

**CFAES**

# 4-H Project Showcase

*(formerly Project Fair & Project Completion)*

**Wednesday &  
Thursday**

**July**

**12-13**

**Columbiana County Fair  
Grounds – Commercial  
Building**

**July 12, 2023 3-7**  
**July 12, 2023 3-7**  
**July 13, 2023 3-6**  
**July 13, 2023 7:00**

**Animal Project Judging**  
**Sewing and Cooking Judging**  
**All other Still Projects**  
**4-H Showcase Awards**

**Come Join us! 4-H Project Showcase is for you showcase your knowledge from your 4-H Projects this 4-H Year. While doing so, youth are eligible to earn ribbons and awards for your 4-H project.**

**You can find resources :**

**<https://go.osu.edu/columbianaprojectfair>**



**Register by  
JUNE 1<sup>st</sup>**

**STILL PROJECT REGISTRATION - <https://go.osu.edu/2023projectfairregistration>**

**ANIMAL PROJECT REGISTRATION- <https://go.osu.edu/2023projectcompletionregistration>**



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**College of Food, Agricultural, and Environmental Sciences**

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## 2023 4-H Livestock Project Completion



The 4-H Livestock Project Completion opportunity will offer a way for youth to share their knowledge, goals, and experiences from their projects.

### Steps to Complete:

1. **Create** a PowerPoint/Slides or word document, for one (1) **livestock/non livestock animal project** (*animal species category must be specific such as Hog, Lamb, Dairy Beef Feeder, Beef, etc.*), that includes the following information:

- a. **Introduction:** Member name, 4-H age (as of Jan.1), club name, number of years in 4-H, and list of projects taken. Include picture of member with projects. List specie chosen for project focus (*animal species category must be specific*)
- b. **Topic of Interest:** Highlight (1) selected Topic of Interest from your project book and write a short statement that describes it. Depending on your age and skill level, your topic can be simple or complex ( must be a different area of interest than any previous years)
- c. **Learning Activity:** Select (1) age-appropriate opportunity to explore from an area that interests you from the list provided in the project book. Ideas are also available online at [ohio4h.org/learningactivities](http://ohio4h.org/learningactivities)
- d. **Leadership and Citizenship Activities:** Select (2) activities from the list provided in the project book and describe your involvement in each activity.
- e. **Good Production Practices:** Select (1) area of interest below and share best practice information learned. Information can be shared though pictures, drawings, and or explanations.
  - \*Veterinarian/ Client/Patient/ Relationship
  - \*Responsible Use of Antibiotics
  - \*Animal identification & medication records
- f. **4-H Highlight:** Share your favorite 4-H Highlight from your 4-H experiences. Include pictures if possible.

2. **Present** completed document to an interviewer on July 12<sup>th</sup> (Online registration due June 1st)

3. **Awards Presentation July 13<sup>th</sup> after Still Project Fair Judging**

### Awards:

Premier 4-H Member Award will be recognized in each age category.

#### First Year 4-H Member (any age)

(member must be a first-year member in *all* project area registered for)

#### Beginner (Ages 8-10 yrs. )

#### Intermediate (Ages 11-13 yrs.)

#### Advanced (Ages 14 yrs. -older)

Questions? Call Audrey Dimmerling 330-870-1165



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