. We recommend 3-4 poults. These can be ordered Sunday November 8, 2020 or December 13, 2020 between

CLINICS

To Be Announced

TAG IN AND REGISTRATION DATES

To Be Announced

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2020

SKILLATHON

To be announced

JUNIOR FAIR BOARD

Contact Info: Junior Fair Coordinator

Meets the second Monday of the month at 7:00 p.m. at the Fair Admin office.

JUNIOR FAIR SALES

Contact Info:

All questions regarding Junior Fair Sales need to be addressed to the Junior Fair Sales Director.

Junior Fair Sales Committee Meetings

Dates to Be Determined

Junior Fair Committee Volunteer Training Dates

DATES TO BE DETERMINED



CFAES

OHIO STATE UNIVERSITY EXTENSION
Columbiana County

4-H Saddle Horse Helmet Safety and Ethics Training

This training is a requirement for 4-H members and their parents to acquaint themselves with the safety and ethics involved with a 4-H horse project. A viewing of two videos and hands on activities is part of the training. If you have not completed this training, you will not be allowed to participate in any/all 4-H Horse activities. This is intended for first year members but all are welcome!

*All youth age 19 and under, participating in any **4-H equestrian** activity, are **required** to wear properly fitted ASTM/SEI **helmet** intended **for equestrian** use with the chin harness securely fastened at all times while **riding** or driving an **equine** anywhere on the competition grounds.*

Wednesday, 3/3/2021 at 6:00 p.m.

Location: OSU Extension office, 7989 Dickey Dr. Lisbon, OH

Cost: FREE

Register by calling 330-424-7291 or 330-870-1165



THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



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COLUMBIANA COUNTY 4-H NEWSLETTER

LOOK INSIDE FOR IMPORTANT INFORMATION ABOUT YOUR LOCAL 4-H YOUTH DEVELOPMENT PROGRAM



How to Contact Us:

Columbiana County Extension Office
7989 Dickey Dr. Suite 5 Lisbon, OH 44432
Phone: 330-424-7291

Website:
www.columbiana.osu.edu

Email:
Audrey Dimmerling
(4-H Educator)
Dimmerling.13@osu.edu
330-870-1165

Angie Keshock
(Office Associate)
Keshock.3@osu.edu
330-870-1167

LIMITED Office Hours

Monday 9:00 a.m.– 3:00 p.m.

Tuesday CLOSED

Wednesday CLOSED

Thursday 9:00 a.m. – 3:00 p.m.

Friday CLOSED

MAKE AN APPOINTMENT BEFORE ARRIVING

**We gratefully acknowledge the continued help and financial support of our Columbiana County Commissioners
Jim Hoppel, Mike Halleck, and Tim Weigle**

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