# **4-H Newsletter**

**Columbiana County** May-June / 2021

#### NOTE FROM THE EDUCATOR...



I can't believe school is coming to an end for the year already. This year has brought many challenges and struggles, yet we can celebrate many successes! Congratulations to all the graduating seniors. From the words of Henry David Thorean, "Go confidently in the direction of your dreams. Live the life you have imagined".

As we move through the 4-H year, I am excited to see the great works of our county clubs. It is inspiring to see the variety of community service projects and educational events happening throughout the month. I encourage all volunteers and families to continue to reach out with any questions or concerns as we work through the ever changing restrictions to the program. I am happy to offer suggestions for programming as well as fundraising. Reach out by calling 330-491-7291 or emailing Dimmerling.13@osu.edu.

### Do you know all the places you can find Extension in our community?



Traditional 4-H Club



#### Camping

- Day Camps
- Overnight Camp



#### **Master Gardener** Volunteers

- **Pollinator Gardens** 
  - Soil Testing
  - Diagnostic Lab



### School **Enrichment**

- Leetonia
- Crestview Local
- United Local
  - Wellsville
    - Salem
    - Lisbon
- Southern Local
  - Headstart Preschools



### Family and Consumer Resources

- Community Nutrition
- **Programming** ServSafe Mangers

Level 2



Over 45 Community **Partners** 





# ADVISORS CORNER



Advisor Roundtable May 25<sup>th</sup> 6pm via ZOOM. Let's talk together about preparing our members for project judging, book grading, and fair booth displays!

### Youth Skillathon Practice



Encourage youth to start early in studying for species skillathons on July 10<sup>th</sup>.

- Families and clubs can make appointments with the Extension Office to practice with the kits
- Check out online resources from other counties
- Rabbit Project members can practice on Quizlet. Thank you Bekkah Hall for creating this great resource!! <a href="https://quizlet.com/517291456/columbia">https://quizlet.com/517291456/columbia</a> na-county-rabbit-skillathon-study-setflash-cards/?x=1qqK

### 4-H Livestock and Non Livestock Project Completion is happening for the 2<sup>nd</sup> year!!

All youth enrolled for livestock and non livestock *animal* projects are invited to participate in this opportunity. Awards and prizes will be given. Please watch email updates for more information!

### Reminder...All clubs must submit Secretary and Treasurer Officer Books.

Print free copies of all officer books at <a href="http://www.ohio4h.org/families/members">http://www.ohio4h.org/families/members</a> /officer-resources

#### ALL WELCOME! MARK YOUR CALENDAR!

The 4-H Program Advisory Committee next meeting is May 17<sup>th</sup> at 7pm. Location TBD Share ideas for fundraising, educational opportunities, and project fair!

# 4-H FAMILIES' CORNER



Final Quality Assurance Session
May 13<sup>th</sup> at 7pm via ZOOM.
Email Dimmerling.13@osu.edu to register!



### Jump into Summer!!

Camp Whitewood is open.

Now Registering for over night camping!!
Visit <a href="https://www.4hcampwhitewood.com/">https://www.4hcampwhitewood.com/</a>

Our county camp week is June 27<sup>th</sup>- July 2<sup>nd</sup>
Partial Camp Scholarships available through the PAC
apply today...only 5 available.

Campership application can be found at <a href="https://columbiana.osu.edu/program-areas/4-h-youth-development/columbiana-county-4-h-camp">https://columbiana.osu.edu/program-areas/4-h-youth-development/columbiana-county-4-h-camp</a>



Mark your calendar and register today for the Still Project Fair on July 8,2021 (Flier included)

Royal Court
Applications due
June 1st
Application online



https://columbiana.osu.edu/

### **Congratulations to Alexis Timmons**

for being nominated to attend State Leadership Camp this summer!!!



### **UPCOMING CALENDAR OF EVENTS:** ALL DATES PERTAINING TO JUNIOR FAIR EXHIBITION (JR FAIR) can be found on the Jr Fair Website https://columbianacountyjrfair.weebly.com/

### **MAY 2021**

DATE	TIME	WHAT'S HAPPENING
5/2/2021	After Hog Clinic	Quality Assurance Training, Fairgrounds
5/3/2021	7-9 pm	Camp Counselor Training
5/8/2021	9-12pm	4-H PAC Mother's Day Flower Pick Up, Fairgrounds
5/17/2021	7-8:30 pm	4-H Program Advisory Committee Meeting
5/25/2021	6:00 pm	4-H Advisor Round Table
5/25/2021	7:00 pm	Junior Leaders Meeting,

### **JUNE 2021**

DATE	TIME	WHAT'S HAPPENING
6/1/2021	All Day	Register for 4-H Still Project Fair
6/1/2021	7:00 pm	Camp Counselor Training
6/8/2021	7:00 pm	Camp Counselor Training
6/14-16/2021	8-12:00 pm	School Enrichment Summer Camp Programming
6/21-6/23/2021	8-12:00 pm	School Enrichment Summer Camp Programming
6/28-7/3/2021	All Day	Camp Whitewood

### **UPCOMING DATES IN JULY**

Still Project Fair Project Completion Still Project/Project Completion Award Thursday, July 8th (this will be by appointment)