NOTE FROM THE EDUCATOR...

We are off and running! This new 4-H year is moving quickly as we have many community service opportunities and school programming’s happening. I am excited to be back teaching at Crestview, Lisbon, and Wellsville at their afterschool programs as well as beginning the ChickQuest program with United Local 2nd graders! We have also started a new collaboration with Southern Local Schools as they have been implementing the Growing Together! plants unit and the Money Fundamentals curriculum.

Daily, the Extension Office is receiving call and emails from new families wanting to join 4-H. Each contact increases my excitement for the new year. Online enrollment will begin in a few short weeks. I am encouraging families to become active in club activities, great things are happening! Please remember I am available to help clubs plan and organize the new year.

We always want to make sure our clubs have enough support for their youth.

I encourage all volunteers and families to continue to reach out with any questions or concerns as we work through the new year. I am happy to offer suggestions for programming as well as fundraising ideas to any clubs. Reach out by calling 330-870-1165 or emailing Dimmerling.13@osu.edu.

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**Jr Leaders- Leading the Way!**

All youth ages 14-18 years old are welcome to attend! Meetings are the 4th Monday of the month (except December) at 7pm in the Sales Office on the fairgrounds. Work together with other youth from all over the county to build leadership skills and complete community service projects. This year members will be learning through materials by Sean Covey and his book “The 7 Habits of Highly Effective Teens”.

Our Next Meeting is November 22nd at 7pm. In December, we will be shopping for families in need through the Hero's and Halos program (date TBD).
It is that time of year! Kick-Off for our new 4-H year will be held on Nov. 10th at 7pm at the OSU Extension Office. All advisors should have received an email to register. Other training dates are:
November 15th at 10:30am
November 15th at 5:00pm
November 23rd at 6:00pm

On an annual basis beginning in 2022, to remain active and in good standing for the upcoming 4-H year, all current Ohio 4-H volunteers:
• Must participate in trainings covering at least one topic from each of the two identified volunteer competencies.
  o Each of these topics must be a minimum 30 minutes for a total of no less than an hour, with the best practice being a total of 2 hours.
  o These trainings may be offered consecutively at one event or multiple events.
• These trainings are required in addition to the Ohio State University Extension Recognizing & Reporting Child Abuse (Policy 1.50) training.

*More information to follow, most of the required training can be completed at Kick Off and one additional session throughout the year.

Gavel Games Awards
Thank you to all the youth that participated in the 1st Annual Gavel Games!
Each year we hope to build on this opportunity to help our club officers build their club leadership skills.

Results:
Sr President- Natalee David
Sr Secretary- Megan Chludzinski
Sr Treasurer- Luke Lukowski
Jr Secretary- Lindsay Neville
Jr Treasurer- Carli Binkley

Thank you to the following clubs for participating; Can Do Country Kids, Country Critters, New Alexander Everready, Final Drive, Denim and Dust, Junior Workers, Barnyard Buddies, Sticks and Stones, 4-H Scouts, and Peace Valley Pals.

The 4HOnline System will be opening soon for families to enroll in the 2021-2022 program.
Please watch your email for updates on when families can access the system.
Tips for re-enrolling:
Log In using your family email (email used last year)
Passwords can be easily reset, by using the family email account, if you can not remember it from last year. DO NOT CREATE A NEW PROFILE. IF YOU WERE ENROLLED LAST YEAR YOU HAVE A PROFILE. CALL US IF YOU NEED ASSISTANCE.
Verify ALL information for each youth enrolling. (Families are responsible for entering all youth projects wishing to be taken. All projects must be enrolled before March 1st.
Read for detail the Code of Conduct and Standards of Behavior
Save and Submit all information before exiting the system.
Click Save on all pages it is offered throughout the enrollment process.
Call the Extension Office with any questions.
We are here to help you!

Golden Clover Club 2020-2021
Congratulations to the Country Critters 4-H Club on being selected the Golden Clover Club!
The club has worked hard over the last year to provide an engaging and educational program to all members. Officers participated in Gavel Games and volunteers attended a number of trainings to better their leadership skills. They club gave back to their community by building a Blessing Box at an area church. The box was filled with food for families in need. They also helped with Thanksgiving and Christmas food drives as well as helping with flowerbed clean up and planting. The club displayed their club projects in a booth at the fair and promoted 4-H through county promotional events and fundraisers.

Thank you for all your hard work and dedication to the 4-H Program!

Join 4-H Today!
Call Audrey at 330-870-1165
UPCOMING CALENDAR OF EVENTS: ALL DATES PERTAINING TO JUNIOR FAIR EXHIBITION (JR FAIR) can be found on the Jr Fair Website https://columbianacountyjrfair.weebly.com/

**November 2021**

<table>
<thead>
<tr>
<th>DATE</th>
<th>TIME</th>
<th>WHAT’S HAPPENING</th>
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<tbody>
<tr>
<td>11/10/2021</td>
<td>7:00 pm</td>
<td>4-H Kick Off OSU Extension office – registration required <a href="https://osu.az1.qualtrics.com/jfe/form/SV_eXNhIca5tDHknQO">https://osu.az1.qualtrics.com/jfe/form/SV_eXNhIca5tDHknQO</a></td>
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<tr>
<td>11/11/2021</td>
<td>OFFICE CLOSED</td>
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<tr>
<td>11/15/2021</td>
<td>10:30 am</td>
<td>4-H Advisor Training OSU Extension office – registration required</td>
</tr>
<tr>
<td>11/15/2021</td>
<td>5:00 pm</td>
<td>4-H Advisor Training OSU Extension office – registration required</td>
</tr>
<tr>
<td>11/15/2021</td>
<td>7:00 pm</td>
<td>4-H Program Advisory Committee Meeting, OSU Extension office ALL 4-H Advisors, 4-H Parents, and 4-H Volunteers are invited to attend these meetings</td>
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<tr>
<td>11/22/2021</td>
<td>7:00 pm</td>
<td>4-H Junior Leader meeting, Sales Office This meeting is open to youth ages 14 and up who are interested in expanding on their leadership, teambuilding, communication and community service skills.</td>
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<tr>
<td>11/23/2021</td>
<td>6:00 pm</td>
<td>4-H Advisor Training OSU Extension office – registration required</td>
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<td>11/26/2021</td>
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**December 2021**

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<tr>
<th>DATE</th>
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<th>WHAT’S HAPPENING</th>
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<tr>
<td>12/1/2021</td>
<td></td>
<td>CAMP COUNSELOR APPLICATIONS DUE <a href="https://columbiana.osu.edu/sites/columbiana/files/imce/Program_Pages/4H/Application.pdf">https://columbiana.osu.edu/sites/columbiana/files/imce/Program_Pages/4H/Application.pdf</a></td>
</tr>
<tr>
<td>12/1/2021</td>
<td></td>
<td>LAST DAY FOR NEW 4-H ADVISOR APPLICATIONS <a href="https://columbiana.osu.edu/sites/columbiana/files/imce/Program_Pages/4H/Forms/Ohio%204-H%20Volunteer%20Application12.11.20_final%2081929.pdf">https://columbiana.osu.edu/sites/columbiana/files/imce/Program_Pages/4H/Forms/Ohio%204-H%20Volunteer%20Application12.11.20_final%2081929.pdf</a></td>
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<td>12/23/2021</td>
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<td>12/24/2021</td>
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<tr>
<td>12/31/2021</td>
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4-H Club Member Expectations
Columbiana County 2021-2022

Youth 4-H members to stay in good standing in Columbiana County must adhere to the following expectations;

• Follow the 4-H Code of Conduct and Standards of Behavior

• Attend at least 75% of all scheduled club meetings, activities, and events, and will notify the club advisor, if my child is unable to attend a club activity. (Note: In order to complete their 4-H year in Columbiana County, a member must attend 75% the above mentioned. This will include minimum of 6 club meetings and additional club activities and events)

• Read the 4-H newsletter, OSU Extension Facebook, mailings and the project selection and requirement guide.

• Enroll in the proper 4-H project. (Columbiana County’s enrollment deadline is March 1 – if you miss this deadline you will not be eligible to participate in any project exhibition or judging event including Jr Fair)

• Actively participate in club meetings and activities, Quality Assurance and educational workshops.

• Keep up-to-date project books/records and complete projects. (Projects can be completed by participating in Still Project Fair, Livestock and Non-Livestock Project Completion, evaluated by club advisor or Extension Educator.)

• Identify project resource contacts such as Extension Educator, club advisors, and specie committee members.

• Members are encouraged to participate in county/club fundraiser(s). It is club choice to host a club fundraiser. County fundraisers are organized by the 4-H Program Advisory Committee. (Proceeds of all 4-H Program Advisory fundraisers benefit all 4-H youth in Columbiana County through camperships, educational workshops, awards/ recognition, and project judging events.)

• Members will Participate in club/county community service events or activities. Examples of county community service activities include but are not limited to; Bringing Help Bringing Hope, Columbiana Street Fair Clean-up, and assisting in Master Gardener projects.

• Participate in County 4-H Promotion events. Examples include but are not limited to; Booth display at Jr Fair and Tractor Supply Paper Clover campaign (Spring and Fall)

• Members are encouraged to take advantage of the many opportunities 4-H has to offer such as: Ohio 4-H Conference in March, Columbiana County 4-H Overnight Camp in June, (limited number of sponsorships/scholarships available), 4-H Junior Leaders (youth 14 and up), In County Day Camps, Ohio Teen Council, 4-H Camp Counselor, etc.

All 4-H members in good standings are encouraged to register as Jr Fair Participants.

• For those participating in the Columbiana County Fair, read the Columbiana County Jr. Fair Book, available at the Columbiana County fairgrounds. (For entry forms and questions, contact the fairgrounds at 330-424-5531. Check out their website for office hours and deadlines, https://www.columbianacountyfair.com/ or Junior Fair website https://columbianacountyjrfair.weebly.com/
“We gratefully acknowledge the support of our advertisers and sponsors who underwrite a portion of the cost of producing this newsletter.”

If you would like to know how your business can help to support the newsletter or 4-H, call 330-424-7291.

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We gratefully acknowledge the continued help and financial support of our Columbiana County Commissioners
Mike Halleck, Tim Weigle, and Roy Paparodis
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