

# COLUMBIANA COUNTY JUNIOR FAIR EXHIBITION DATES AND INFORMATION BY SPECIES

AS OF 1/25/2021

## QUESTIONS CONTACT JUNIOR FAIR DIRECTORS

Curtis Veiock- [Curtveiock@gmail.com](mailto:Curtveiock@gmail.com) or Ashley Wallace- [ashunke@yahoo.com](mailto:ashunke@yahoo.com)

IMPORTANT READ YOUR JUNIOR FAIR EXHIBITION PREMIUM BOOK

Youth who are planning to Exhibit at the Columbiana County Junior Fair **MUST** meet the following requirements to Exhibit:

1. Be a youth in good standing in the Youth Organization they are a member. Meet all requirements to have a completed project with the Youth Organization. (4-H- Audrey Dimmerling [Dimmerling.13@osu.edu](mailto:Dimmerling.13@osu.edu), FFA – refer to FFA Advisor, Grange- refer to Advisor, Boy/Girl Scout- refer to Club Leader, etc) Each youth organization may have their own requirements.
2. Declare your Junior Fair Exhibition Project by March 1<sup>st</sup>. (4-H Members register projects in 4-H online 2.0; FFA Members register projects in 4-H online 2.0; all others need to contact the Jr Fair Directors) The OSU Extension office will run a report from 4-H online 2.0 to give to the Jr Fair Directors)
3. Attend one (1) Quality Assurance Training if required (see note by Exhibit Projects below for reference)
4. Attend one (1) Clinic offered/approved by the Junior Fair Committees
5. Register and Tag in by the date given by the Columbiana County Fair Board
6. Attend Book Grading
7. Skillathon (optional depending on Jr Fair Committee)

## **BEEF/MARKET BEEF DATES - (QUALITY ASSURANCE TRAINING REQUIRED)**

**Contact Info:** Jamie Stacy [Jamie.stacy@ccctc.k12.oh.us](mailto:Jamie.stacy@ccctc.k12.oh.us) (330)398-4077 or Niki Blazer [blazer@minerva.sparcc.org](mailto:blazer@minerva.sparcc.org) (330)223-1639

### **CLINICS**

| DATE      | TIME    | LOCATION    | ADDITIONAL INFO   |
|-----------|---------|-------------|---|
| 4/17/2021 | 10-12pm | Fairgrounds | Showmanship Clinic  |
| 6/9/2021  | 6:00pm  | Fairgrounds | Skillathon Clinic & Quality Assurance   |
| 7/1/2021  |         | Virtual     | Youth may submit a demonstration video highlighting or demonstrating skills they learned through their beef project |

### **TAG IN AND REGISTRATION DATES**

**11/12/2020** 6-8 pm Steer Registration at the Fair Office in Lisbon. Cost will be \$10 per member and can register up to 2 steers, or just a family backup. Must declare on registration if planning on a carcass steer, and carcass steers reservation must be made by July 1, 2021 this year.

**12/31/2020** Ear tags must be in the animal ears and a picture of the ear tag in the ear and a side profile MUST be sent to a committee member.

### **MANDATORY MEETING**

TO BE ANNOUNCED

### **BOOK GRADING**

**7/10/2021 8:00 – 10:00 am**

### **SKILLATHON**

**7/10/2021**

**Committee Meeting Date: May 12<sup>th</sup> at 7:00 pm at the Fairgrounds  
June 9 at 7:00 pm at the Fairgrounds  
July TBD**

## **DAIRY DATES – (QUALITY ASSURANCE TRAINING REQUIRED)**

**Contact Info:** Chair Todd Bricker (330) 692-2877 Co-Chair Paula Bardo (330)727-6320 & Fred Hippely

### **CLINICS**

| DATE          | TIME      | LOCATION               | ADDITIONAL INFO   |
|---------------|-----------|------------------------|-------------------|
| 3/31-4/3/2021 |           | Pickaway Fairgrounds   | Spring Dairy Expo |
| 5/15/2021     | 10-12     | Fairgrounds (Coliseum) |                   |
| 7/15/2021     | 8:00 p.m. | Fairgrounds (Coliseum) |                   |

### **REGISTRATION DATES**

1/16/2021 10-12 Drive Thru (Milking Parlor on Fairgrounds)  
1/24/2021 1-3 Make-up date Drive Thru (Milking Parlor on Fairgrounds)  
3/15/2021 Dairy Promotion Cheese Cow Entries Due  
7/15/2021 8 pm DHI Papers if on Official Test and Dairy Poster for those participating in Dairy Promotion Cheese Sale.

### **BOOK GRADING**

7/10/2021

### **SKILLATHON**

7/10/2021 9-12 Art and Craft Building  
7/15/2021 6:30 pm Makeup Skillathon at milking parlor on Fairgrounds

## **DAIRY BEEF FEEDER- (QUALITY ASSURANCE TRAINING REQUIRED)**

**Contact Info:** Bret Lowmiller 330-232-3579

### **CLINICS**

| DATE      | TIME  | LOCATION              | ADDITIONAL INFO       |
|-----------|-------|-----------------------|-----------------------|
| 4/10/2021 | 10:00 | Beef Complex/Coliseum | (QA will be included) |
| 6/19/2021 | 10:00 | Beef Complex/Coliseum |                       |
|           |       |                       |                       |

### **TAG IN AND REGISTRATION DATES**

3/20/2021 Committee Member will contact you with details closer to date (Tag in will happen where the animal is housed)

### **MANDATORY MEETING**

N/A

### **BOOK GRADING**

7/10/2021

### **SKILLATHON**

N/A

## **GOAT- (QUALITY ASSURANCE TRAINING REQUIRED EXCEPT FOR PYGMY)**

**Contact Info:** Carol Melott 330-831-6797

| DATE      | TIME      | LOCATION              | ADDITIONAL INFO         |
|-----------|-----------|-----------------------|-------------------------|
| 4/8/2021  | 6:30-8:00 | East Fairfield Church | Topic TBA               |
| 5/13/2021 | 6:30-8:00 | Fairgrounds           | Fitting and Showmanship |
|           |           |                       |                         |

### **TAG IN AND REGISTRATION DATES**

TO BE ANNOUNCED

### **WEIGH IN**

Market Goat 4/22/2021 6:30-7:30 pm at the Fairgrounds

### **MANDATORY MEETING**

N/A

### **BOOK GRADING**

7/10/2021 10-1:00 pm

### **SKILLATHON**

7/10/2021 10-1:00 pm

## **HOG- (QUALITY ASSURANCE TRAINING REQUIRED)**

**Contact Info:** Scott Judy 330-831-7090

### **CLINICS**

| DATE      | TIME        | LOCATION                      | ADDITIONAL INFO           |
|-----------|-------------|-------------------------------|---------------------------|
| 2/27/2021 | 10:00-12:00 | TBA MOVED TO A DIFFERENT DATE | MOVED TO A DIFFERENT DATE |
| 5/2/2020  | 1:00        | Hog Barn (Fairgrounds)        |                           |
| 6/12/2021 | 9:00        | Hog Barn (Fairgrounds)        |                           |
|           |             |                               |                           |

### **TAG IN AND REGISTRATION DATES**

4/24/2021 8-12:00 p.m. Columbiana County Fairgrounds Cost \$10

### **MANDATORY MEETING**

N/A

### **BOOK GRADING**

7/10/2021

### **SKILLATHON**

N/A

**Saddle Horse – SEE PAGE PROVIDED BY COMMITTEE**

**Contact Info:** Amber May 330-398-5096

**CLINICS- SEE PAGE PROVIDED BY COMMITTEE**

| DATE | TIME | LOCATION | ADDITIONAL INFO |
|------|------|----------|-----------------|
|      |      |          |                 |
|      |      |          |                 |
|      |      |          |                 |

**TAG IN AND REGISTRATION DATES**

To be Announced

**MANDATORY MEETING**

N/A

**BOOK GRADING**

7/10/2021 at Horse Barn

**SKILLATHON**

7/10/2021 at Horse Barn

**Pocket Pet**

**Contact Info:** Cindy Palmer 330-692-3251

**CLINICS**

| DATE | TIME | LOCATION | ADDITIONAL INFO |
|------|------|----------|-----------------|
|      |      |          |                 |
|      |      |          |                 |
|      |      |          |                 |

**TAG IN AND REGISTRATION DATES**

To be Announced

**MANDATORY MEETING**

N/A

**BOOK GRADING**

7/10/2021

**SKILLATHON**

N/A

## **RABBIT - (QUALITY ASSURANCE TRAINING REQUIRED except for Pet Rabbit)**

**Contact Info:** Rhonda Simmons email: [rjos2256@gmail.com](mailto:rjos2256@gmail.com) 330-426-6870

### **CLINICS (2 CLINICS ARE REQUIRED IF TAKING A MARKET RABBIT- 1 MARKET & 1 OTHER CLINIC)**

| DATE      | TIME      | LOCATION         | ADDITIONAL INFO          |
|-----------|-----------|------------------|--------------------------|
| 2/20/2021 | 10-11     | Leetonia Library | Market Clinic            |
| 3/20/2021 | 10-11     | Leetonia Library | Market Clinic            |
| 4/3/2021  | 10-11     | Leetonia Library | Basic Care Clinic        |
| 7/21/2021 | 6:30-7:30 | RTC Complex      | Showing & Fitting Clinic |

### **TAG IN AND REGISTRATION DATES**

6/19/2021 9:00 a.m. – 12:00 p.m. RTC Complex Registration

### **MANDATORY MEETING**

N/A

### **BOOK GRADING**

7/10/2021 9:00 a.m. – 12:00 p.m. RTC Complex

### **SKILLATHON**

7/10/2021 9:00 a.m. – 12:00 p.m. RTC Complex

## **POULTRY/WATERFOWL- (QUALITY ASSURANCE TRAINING REQUIRED)**

**Contact Info:** Rhonda Simmons email: [rjos2256@gmail.com](mailto:rjos2256@gmail.com) 330-426-6870

### **CLINICS (2 CLINICS ARE REQUIRED IF TAKING A MARKET POULTRY- 1 MARKET & 1 OTHER CLINIC)**

| DATE      | TIME      | LOCATION         | ADDITIONAL INFO          |
|-----------|-----------|------------------|--------------------------|
| 2/20/2021 | 11-12     | Leetonia Library | Market Clinic            |
| 3/20/2021 | 11-12     | Leetonia Library | Market Clinic            |
| 4/3/2021  | 11-12     | Leetonia Library | Basic Care Clinic        |
| 7/21/2021 | 6:30-7:30 | RTC Complex      | Showing & Fitting Clinic |

### **TAG IN AND REGISTRATION DATES**

6/19/2021 9:00 a.m. – 12:00 p.m. RTC Complex Registration

### **MANDATORY MEETING**

N/A

### **BOOK GRADING**

7/10/2021 9:00 a.m. – 12:00 p.m. RTC Complex

### **SKILLATHON**

7/10/2021 9:00 a.m. – 12:00 p.m. RTC Complex

### **Rabbit/Poultry/Waterfowl Committee Meeting Dates (Open to the Public)**

|           |          |                           |
|-----------|----------|---------------------------|
| 2/20/2021 | 12:15 pm | Leetonia Library          |
| 3/20/2021 | 12:15 pm | Leetonia Library          |
| 4/3/2021  | 12:15 pm | Leetonia Library          |
| 5/26/2021 | 7:00 pm  | RTC Complex (Fairgrounds) |
| 6/19/2021 | 12:15 pm | RTC Complex (Fairgrounds) |
| 7/21/2021 | 7:45 pm  | RTC Complex (Fairgrounds) |

## **LAMB/SHEEP - (QUALITY ASSURANCE TRAINING REQUIRED)**

**Contact Info:** Pam Baer (330) 424-6385

### **CLINICS**

| DATE      | TIME    | LOCATION   | ADDITIONAL INFO                                |
|-----------|---------|--|--|
| 3/3/2021  | 6:30 pm | Rogers Auction Dining Hall                         | Presenter Jill McNicol selection and Nutrition |
| 5/1/2021  | 8:00 am | Fairgrounds  | Presenter Travis Johnson Shearing              |
| 6/16/2021 | 6:30 pm | McNicol Farm 41827 Crestview Rd Leetonia, OH 44431 | Presenter Jill McNicol Showmanship             |

### **Additional Clinic opportunities:**

#### **2021 Small Ruminant Webinar Series**

Ohio State Extension invites you to the 2021 Small Ruminant Webinar Series! The information provided will be applicable to both sheep and goat producers large and small. Register online for no cost at: <https://go.osu.edu/smallruminantwebinars2021>

**Webinar One- Lambing and Kidding: 90 minutes Tuesday, January 19th | 7 p.m.**

Members of the OSU Sheep Team will cover preparing for lambing/kidding season, ewe/doe and lamb/kid care before, during, after birth, managing dystocia, troubleshooting and addressing health concerns, colostrum, bottle feeding, creep feeding, castrating, tail docking, vaccinations, and allow time for Q&A.

**Webinar Three- Weaning, Sorting, and Selling- Lambs, Kids, and Spent Breeding Stock: 90 minutes Tuesday, March 16th | 7 p.m.**

We will offer strategies for weaning lambs/kids and preparing them for joining the breeding flock or entering the meat processing chain. Also included will be examples of marketing strategies and determining what to do with ewes/does and rams/bucks that are no longer meeting breeding needs of the flock/herd.

### **TAG IN AND REGISTRATION DATES**

**To Be Announced**

### **MANDATORY MEETING**

N/A

### **BOOK GRADING**

**7/10/2021**

### **SKILLATHON**

**To be Announced**

### **2020-2021 Lamb Committee Information**

Chair: Pam Baer

Vice Chair: Patti Jarvis

Secretary: Melissa Boyd

Treasurer: Jill Kallas

Committee Members: Amy Gram, Jill McNicol, Holly Baer, Josh Burton, Matt Grubb & Nate Pirogowicz

#### **Committee meeting dates:**

Oct. 27, 2020 @ 6:30 P.M. @ Dunkin Donut- Lisbon

Jan. 26, 2021 @ 6:30 P.M. @ DD- Lisbon

*Tentative dates below:*

Mar. 23, 2021 @ 6:30 P.M. @ DD- Lisbon

Apr. 27, 2021 @ 6:30 P.M. @ DD- Lisbon

May 25, 2021 @ 6:30 P.M. @ DD- Lisbon

June 30, 2021 @ 6:30 P.M. @ DD- Lisbon

**Rule Changes for 2021:**

- 1.) **NO** In Person Lamb Tag-in, due to using Scrapie tag numbers now.

**All** registrations and photo's will be mailed and postmarked by **April, 30, 2021** to our committee secretary:

**Mail to: Melissa Boyd 38697 Lodge Rd. Leetonia, OH 44431**

- 2.) The Rate of Gain Award has been replaced with class below, due to no need for in person tag in, where animals were weighed.

County Born and Raised – A Market lamb class will be added for the Columbiana County born and raised lamb, which will be selected at the fair.

- A. The Market lamb **MUST** be born in Columbiana County.
- B. Exhibitor must live in Columbiana County.
- C. Lamb Committee will have **FINAL** say on eligible animals.

***Due to the current Covid situation, more Jr. Fair information to follow, as it becomes available.***

Contact Info: Pam Baer... 330-424-6385...pbaer1965@gmail.com

Melissa Boyd...440-487-0580...ramsheepco@gmail.com

## **Turkey- (QUALITY ASSURANCE TRAINING REQUIRED)**

**Contact Info:** Roni Cresanto (330) 716-6392

### **ORDERING POULTS:**

1.) A link was provided for anyone that was interested in ordering poults through the Jr Fair Turkey Committee. This link expired on 12/20/2020.

2). You may order from your own chosen open hatchery. Poults not ordered thru the Committee must still be Broad Breasted White or Broad Breasted Bronze. They must be born within the 14 day window (7 days before or 7 days after) the hatch date of the Committee poults. The proper NPIP papers with birthdates must be submitted to the Committee on Tag In Day or the birds will not be allowed to stay. \*\*\*the hatch date of the Committee poults will not be determined until January 2021. This will be your responsibility to find a hatchery, pay higher prices, and provide the proper NPIP papers with correct dates.

### **CLINICS**

| DATE | TIME | LOCATION | ADDITIONAL INFO |
|------|------|----------|-----------------|
|      |      |          |                 |
|      |      |          |                 |
|      |      |          |                 |

### **TAG IN AND REGISTRATION DATES**

To Be Announced

### **MANDATORY MEETING**

N/A

### **BOOK GRADING**

7/10/2021

### **SKILLATHON**

To be announced

### **JUNIOR FAIR BOARD**

Contact Info: Junior Fair Coordinator Chelsea Stoffel

Meets the second Monday of the month at 7:00 p.m. at the Fair Admin office.

### **JUNIOR FAIR SALES**

Contact Info: Ashley Wallace

All questions regarding Junior Fair Sales need to be addressed to the Junior Fair Sales Director.

### **Junior Fair Sales Committee Meetings**

Dates to Be Determined

### **Junior Fair Committee Volunteer Training Dates**

DATES TO BE DETERMINED



## **JUNIOR FAIR COMMITTEE MEMBERS**

UPDATE: At the September 2020 Senior Fair Board a motion was made by Curtis Veiock, Jr Fair Director, that each Jr Fair Committee must send a representative to the 4-H Program Advisory Committee Meetings starting January 2021. This motion was passed and approved. Therefore, starting January 2021 each committee must send a representative to the 4-H Program Advisory Committee meetings.

### **4-H Program Advisory Committee 2021 Meeting Dates**

|           |           |   |
|-----------|-----------|---|
| 1/19/2021 | 7:00 p.m. | Location to be announced (Zoom Link will be Provided) |
| 3/15/2021 | 7:00 p.m. |   |
| 5/17/2021 | 7:00 p.m. |   |
| 7/19/2021 | 7:00 p.m. |   |
| 9/20/2021 | 7:00 p.m. |   |

UPDATE :At the September 2020 Senior Fair Board meeting, Curtis Veiock also made a motion to require that each Jr Fair Committee send a representative to the Columbiana County Senior Fair Board meetings. At the September meeting the motion was passed and approved. The meeting dates can be found on the Columbiana County Fair Board website.

At the September 2020 Senior Fair Board meeting, Curtis Veiock also recommended that anyone who wishes to be a member on a Jr Fair Committee should attend at least 2 Jr Fair Committee meetings prior to applying to the Jr Fair Committee.