

4-H Newsletter

JANUARY/FEBRUARY 2021

www.columbiana.osu.edu

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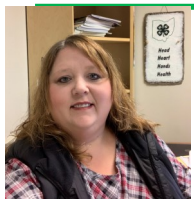
Office Phone Number: 330-424-7291

Direct Lines: Audrey Dimmerling 330-870-1165

Angie Keshock 330-870-1167



NOTE FROM THE 4-H EDUCATOR...



It is hard to believe 2021 is here, yet I find some relief that we have waved goodbye to 2020. Last year our program experienced many ups and downs as we worked our way through a national pandemic. As we begin our journey through this new year we are continuing to move through our programming with exemptions. I hope this does not scare anyone away as I know we at OSU Extension-Columbiana County are ready to have fun, share experiences and grow our youth into strong leaders. I hope you will join me in helping to reach one of my goals for our programming this year. My goal is to have as many, if not more (even if it is 1 more) active 4-H members in our 2021 4-H program year!

This may seem lofty but I know we have a great community, wonderful volunteers, and dedication to our program. Now is the time to invite new families to join our many county clubs, reenroll our past members, and share programming updates everywhere we can to reach our community friends and families we have not even met yet. Together we will continue to "make the best better"! The Extension Office is here to help with club planning and programming, project selection and questions, and as a county support. Reach out by calling 330-491-7291 or emailing Dimmerling.13@osu.edu.

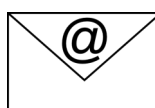
Stay CONNECTED



Check your family email often to read important emails.



Call the OSU Extension Office—Columbiana County with any questions, help with enrollment, project selection, skillathon practice opportunities, leadership opportunities, and so much more!

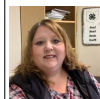


Read Bimonthly Newsletters for program updates.

Find us on Facebook for daily and weekly updates.



OSU Extension:Columbiana County



Audrey Dimmerling



ADVISORS CORNER

4-H Advisor Roundtable

“Helping Kids Find their Spark!”

January 26th at 6pm via ZOOM



Sparks inspire kids to take action! Join in a conversation to help find our youth's sparks and ways to guide them in their journey of growth and learning.



Per the State 4-H Office all club meetings, programming, and events **must** be held virtually, postponed or cancelled until January 15th. Watch for new updates!

Recycling Matters to Columbiana County Part 2 is now available .VIRTUALLY!

Schedule a time with Audrey to have her join your clubs virtual meeting .



Volunteer Resources for Hosting

Virtual Club Meetings

Visit <https://ohio4h.org/families/stay-connected>

Find Volunteer Resources

- Virtual Meeting Agenda and Meeting Considerations
- Recreation Resources
- How to ZOOM: a great help sheet about connecting with and using ZOOM for virtual meetings
- Communicating Online with Your Club



4-H Cloverbud Connections has moved to a blog format.

Visit <https://u.osu.edu/cloverbudconnections/>

*Learning Activities *Games * Tips for virtual Meetings
*Community Service Activities *So Much More!!!!

4-H FAMILIES' CORNER



Tips for Success in 4-H

- Know your Club Advisor Names and Contact Information
- Mark all Club Meeting and Events on Your Calendar Early
- Stay Connected by Reading Newsletters, Emails, Social Media Posts
- Be Involved in County, State, and National 4-H Events
- Reach out to the Extension Office with all your questions and concerns
- Be Involved

4hOnline 2.0 Is Open!

Enroll your family today by visiting
V2.4honline.com



Camp Whitewood Summer Camp

Registration is OPEN!

Columbiana/Stark/Portage/and
Mahoning Camp Week

June 27-July 2nd

Visit- 4hcampwhitewood.com

UPCOMING CALENDAR OF EVENTS: PLEASE REFER TO YOUR JUNIOR FAIR BOOK FOR SPECIFIC DATES AND TIMES PERTAINING TO YOUR ANIMALS.

JANUARY 2021

Date	Time	What's Happening
1/1/2021	ALL DAY	OFFICE CLOSED
1/14/2021		Camp Counselor Interviews
1/18/2021	ALL DAY	OFFICE CLOSED
1/19/2021	7:00 p.m.	4-H Program Advisory Committee Meeting (location to be announced) Zoom link will be provided.
1/20/2021	4:30 p.m.	Camp Counselor Training
1/25/2021	7:00 p.m.	4-H Junior Leader Meeting
1/26/2021	6:00 p.m.	4-H Advisor Round Table "Helping Kids Find Their Spark" via Zoom.

FEBRUARY 2021

Date	Time	What's Happening
2/15/2021		QA TEST OUT (Call to make an appointment)
2/17/2021	4:30 pm	Camp Counselor Training
2/20/2021	9-3:35 pm	4-H Virtual Conference (More Information to Come)
2/22/2021	7:00 pm	4-H Junior Leader Meeting
2/23/2021	7-9 pm	4-H Virtual Conference (More Information to Come)

LOOKING FOR VOLUNTEERS IN THESE AREAS:

If you do not have time to commit to be a 4-H Advisor of a 4-H Club, there are still opportunities for you to volunteer and be involved. We would love for you to contact us if you are interested in giving of some of your time in any of the areas listed below.

QUALITY ASSURANCE ASSISTANT: Assuring Quality Care of Animals (Quality Assurance Training) is an ODA requirement for all Jr Fair youth participants must complete if they are exhibiting and selling a product at the county fair. With over 500 youth Jr Fair participants in our county, we are always looking for individuals to help with the delivery of the training in various ways.

STILL PROJECT FAIR: Project Fair is an exhibition opportunity for 4-H youth to showcase and be judged on their Non-Livestock/Still Projects such as photography, welding, food, sewing, atv safety and much more. We are looking for individuals that are willing to help with check –in during the day event, getting youth to the correct judge, etc.

WORKSHOPS OR SPIN CLUB: Do you have an area of interest that you think the 4-H youth would be interested in? We are always looking for new ideas and individuals that are interested in sharing their knowledge with the youth in the 4-H program.

If you are interested in any of the areas above, please call Audrey Dimmerling at 330-870-1165 or email Audrey at Dimmerling.13@osu.edu.

COLUMBIANA COUNTY JUNIOR FAIR EXHIBITION DATES AND INFORMATION BY SPECIES

AS OF 1/5/2020

QUESTIONS CONTACT JUNIOR FAIR DIRECTORS

Curtis Veiock- Curtveiock@gmail.com

IMPORTANT READ YOUR JUNIOR FAIR EXHIBITION PREMIUM BOOK

Youth who are planning to Exhibit at the Columbiana County Junior Fair **MUST** meet the following requirements to Exhibit:

1. Be a youth in good standing in the Youth Organization they are a member. Meet all requirements to have a completed project with the Youth Organization. (4-H- Audrey Dimmerling Dimmerling.13@osu.edu, FFA – refer to FFA Advisor, Grange- refer to Advisor, Boy/Girl Scout- refer to Club Leader, etc) Each youth organization may have their own requirements.
2. Declare your Junior Fair Exhibition Project by March 1st. (4-H Members register projects in 4-H online 2.0; FFA Members register projects in 4-H online 2.0; all others need to contact the Jr Fair Directors) The OSU Extension office will run a report from 4-H online 2.0 to give to the Jr Fair Directors)
3. Attend one (1) Quality Assurance Training if required (see note by Exhibit Projects below for reference)
4. Attend one (1) Clinic offered/approved by the Junior Fair Committees
5. Register and Tag in by the date given by the Columbiana County Fair Board
6. Attend Book Grading
7. Skillathon (optional depending on Jr Fair Committee)

BEEF/MARKET BEEF DATES - (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Jamie Stacy Jamie.stacy@ccctc.k12.oh.us 330-398-4077 or Niki Blazer
blazer@minerva.sparcc.org 330-223-1639

CLINICS

DATE	TIME	LOCATION	ADDITIONAL INFO

TO BE ANNOUNCED

TAG IN AND REGISTRATION DATES

- 11/12/2020** 6-8 pm Steer Registration at the Fair Office in Lisbon. Cost will be \$10 per member and can register up to 2 steers, or just a family backup. Must declare on registration if planning on a carcass steer, and carcass steers reservation must be made by July 1, 2021 this year.
- 12/31/2020** Ear tags must be in the animal ears and a picture of the ear tag in the ear and a side profile MUST be sent to a committee member.

MANDATORY MEETING

TO BE ANNOUNCED

BOOK GRADING

7/10/2021

SKILLATHON

7/10/2021

DAIRY DATES – (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Chair Todd Bricker (330) 692-2877 Co-Chair Paula Bardo (330-727-6320 & Fred Hippely

CLINICS

DATE	TIME	LOCATION	ADDITIONAL INFO
3/31-4/3/2021		Pickaway Fairgrounds	Spring Dairy Expo
5/15/2021	10-12	Fairgrounds (Coliseum)	
7/15/2021	8:00 p.m.	Fairgrounds (Coliseum)	

REGISTRATION DATES

1/16/2021 10-12 Drive Thru (Milking Parlor on Fairgrounds)
1/24/2021 1-3 Make-up date Drive Thru (Milking Parlor on Fairgrounds)
3/15/2021 Dairy Promotion Cheese Cow Entries Due
7/15/2021 8 pm DHI Papers if on Official Test and Dairy Poster for those participating in Dairy Promotion Cheese Sale.

BOOK GRADING

7/10/2021

SKILLATHON

7/10/2021 9-12 Art and Craft Building
7/15/2021 6:30 pm Makeup Skillathon at milking parlor on Fairgrounds

DAIRY BEEF FEEDER- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Bret Lowmiller 330-232-3579

CLINICS

DATE	TIME	LOCATION	ADDITIONAL INFO
4/10/2021	10:00	Beef Complex/Coliseum	(QA will be included)
6/19/2021	10:00	Beef Complex/Coliseum	

TAG IN AND REGISTRATION DATES

3/20/2021 Committee Member will contact you with details closer to date (Tag in will happen where the animal is housed)

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2021

SKILLATHON

N/A

Committee Meetings to be held in January and March.

GOAT- (QUALITY ASSURANCE TRAINING REQUIRED EXCEPT FOR PYGMY)

Contact Info: Carol Melott 330-831-6797

DATE	TIME	LOCATION	ADDITIONAL INFO

TAG IN AND REGISTRATION DATES

TO BE ANNOUNCED

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2021

SKILLATHON

TO BE ANNOUNCED

HOG- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info:

CLINICS

DATE	TIME	LOCATION	ADDITIONAL INFO
2/27/2021	10:00-12:00	TBA MOVED TO A DIFFERENT DATE	MOVED TO A DIFFERENT DATE
5/2/2020	1:00	Hog Barn (Fairgrounds)	
6/12/2021	9:00	Hog Barn (Fairgrounds)	

TAG IN AND REGISTRATION DATES

4/24/2021 8-12:00 p.m. Columbiana County Fairgrounds Cost \$10

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2021

SKILLATHON

N/A

Saddle Horse

Contact Info:

CLINICS

DATE	TIME	LOCATION	ADDITIONAL INFO

TAG IN AND REGISTRATION DATES

To be Announced

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2021

SKILLATHON

To be Announced

Pocket Pet

Contact Info: Cindy Palmer 330-692-3251

CLINICS

DATE	TIME	LOCATION	ADDITIONAL INFO

TAG IN AND REGISTRATION DATES

To be Announced

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2021

SKILLATHON

N/A

RABBIT - (QUALITY ASSURANCE TRAINING REQUIRED except for Pet Rabbit)

Contact Info: Rhonda Simmons email: rjos2256@gmail.com 330-426-6870

CLINICS (2 CLINICS ARE REQUIRED IF TAKING A MARKET RABBIT- 1 MARKET & 1 OTHER CLINIC)

DATE	TIME	LOCATION	ADDITIONAL INFO
2/20/2021	10-11	Leetonia Library	Market Clinic
3/20/2021	10-11	Leetonia Library	Market Clinic
4/3/2021	10-11	Leetonia Library	Basic Care Clinic
7/21/2021	6:30-7:30	RTC Complex	Showing & Fitting Clinic

TAG IN AND REGISTRATION DATES

6/19/2021 9:00 a.m. – 12:00 p.m. RTC Complex Registration

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2021 9:00 a.m. – 12:00 p.m. RTC Complex

SKILLATHON

7/10/2021 9:00 a.m. – 12:00 p.m. RTC Complex

POULTRY/WATERFOWL- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Rhonda Simmons email: rjos2256@gmail.com 330-426-6870

CLINICS (2 CLINICS ARE REQUIRED IF TAKING A MARKET POULTRY- 1 MARKET & 1 OTHER CLINIC)

DATE	TIME	LOCATION	ADDITIONAL INFO
2/20/2021	11-12	Leetonia Library	Market Clinic
3/20/2021	11-12	Leetonia Library	Market Clinic
4/3/2021	11-12	Leetonia Library	Basic Care Clinic
7/21/2021	6:30-7:30	RTC Complex	Showing & Fitting Clinic

TAG IN AND REGISTRATION DATES

6/19/2021 9:00 a.m. – 12:00 p.m. RTC Complex Registration

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2021 9:00 a.m. – 12:00 p.m. RTC Complex

SKILLATHON

7/10/2021 9:00 a.m. – 12:00 p.m. RTC Complex

Rabbit/Poultry/Waterfowl Committee Meeting Dates (Open to the Public)

2/20/2021	12:15 pm	Leetonia Library
3/20/2021	12:15 pm	Leetonia Library
4/3/2021	12:15 pm	Leetonia Library
5/26/2021	7:00 pm	RTC Complex (Fairgrounds)
6/19/2021	12:15 pm	RTC Complex (Fairgrounds)
7/21/2021	7:45 pm	RTC Complex (Fairgrounds)

LAMB/SHEEP- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info:

CLINICS

DATE	TIME	LOCATION	ADDITIONAL INFO

TAG IN AND REGISTRATION DATES

To Be Announced

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2021

SKILLATHON

To be Announced

Turkey- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Roni Cresanto (330) 716-6392

ORDERING POULTS:

1.) A link was provided for anyone that was interested in ordering poults through the Jr Fair Turkey Committee. This link expired on 12/20/2020.

2). You may order from your own chosen open hatchery. Poults not ordered thru the Committee must still be Broad Breasted White or Broad Breasted Bronze. They must be born within the 14 day window (7 days before or 7 days after) the hatch date of the Committee poults. The proper NPIP papers with birthdates must be submitted to the Committee on Tag In Day or the birds will not be allowed to stay. ***the hatch date of the Committee poults will not be determined until January 2021. This will be your responsibility to find a hatchery, pay higher prices, and provide the proper NPIP papers with correct dates.

CLINICS

DATE	TIME	LOCATION	ADDITIONAL INFO

TAG IN AND REGISTRATION DATES

To Be Announced

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2021

SKILLATHON

To be announced

JUNIOR FAIR BOARD

Contact Info: Junior Fair Coordinator Chelsea Stoffel

Meets the second Monday of the month at 7:00 p.m. at the Fair Admin office.

JUNIOR FAIR SALES

Contact Info: Ashley Wallace

All questions regarding Junior Fair Sales need to be addressed to the Junior Fair Sales Director.

Junior Fair Sales Committee Meetings

Dates to Be Determined

Junior Fair Committee Volunteer Training Dates

DATES TO BE DETERMINED

JUNIOR FAIR COMMITTEE MEMBERS

UPDATE: At the September 2020 Senior Fair Board a motion was made by Curtis Veiock, Jr Fair Director, that each Jr Fair Committee must send a representative to the 4-H Program Advisory Committee Meetings starting January 2021. This motion was passed and approved. Therefore, starting January 2021 each committee must send a representative to the 4-H Program Advisory Committee meetings.

4-H Program Advisory Committee 2021 Meeting Dates

1/19/2021	7:00 p.m.	Location to be announced (Zoom Link will be Provided)
3/15/2021	7:00 p.m.	
5/17/2021	7:00 p.m.	
7/19/2021	7:00 p.m.	
9/20/2021	7:00 p.m.	

UPDATE :At the September 2020 Senior Fair Board meeting, Curtis Veiock also made a motion to require that each Jr Fair Committee send a representative to the Columbiana County Senior Fair Board meetings. At the September meeting the motion was passed and approved. The meeting dates can be found on the Columbiana County Fair Board website.

At the September 2020 Senior Fair Board meeting, Curtis Veiock also recommended that anyone who wishes to be a member on a Jr Fair Committee should attend at least 2 Jr Fair Committee meetings prior to applying to the Jr Fair Committee.

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COLUMBIANA COUNTY 4-H NEWSLETTER

LOOK INSIDE FOR IMPORTANT INFORMATION ABOUT YOUR LOCAL 4-H YOUTH DEVELOPMENT PROGRAM



How to Contact Us:

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7989 Dickey Dr. Suite 5 Lisbon, OH 44432
Phone: 330-424-7291

Website:
www.columbiana.osu.edu

Email:
Audrey Dimmerling
(4-H Educator)
Dimmerling.13@osu.edu
330-870-1165

Angie Keshock
(Office Associate)
Keshock.3@osu.edu
330-870-1167

LIMITED Office Hours

Monday 9:00 a.m.– 3:00 p.m.

Tuesday CLOSED

Wednesday CLOSED

Thursday 9:00 a.m. – 3:00 p.m.

Friday CLOSED

MAKE AN APPOINTMENT BEFORE ARRIVING

**We gratefully acknowledge the continued help and financial support of our Columbiana County Commissioners
Jim Hoppel, Mike Halleck, and Tim Weigle**

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