

NOTE FROM THE 4-H EDUCATOR...

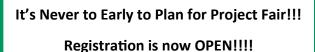
The days are getting longer and brighter, we are being teased with weather that allows us to open the windows just a little, and social media posts are full of kids starting to go outside to play and explore. Spring is almost here! I am excited to be moving forward with a new 4-H year. Enrollment has closed for traditional clubs and I have started to witness the great works of our clubs. I have been impressed by the commitment our county has shown towards giving back to others through community service efforts even through the restrictions of the pandemic. I am anxious to see how this continues

as well as watching our clubs grow in leadership. This year will be unique as I feel it will be a hybrid of programming. We are still under some restrictions yet know that we have the ability to meet in person. I challenge our members, families, and volunteers to explore what your "SPARKS" are. 4-H is a great place to explore, learn and grow from our unique sparks and interests. We have something for everyone. The Extension Office is here to help with club planning and programming, project selection and questions, and as a county support. Reach out by calling 330-491-7291 or emailing Dimmerling.13@osu.edu.

Lots of things are happening in 4-H!!!

NEW THIS YEAR...4-H Gavel Games!!!

All youth elected as 4-H Club President, Secretary, and Treasurer check your family email and complete the steps to be in the running for top Officer Awards.



https://columbiana.osu.edu/program-areas/4-h-youth-development/non-livestock-state-fair-schedule

More information can be found by visiting

columbiana.osu.edu



Join Jr Leaders Today!!!

Jr Leaders meets on the 4th Monday of each month. Join and build your leadership skills and work with other teens to give back to



4-H Livestock / Non Livestock Project Completion Opportunity is BACK!!!!!

Stay tuned for more details coming soon! Submissions will be due July 12th,

ADVISORS CORNER

4-H Advisor Roundtable

"Helping Build Strong Youth Officers



Club officers are essential. Join in the conversation on how to strengthen youth skills, know when it's ok to help lead a meeting, and discuss what is the role of the advisor. We will also discuss any questions about the new Gavel Games.



STAY CONNECTED

Ohio 4-H Planning Guide for In-person Meetings & Events

Restrictions/guidelines updated often, visit Ohio4h.org



The Ohio 4-H Grab and Go Club Meeting Toolkit provides 4-H volunteers and teen leaders with (7) club meeting agendas to help with planning the 4-H year. Agendas include in person and virtual meeting tips as well as ways to include Cloverbuds!



Updated Quality Assurance Dates

March 13th-Circle 62 4-H Club

March 25th 6pm- Virtual

March 31st 6pm-Virtual

April 10th 10am- Dairy Beef Feeder Clinic/QA

April 18th 4pm- Sticks and Stones 4-H Club

April 19th 7pm- Rough Riders 4-H Club

April 27th 7pm-Virtual

May 2nd 1pm-Hog Clinic/QA

May 13th 7pm-FINAL VIRTUAL

4-H FAMILIES' CORNER









Make this year great!!!!

- 1. Get to know the 4-H program and ALL it has to offer
- Develop successful youth by offering them a variety of opportunities to explore what they love
 - 3. Be encouraging
 - 4. Let them lead the way on exploring their projects
 - 5. Ask questions— Advisors, volunteers and Extension
 Professionals are here to help



For all your Jr Fair Updates visit...

https://columbianacountyjrfair.weebly.com/







Camp Whitewood Summer Camp

Registration is OPEN!
Columbiana/Stark/Portage/and
Mahoning Camp Week
June 27-July 2nd

Visit-4hcampwhitewood.com

UPCOMING CALENDAR OF EVENTS: ALL DATES PERTAINING TO JUNIOR FAIR EXHIBITION (JR FAIR) can be found on the Jr Fair Website https://columbianacountyjrfair.weebly.com/ MARCH 2021

Date	Time	What's Happening	
3/1/2021	ALL DAY	4-H Enrollment Deadline Day	
3/3/2021	6:00 pm	4-H Saddle Horse Helmet Safety and Sportsmanship Ethics training, required for 1st year members ZOOM LINK will be posted	
3/13/2021	10:00 am	Circle 62 4-H Club Quality Assurance (see advisor for more information)	
3/15/2021	ALL DAY	4-H Club Officer Quiz Due to office for 4-H Gavel Games competition	
3/15/2021	7:00 pm	4-H Program Advisory Committee Meeting	
3/30/2021	6:00 pm	4-H Advisor Round Table, Zoom link will be posted	

APRIL 2021

Date	Time	What's Happening
4/10/2021	Following DBF Clinic	Quality Assurance Session following Dairy Beef Feeder Clinic, Fairgrounds
4/18/2021	4:00 pm	Sticks and Stones 4-H Club Quality Assurance (see advisor for more information)
4/30/2021	ALL DAY	Scholarship Due 4-H Program Advisory Scholarship and Lisbon Veterinary Clinic 4-H/FFA Scholarship. Visit: https://columbiana.osu.edu/program-areas/4-h-youth-development/scholarship-opportunities

MAY 2021

Date	Time	What's Happening	
TBD		4-H Program Advisory Flower Sale Pick Up Day, Location to Be Determined	
5/17/2021	7:00 pm	4-H Program Advisory Committee Meeting, Location to Be Determined	
5/25/2021	6:00 pm	4-H Advisor Round Table Meeting, Location to Be Determined	

LOOKING FOR VOLUNTEERS IN THESE AREAS:

If you do not have time to commit to be a 4-H Advisor of a 4-H Club, there are still opportunities for you to volunteer and be involved. We would love for you to contact us if you are interested in giving of some of your time in any of the areas listed below.

<u>STILL PROJECT FAIR:</u> Project Fair is an exhibition opportunity for 4-H youth to showcase and be judged on their Non-Livestock/Still Projects such as photography, welding, food, sewing, atv safety and much more. We are looking for individuals that are willing to help with check –in during the day event, getting youth to the correct judge, etc.

<u>WORKSHOPS OR SPIN CLUB:</u> Do you have an area of interest that you think the 4-H youth would be interested in? We are always looking for new ideas and individuals that are interested in sharing their knowledge with the youth in the 4-H program.

If you are interested in any of the areas above, please call Audrey Dimmerling at 330-870-1165 or email Audrey at Dimmerling.13@osu.edu.

COLUMBIANA COUNTY JUNIOR FAIR EXHIBITION DATES AND INFORMATION BY SPECIES

AS OF 1/25/2021 ALL UPDATES ARE ON THE JUNIOR FAIR WEBSITE PAGE

https://columbianacountyjrfair.weebly.com/

QUESTIONS CONTACT JUNIOR FAIR DIRECTORS

Curtis Veiock- <u>Curtveiock@gmail.com</u> or Ashley Wallace- <u>ashunke@yahoo.com</u> IMPORTANT READ YOUR JUNIOR FAIR EXHIBITION PREMIUM BOOK

Youth who are planning to Exhibit at the Columbiana County Junior Fair <u>MUST</u> meet the following requirements to Exhibit:

- 1. Be a youth in good standing in the Youth Organization they are a member. Meet all requirements to have a completed project with the Youth Organization. (4-H- Audrey Dimmerling <u>Dimmerling.13@osu.edu</u>, FFA refer to FFA Advisor, Grange- refer to Advisor, Boy/Girl Scout- refer to Club Leader, etc) Each youth organization may have their own requirements.
- 2. Declare your Junior Fair Exhibition Project by March 1st. (4-H Members register projects in 4-H online 2.0; FFA Members register projects in 4-H online 2.0; all others need to contact the Jr Fair Directors) The OSU Extension office will run a report from 4-H online 2.0 to give to the Jr Fair Directors)
- 3. Attend one (1) Quality Assurance Training if required (see note by Exhibit Projects below for reference)
- 4. Attend one (1) Clinic offered/approved by the Junior Fair Committees
- 5. Register and Tag in by the date given by the Columbiana County Fair Board
- 6. Attend Book Grading
- 7. Skillathon (optional depending on Jr Fair Committee)

BEEF/MARKET BEEF DATES - (QUALITY ASSURANCE TRAINING REQUIRED)

<u>Contact Info:</u> Jamie Stacy Jamie.stacy@ccctc.k12.oh.us (330)398-4077 or Niki Blazer blazer@minerva.sparcc.org (330)223-1639

DAIRY DATES - (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Chair Todd Bricker (330) 692-2877 Co-Chair Paula Bardo (330)727-6320 & Fred Hippely

DAIRY BEEF FEEDER- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Bret Lowmiller 330-232-3579

GOAT- (QUALITY ASSURANCE TRAINING REQUIRED EXCEPT FOR PYGMY)

Contact Info: Carol Melott 330-831-6797

HOG- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Scott Judy 330-831-7090

SADDLE HORSE -

Contact Info: Amber May 330-398-5096

POCKET PET

Contact Info: Cindy Palmer 330-692-3251

RABBIT - (QUALITY ASSURANCE TRAINING REQUIRED except for Pet Rabbit)

Contact Info: Rhonda Simmons email: rjos2256@gmail.com 330-426-6870

POULTRY/WATERFOWL- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Rhonda Simmons email: rjos2256@gmail.com 330-426-6870

LAMB/SHEEP- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Pam Baer (330) 424-6385

TURKEY (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Roni Cresanto (330) 716-6392

JUNIOR FAIR BOARD

Contact Info: Junior Fair Coordinator Chelsea Stoffel

Meets the second Monday of the month at 7:00 p.m. at the Fair Admin office.

JUNIOR FAIR SALES

Contact Info: Ashley Wallace

All questions regarding Junior Fair Sales need to be addressed to the Junior Fair Sales Director.

Junior Fair Sales Committee Meetings

Dates to Be Determined

Junior Fair Committee Volunteer Training Dates

DATES TO BE DETERMINED

JUNIOR FAIR COMMITTEE MEMBERS

UPDATE: At the September 2020 Senior Fair Board a motion was made by Curtis Veiock, Jr Fair Director, that each Jr Fair Committee must send a representative to the 4-H Program Advisory Committee Meetings starting January 2021. This motion was passed and approved. Therefore, starting January 2021 each committee must send a representative to the 4-H Program Advisory Committee meetings.

4-H Program Advisory Committee 2021 Meeting Dates

1/19/2021	7:00 p.m.	Location to be announced (Zoom Link will be Provided)
3/15/2021	7:00 p.m.	Location to be announced (Zoom Link will be Provided)
5/17/2021	7:00 p.m.	
7/19/2021	7:00 p.m.	
9/20/2021	7:00 p.m.	

UPDATE :At the September 2020 Senior Fair Board meeting, Curtis Veiock also made a motion to require that each Jr Fair Committee send a representative to the Columbiana County Senior Fair Board meetings. At the September meeting the motion was passed and approved. The meeting dates can be found on the Columbiana County Fair Board website.

At the September 2020 Senior Fair Board meeting, Curtis Veiock also recommended that anyone who wishes to be a member on a Jr Fair Committee should attend at least 2 Jr Fair Committee meetings prior to applying to the Jr Fair Committee.

OSU Extension - Columbiana 7989 Dickey Dr Lisbon, OH 44432

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Electronic Service Requested

COLUMBIANA COUNTY 4-H NEWSLETTER

LOOK INSIDE FOR IMPORTANT INFORMATION ABOUT YOUR LOCAL 4-H YOUTH DEVELOPMENT PROGRAM



How to Contact Us:

Columbiana County Extension Office 7989 Dickey Dr. Suite 5 Lisbon, OH 44432 Phone: 330-424-7291

Website:

www.columbiana.osu.edu Email:

Audrey Dimmerling (4-H Educator) Dimmerling.13@osu.edu 330-870-1165

Angie Keshock (Office Associate) Keshock.3@osu.edu 330-870-1167

LIMITED Office Hours

Monday 9:00 a.m.- 3:00 p.m.

Tuesday **CLOSED** Wednesday CLOSED

Thursday 9:00 a.m. - 3:00 p.m.

Friday CLOSED

MAKE AN APPOINTMENT BEFORE ARRIVING

We gratefully acknowledge the continued help and financial support of our Columbiana County Commissioners Jim Hoppel, Mike Halleck, and Tim Weigle