

# 4-H Newsletter

Columbiana County

July/August 2022

## NOTE FROM THE EDUCATOR...



It is such an amazing and busy time of the year! You most likely will receive this newsletter while I am away at Camp Whitewood. I am excited to be enjoying this week with 4 counselors for our county as well as a number of Columbiana County youth. We are looking forward to a full week of activities, lots of campers, building new friendships and making lots of new memories. It is never too soon to start planning your summer next year. If you have an interested camp start by blocking off the last week of June as that is typically when we go to camp. Also start watching for updates on registration. Our 4-H members ages 15-18, ask me how to become a counselor. It's a lot of fun and you meet lots of new friends!

Clubs should be busy working to complete project books, preparing for judging and exhibition, studying for skillathon and planning booth displays. I want to encourage all clubs to stay connected to the Extension Office as we are always here to help and answer questions. We want to make sure our clubs have enough support for their youth, I encourage all volunteers and families to continue to reach out with any questions or concerns as we work through the new year. I am happy to offer suggestions for programming as well as fundraising ideas to any club. Reach out by calling 330-870-1165 or emailing [Dimmerling.13@osu.edu](mailto:Dimmerling.13@osu.edu).

## Jr Leaders-Leading the Way!

The Jr Leaders have been busy over the past few months. The members placed flags on veterans' headstones in preparation for Memorial Day. Thank to all the men and women who have served and continue to serve our country!



## KISS THE CRITTER

Kiss the Critter Fundraiser for the 4-H Program will be happening again. Vote for the person you would like to see Kiss the Critter on Sunday of the Fair prior to the Combine Derby. All proceeds benefit the 4-H Program by providing the money to continue the mailing of the 4-H Newsletter throughout the year. Also, a Thank you to John Doss, recipient of the 2020 Friend of 4-H award, for his support to the 4-H newsletter and 4-H program.



All youth ages 14-18 years old are welcome to attend! Meetings are the 4<sup>th</sup> Monday of the month (except December) at 7pm in the Sales Office on the fairgrounds. Work together with other youth from all over the county to build leadership skills and complete community service projects. This year members will be learning through materials by Sean Covey and his book "The 7 Habits of Highly Effective Teens".



# ADVISORS CORNER



Again this year, the 4-H Program Advisory Committee would like to encourage all 4-H clubs to donate a silent auction basket for the week of fair.

All proceeds will benefit the 4-H youth. The 4-H Program Advisory Committee supports Project Fair, Project Completion, Senior Honor Cords, Camperships, Scholarships, AND SO MUCH MORE throughout the year. The basket commitment form is attached, be sure to mark your calendar with the drop off times. We greatly appreciate your support!



**Club Officer Books for Secretary and Treasurer are due by ALL clubs by July 1 at the Extension Office 1**

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**Is your club on the right track?**

- Be sure to be holding informative and interactive meetings. There is a lot of information to share to be ready for project judging and exhibition.
- Have all the youth members completed a demonstration or project talk?
- Start planning your club booth display. This is a great opportunity to share with the public everything your club is doing together.
- Plan your Silent Auction basket.
- Share the Fall Mum Fundraiser forms with all club members and parents.

If you need help getting your club on track, please reach out to Audrey at 330-870-1165.

# 4-H FAMILIES' CORNER



Do your children have their project books complete? Book grading and skillathon is July 9<sup>th</sup>. We have a few books on hand if any are still needed. Please check the Jr Fair web page for details for each species.

**SAVE THE DATE**

September 15<sup>th</sup> 6pm

Youth and Volunteer Recognition Banquet



**Is your 4-Her on the right track?**

There are lots of ways to help your child have the best 4-H experience possible;

- Is your child attending regular club meetings? Meetings are full of information, upcoming dates for events, teambuilding activities and fun!
- Check your email for your child's Project Fair, Project Completion, or Cloverbud Showcase scheduled time.
- Help prepare youth for their judging by reviewing their project books.
  - Check for completeness
  - Check for neatness
  - Did they add pictures
  - Is their display board or scrapbook complete (different requirements for all projects)
  - Are they confident in answering questions about their complete project.

If you have any questions about Project Fair, Project Completion or Cloverbud Showcase please reach out to the Extension Office.

**Calling all Advisors and Parents to the 4-H Program Advisory!**

Join us at our next meeting via ZOOM!

<https://osu.zoom.us/j/96000740861?pwd=SDcvZDdGR0xzN2RabEcXU1J5c0s3UT09>



**Join 4-H Today!**

**Call Audrey at 330-870-1165**

**UPCOMING CALENDAR OF EVENTS: ALL DATES PERTAINING TO JUNIOR FAIR EXHIBITION (JR FAIR)**  
 can be found on the Jr Fair Website <https://columbianacountyjrfair.weebly.com/>

## July 2022

7/1/2022	8am-4pm	Club Officer Books Due (Treasurer and Secretary) Place in Black Box on the Wall Silent Auction Forms Due
7/4/2022	OFFICE CLOSED	Holiday
7/5-7/15	Varies	East Liverpool Schools Summer Day Camps
7/5/2022	5:00 p.m. – 7:00 p.m.	4-H Photography SPIN Club Meet at the Columbiana Library to walk to Hippely Garden
7/9/2022	8am-12pm	Book Grading/ Skillathon- Columbiana County Fairgrounds
7/12/2022	3pm-7pm	Project Fair Judging (Food/Clothing projects)/ Project Completion
7/13/2022	3-6pm	Project Fair Judging/ Cloverbud Showcase
7/13/2022	6:30pm-7:30pm	<b>Awards Celebration for Project Fair and Project Completion all are welcome to attend!</b>
7/18/2022	7:00 p.m.	4-H Program Advisory Committee Meeting (via zoom)
7/19/2022	5:00 – 7:00 p.m.	4-H Photography SPIN Club Meet at the Columbiana Library to visit a nature area in Columbiana.
7/20/2022	9-12:00 p.m.	4-H Day Camp, Columbiana County Fair Grounds
7/25/2022	11:00 – 12:00 p.m.	Tin Foil Boat Programming, Lepper Library Lisbon

## August 2022

DATE	TIME	WHAT'S HAPPENING
8/1-8/8/2022	ALL DAY	Columbiana County Junior Fair
8/8-8/10/2022	Varies	East Liverpool Back to School Bash Programming
8/17/2022	9-12:00 p.m.	4-H Cloverbud Day Camp, Columbiana County Fairgrounds

### ***Save the Dates:***

9/8-9/10 Visit us during the Columbiana Street Fair  
 9/10 Kent State University STEAM DAY – Come out and Visit OSU Extension  
 9/15/2022 Celebrate OSU Extension Youth and Adult Recognition for Columbiana County  
 More Information to come  
 9/20/2022 4-H Open House

## Community Impacts

News, updates, and upcoming events with  
OSU Extension Columbiana County.



columbiana.osu.edu/



ColumbianaCountyExtension



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CFAES

## *Additional OSU Extension Items for the Months of July and August*

### Agriculture and Natural Resource Programming

- OSU eFields Research
  - o Local farms participated in statewide soil health research studies that will contribute to the knowledge base surrounding soil preparation practices, crop rotations, and soil health.
- Farm to School Event
  - o OSU Extension has partnered with East Liverpool Schools to provide Farm to School programming to their elementary-aged youth this August.
- Beef Quality Assurance
  - o BQA certification classes will continue to be offered to local beef and dairy producers. Keep an eye on our email newsletter and website for upcoming classes
- Got Ag questions? Give us a call!
  - o Whether it's a question about land rental rates, crop or livestock production, weed ID, soil testing, starting a farm or farm succession planning, we're here to serve you. Don't hesitate to reach out to our Ag and Natural Resources Educator, Haley Shoemaker at 330-967-7249 or via email at [shoemaker.306@osu.edu](mailto:shoemaker.306@osu.edu)

### Master Gardener Volunteers

#### DIAGNOSTIC CLINIC

Clinic is open for your gardening and pest questions. Wednesdays 12-3 pm

#### Explore the Salem Pollinator Garden:

Come out and explore the Salem Pollinator Garden at Waterworth Park and learn which pollinator plants are in bloom and which pollinators are visiting the garden. Each time you come throughout the season you will notice something different.

Dates:

Thursday: 8/11/2022 at 6:30 p.m.

Thursday: 9/15/2022 at 6:30 p.m.

### Family and Consumer Science Programming

#### Ohio Food Managers Certification

We are still offering Servsafe Training and certification. You can obtain your certificate for Ohio Food Managers Certification (formerly called Level 2). You can find information on our website

<https://go.osu.edu/servsafe2>

#### Canner Pressure Gauge Testing

OSU Extension is offering a FREE Canner Pressure Gauge Testing on Thursday, August 11 from 1:00-4:00 p.m. There will be someone on hand to answer your canning questions.



# 4-H Happenings



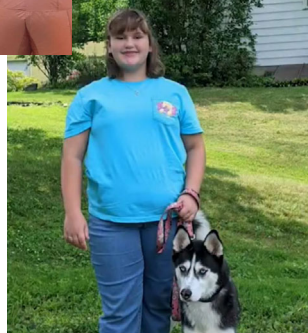
Bring Help Bring Hope



Kids Farm Safety Day



4-H Club Community Service



Day Camps



Rabbit Hopping SPIN CLUB



Camp Counselor Training



Afterschool Programming



4-H SPIN CLUBS



4-H Promotion

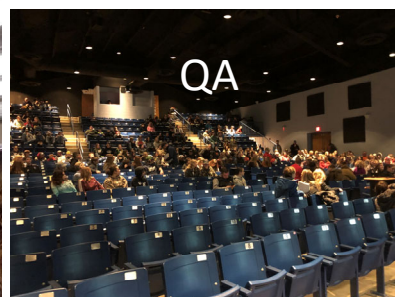


Photography SPIN CLUB



TSC

Junior Leaders



QA





# THE OHIO STATE UNIVERSITY

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## EXTENSION

# COME SEE US AT THE FAIR

### **Booth Displays**

Check out our booth displays in the Junior Fair Building and the Commercial Building.

### **Pollinator Garden Ribbon Cutting**

Tuesday, 8/2/2022 prior to or immediately after the Hall of Fame inductions at the Arts and Craft Building there will be a ribbon cutting for the Lisbon Pollinator Garden that is located on the Fairgrounds. Final preparations are underway. The Master Gardeners and OSU Staff will be available to answer any questions regarding the pollinator garden.

### **4-H Activities**

Throughout the week of Fair the OSU Extension office will have hands on activities for youth to participate in. More information to come.

### **Ask a Master Gardener Volunteer**

The Master Gardeners will be available during the week in the Commercial building for you to stop by and ask your gardening, soil or pest questions.



**CFAES**

**EXPLORATION  
HANDS-ON LEARNING  
LEARN ABOUT 4-H**

**DATE:** August 17, 2022

**TIME:** 9:00 am – 12:00 pm

**LOCATION:**

**Lisbon Fair Grounds  
Meet by the Grandstand  
225 Lee Ave  
Lisbon OH**

**COST:**

**\$10**



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**COLUMBIANA COUNTY PRESENTS**

# 4-H Cloverbud Summer Day Camp

Join the OSU Extension staff and volunteers for a 4-H Cloverbud Summer Day Camp. This day camp is open to 4-H Cloverbuds and those wanting to explore the 4-H Cloverbuds programming.

Fun & Creative Outdoor Activities for Kids ages 5-8 years old.

*STEAM ACTIVITIES*

*CRAFTS*

*GAMES*

*NEW FRIENDSHIPS*

Preregistration is required.

For more information, visit [columbiana.osu.edu](http://columbiana.osu.edu).

## 4-H Cloverbud Summer Day Camp Series

Return the below to register with your \$10 per session registration fee

**Return to: OSU EXTENSION 7989 Dickey Dr. Suite 5, Lisbon, OH 44432**

PARENT NAME: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ PHONE #: (\_\_\_\_\_) \_\_\_\_\_

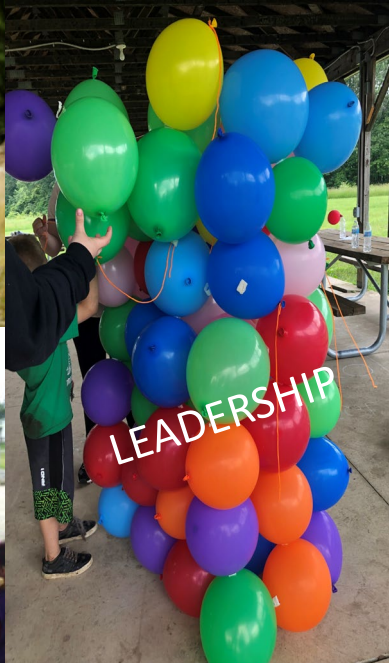
# of youth attending : \_\_\_\_\_ x \$10 per session: \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**List Youth Names on the back of the registration form.**

Name(s) of Youth attending:





STILL TIME TO REGISTER  
FOR JULY

**SESSION 2:** July 20, 2022

**TIME:** 9:00 am – 12:00 pm

**ALL SESSIONS WILL BE HELD:**  
**Lisbon Fair Grounds**  
**Meet by the Grandstand**  
**225 Lee Ave**  
**Lisbon OH**

**COST:**  
**\$10 per session**



**COLUMBIANA COUNTY PRESENTS**

# 4-H Summer Day Camp Series

Join the OSU Extension staff and volunteers for a Summer Day Camp Series. This is a 2-day series open to 4-H members and those wanting to explore 4-H.

Fun & Creative Outdoor Activities for Kids ages 9-12 years old.

*STEAM ACTIVITIES*

*CRAFTS*

*GAMES*

*NEW FRIENDSHIPS*

Preregistration is required.

For more information, visit [columbiana.osu.edu](http://columbiana.osu.edu).

## 4-H Summer Day Camp Series

Return the below to register with your \$10 per session registration fee  
**Return to: OSU EXTENSION 7989 Dickey Dr. Suite 5, Lisbon, OH 44432**

PARENT NAME: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ PHONE #: (\_\_\_\_\_) \_\_\_\_\_

Mark Session(s) you are planning to attend: \_\_\_\_\_ Session 2 July 20,2022

\_\_\_\_\_ # of youth attending session 2: \_\_\_\_\_ x \$10 per session: \$ \_\_\_\_\_

**List Youth Names on the back of the registration form.**

**TOTAL** \$ \_\_\_\_\_

Name(s) of Youth attending:

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OSU Extension - Columbiana  
7989 Dickey Dr  
Lisbon, OH 44432

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*Electronic Service Corrected*

**COLUMBIANA COUNTY 4-H NEWSLETTER**

**July/August  
2022**



**We gratefully acknowledge the continued help and financial support of our Columbiana County Commissioners  
Mike Halleck, Tim Weigle and Roy Paparodis**

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