NOTE FROM THE EDUCATOR...

It is such an amazing and busy time of the year! You most likely will receive this newsletter while I am away at Camp Whitewood. I am excited to be enjoying this week with 4 counselors for our county as well as a number of Columbiana County youth. We are looking forward to a full week of activities, lots of campers, building new friendships and making lots of new memories. It is never to soon to start planning your summer next year. If you have an interested camp start by blocking off the last week of June as that is typically when we go to camp. Also start watching for updates on registration. Our 4-H members ages 15-18, ask me how to become a counselor. It’s a lot of fun and you meet lots of new friends!

Clubs should be busy working to complete project books, preparing for judging and exhibition, studying for skillathon and planning booth displays. I want to encourage all clubs to stay connected to the Extension Office as we are always here to help and answer questions. We want to make sure our clubs have enough support for their youth, I encourage all volunteers and families to continue to reach out with any questions or concerns as we work through the new year. I am happy to offer suggestions for programming as well as fundraising ideas to any club. Reach out by calling 330-870-1165 or emailing Dimmerling.13@osu.edu.

Jr Leaders-Leading the Way!

The Jr Leaders have been busy over the past few months. The members placed flags on veterans’ headstones in preparation for Memorial Day. Thank to all the men and women who have served and continue to serve our country!

KISS THE CRITTER

Kiss the Critter Fundraiser for the 4-H Program will be happening again. Vote for the person you would like to see Kiss the Critter on Sunday of the Fair prior to the Combine Derby. All proceeds benefit the 4-H Program by providing the money to continue the mailing of the 4-H Newsletter throughout the year. Also, a Thank you to John Doss, recipient of the 2020 Friend of 4-H award, for his support to the 4-H newsletter and 4-H program.

All youth ages 14-18 years old are welcome to attend! Meetings are the 4th Monday of the month (except December) at 7pm in the Sales Office on the fairgrounds. Work together with other youth from all over the county to build leadership skills and complete community service projects. This year members will be learning through materials by Sean Covey and his book “The 7 Habits of Highly Effective Teens”.
Again this year, the 4-H Program Advisory Committee would like to encourage all 4-H clubs to donate a silent auction basket for the week of fair. All proceeds will benefit the 4-H youth. The 4-H Program Advisory Committee supports Project Fair, Project Completion, Senior Honor Cords, Camperships, Scholarships, AND SO MUCH MORE throughout the year. The basket commitment form is attached, be sure to mark your calendar with the drop off times. We greatly appreciate your support!

Is your club on the right track?

- Be sure to be holding informative and interactive meetings. There is a lot of information to share to be ready for project judging and exhibition.
- Have all the youth members completed a demonstration or project talk?
- Start planning your club booth display. This is a great opportunity to share with the public everything your club is doing together.
- Plan your Silent Auction basket.
- Share the Fall Mum Fundraiser forms with all club members and parents.

If you need help getting your club on track, please reach out to Audrey at 330-870-1165.

Club Officer Books for Secretary and Treasurer are due by ALL clubs by July 1 at the Extension Office

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Do your children have their project books complete? Book grading and skillathon is July 9th. We have a few books on hand if any are still needed. Please check the Jr Fair web page for details for each species.

SAVE THE DATE
September 15th 6pm
Youth and Volunteer Recognition Banquet

Is your 4-Her on the right track?

- Is your child attending regular club meetings? Meetings are full of information, upcoming dates for events, teambuilding activities and fun!
- Check your email for your child’s Project Fair, Project Completion, or Cloverbud Showcase scheduled time.
- Help prepare youth for their judging by reviewing their project books.
  - Check for completeness
  - Check for neatness
  - Did they add pictures
  - Is their display board or scrapbook complete (different requirements for all projects)
  - Are they confident in answering questions about their complete project.

If you have any questions about Project Fair, Project Completion or Cloverbud Showcase please reach out to the Extension Office.

Calling all Advisors and Parents to the 4-H Program Advisory!

Join us at our next meeting via ZOOM!
https://osu.zoom.us/j/96000740861?pwd=SDcvZDdGR0xzN2RabEcxU1J5c0s3UT09

Join 4-H Today!
Call Audrey at 330-870-1165
### July 2022

<table>
<thead>
<tr>
<th>DATE</th>
<th>TIME</th>
<th>WHAT’S HAPPENING</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/1/2022</td>
<td>8am-4pm</td>
<td>Club Officer Books Due (Treasurer and Secretary) Place in Black Box on the Wall</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Silent Auction Forms Due</td>
</tr>
<tr>
<td>7/4/2022</td>
<td>OFFICE CLOSED</td>
<td>Holiday</td>
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<tr>
<td>7/5-7/15</td>
<td>Varies</td>
<td>East Liverpool Schools Summer Day Camps</td>
</tr>
<tr>
<td>7/5/2022</td>
<td>5:00 p.m. – 7:00 p.m.</td>
<td>4-H Photography SPIN Club Meet at the Columbiana Library to walk to Hippely Garden</td>
</tr>
<tr>
<td>7/9/2022</td>
<td>8am-12pm</td>
<td>Book Grading/ Skillathon- Columbiana County Fairgrounds</td>
</tr>
<tr>
<td>7/12/2022</td>
<td>3pm-7pm</td>
<td>Project Fair Judging (Food/Clothing projects)/ Project Completion</td>
</tr>
<tr>
<td>7/13/2022</td>
<td>3-6pm</td>
<td>Project Fair Judging/ Cloverbud Showcase</td>
</tr>
<tr>
<td>7/13/2022</td>
<td>6:30pm-7:30pm</td>
<td>Awards Celebration for Project Fair and Project Completion all are welcome to attend!</td>
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<tr>
<td>7/18/2022</td>
<td>7:00 p.m.</td>
<td>4-H Program Advisory Committee Meeting (via zoom)</td>
</tr>
<tr>
<td>7/19/2022</td>
<td>5:00 – 7:00 p.m.</td>
<td>4-H Photography SPIN Club Meet at the Columbiana Library to visit a nature area in Columbiana.</td>
</tr>
<tr>
<td>7/20/2022</td>
<td>9-12:00 p.m.</td>
<td>4-H Day Camp, Columbiana County Fair Grounds</td>
</tr>
<tr>
<td>7/25/2022</td>
<td>11:00 – 12:00 p.m.</td>
<td>Tin Foil Boat Programming, Lepper Library Lisbon</td>
</tr>
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### August 2022

<table>
<thead>
<tr>
<th>DATE</th>
<th>TIME</th>
<th>WHAT’S HAPPENING</th>
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</thead>
<tbody>
<tr>
<td>8/1-8/8/2022</td>
<td>ALL DAY</td>
<td>Columbiana County Junior Fair</td>
</tr>
<tr>
<td>8/8-8/10/2022</td>
<td>Varies</td>
<td>East Liverpool Back to School Bash Programming</td>
</tr>
<tr>
<td>8/17/2022</td>
<td>9-12:00 p.m.</td>
<td>4-H Cloverbud Day Camp, Columbiana County Fairgrounds</td>
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### Save the Dates:

9/8-9/10    Visit us during the Columbiana Street Fair
9/10        Kent State University STEAM DAY – Come out and Visit OSU Extension
9/15/2022   Celebrate OSU Extension Youth and Adult Recognition for Columbiana County
            More Information to come
9/20/2022   4-H Open House
Additional OSU Extension Items for the Months of July and August

Agriculture and Natural Resource Programming

- OSU eFields Research
  - Local farms participated in statewide soil health research studies that will contribute to the knowledge base surrounding soil preparation practices, crop rotations, and soil health.
- Farm to School Event
  - OSU Extension has partnered with East Liverpool Schools to provide Farm to School programming to their elementary-aged youth this August.
- Beef Quality Assurance
  - BQA certification classes will continue to be offered to local beef and dairy producers. Keep an eye on our email newsletter and website for upcoming classes
- Got Ag questions? Give us a call!
  - Whether it’s a question about land rental rates, crop or livestock production, weed ID, soil testing, starting a farm or farm succession planning, we’re here to serve you. Don’t hesitate to reach out to our Ag and Natural Resources Educator, Haley Shoemaker at 330-967-7249 or via email at shoemaker.306@osu.edu

Master Gardener Volunteers

DIAGNOSTIC CLINIC
Clinic is open for your gardening and pest questions. Wednesdays 12-3 pm

Explore the Salem Pollinator Garden:
Come out and explore the Salem Pollinator Garden at Waterworth Park and learn which pollinator plants are in bloom and which pollinators are visiting the garden. Each time you come throughout the season you will notice something different.
Dates:
Thursday: 8/11/2022 at 6:30 p.m.
Thursday: 9/15/2022 at 6:30 p.m.

Family and Consumer Science Programming

Ohio Food Managers Certification
We are still offering Servsafe Training and certification. You can obtain your certificate for Ohio Food Managers Certification (formerly called Level 2). You can find information on our website https://go.osu.edu/servsafe2

Canner Pressure Gauge Testing
OSU Extension is offering a FREE Canner Pressure Gauge Testing on Thursday, August 11 from 1:00-4:00 p.m. There will be someone on hand to answer your canning questions.
COME SEE US AT THE FAIR

Booth Displays
Check out our booth displays in the Junior Fair Building and the Commercial Building.

Pollinator Garden Ribbon Cutting
Tuesday, 8/2/2022 prior to or immediately after the Hall of Fame inductions at the Arts and Craft Building there will be a ribbon cutting for the Lisbon Pollinator Garden that is located on the Fairgrounds. Final preparations are underway. The Master Gardeners and OSU Staff will be available to answer any questions regarding the pollinator garden.

4-H Activities
Throughout the week of Fair the OSU Extension office will have hands on activities for youth to participate in. More information to come.

Ask a Master Gardener Volunteer
The Master Gardeners will be available during the week in the Commercial building for you to stop by and ask your gardening, soil or pest questions.
4-H Cloverbud Summer Day Camp

Join the OSU Extension staff and volunteers for a 4-H Cloverbud Summer Day Camp. This day camp is open to 4-H Cloverbuds and those wanting to explore the 4-H Cloverbuds programming.

Fun & Creative Outdoor Activities for Kids ages 5-8 years old.
- STEAM ACTIVITIES
- CRAFTS
- GAMES
- NEW FRIENDSHIPS

Preregistration is required.

For more information, visit columbiana.osu.edu.

4-H Cloverbud Summer Day Camp Series
Return the below to register with your $10 per session registration fee
Return to: OSU EXTENSION 7989 Dickey Dr. Suite 5, Lisbon, OH 44432

PARENT NAME: ________________________________________________________________________________

EMAIL ADDRESS: ___________________________________ PHONE #: (_______)__________________________

# of youth attending: _______ x $10 per session: $ _________

List Youth Names on the back of the registration form.

TOTAL $ ____________
Name(s) of Youth attending:

________________________________________
________________________________________
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College of Food, Agricultural, and Environmental Sciences

STILL TIME TO REGISTER

FOR JULY

SESSION 2: July 20, 2022

TIME: 9:00 am – 12:00 pm

ALL SESSIONS WILL BE HELD:
Lisbon Fair Grounds
Meet by the Grandstand
225 Lee Ave
Lisbon OH

COST:
$10 per session

THE OHIO STATE UNIVERSITY
EXTENSION

COLUMBIANA COUNTY PRESENTS

4-H Summer Day Camp Series

Join the OSU Extension staff and volunteers for a Summer Day Camp Series. This is a 2-day series open to 4-H members and those wanting to explore 4-H.

Fun & Creative Outdoor Activities for Kids ages 9-12 years old.

STEAM ACTIVITIES
CRAFTS
GAMES
NEW FRIENDSHIPS

Preregistration is required.

For more information, visit columbiana.osu.edu.

4-H Summer Day Camp Series
Return the below to register with your $10 per session registration fee
Return to: OSU EXTENSION 7989 Dickey Dr. Suite 5, Lisbon, OH 44432

PARENT NAME: ______________________________________________________________________________

EMAIL ADDRESS: ___________________________________ PHONE #: (______)________________________

Mark Session(s) you are planning to attend: _____ Session 2 July 20, 2022

_________ # of youth attending session 2: _______ x $10 per session: $ _________

List Youth Names on the back of the registration form.

TOTAL $ ___________
Name(s) of Youth attending:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
We gratefully acknowledge the continued help and financial support of our Columbiana County Commissioners
Mike Halleck, Tim Weigle and Roy Paparodis

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