Youth who are planning to Exhibit at the Columbiana County Junior Fair **MUST** meet the following requirements to Exhibit:

1. Be a youth in good standing in the Youth Organization they are a member. Meet all requirements to have a completed project with the Youth Organization. (4-H- Audrey Dimmerling Dimmerling.13@osu.edu, FFA – refer to FFA Advisor, Grange- refer to Advisor, Boy/Girl Scout- refer to Club Leader, etc) Each youth organization may have their own requirements.
2. Declare your Junior Fair Exhibition Project by March 1st. (4-H Members register projects in 4-H online 2.0; FFA Members register projects in 4-H online 2.0; all others need to contact the Jr Fair Directors) The OSU Extension office will run a report from 4-H online 2.0 to give to the Jr Fair Directors)
3. Attend one (1) Quality Assurance Training if required (see note by Exhibit Projects below for reference)
4. Attend one (1) Clinic offered/approved by the Junior Fair Committees
5. Register and Tag in by the date given by the Columbiana County Fair Board
6. Attend Book Grading
7. Skillathon (optional depending on Jr Fair Committee)

**BEEF/MARKET BEEF DATES - (QUALITY ASSURANCE TRAINING REQUIRED)**

**Contact Info:** Jamie Stacy Jamie.stacy@ccctc.k12.oh.us (330)398-4077 or Niki Blazer blazer@minerva.sparcc.org (330)223-1639

**CLINICS**

<table>
<thead>
<tr>
<th>DATE</th>
<th>TIME</th>
<th>LOCATION</th>
<th>ADDITIONAL INFO</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/17/2021</td>
<td>10-12pm</td>
<td>Fairgrounds</td>
<td>Showmanship Clinic</td>
</tr>
<tr>
<td>6/9/2021</td>
<td>6:00pm</td>
<td>Fairgrounds</td>
<td>Skillathon Clinic &amp; Quality Assurance</td>
</tr>
<tr>
<td>7/1/2021</td>
<td></td>
<td>Virtual</td>
<td>Youth may submit a demonstration video highlighting or demonstrating skills they learned through their beef project</td>
</tr>
</tbody>
</table>

**TAG IN AND REGISTRATION DATES**

11/12/2020  6-8 pm Steer Registration at the Fair Office in Lisbon. Cost will be $10 per member and can register up to 2 steers, or just a family backup. Must declare on registration if planning on a carcass steer, and carcass steers reservation must be made by July 1, 2021 this year.

12/31/2020  Ear tags must be in the animal ears and a picture of the ear tag in the ear and a side profile MUST be sent to a committee member.

**MANDATORY MEETING**

TO BE ANNOUNCED

**BOOK GRADING**

7/10/2021  8:00 – 10:00 am

**SKILLATHON**

7/10/2021

Committee Meeting Date: May 12th at 7:00 pm at the Fairgrounds
June 9 at 7:00 pm at the Fairgrounds
July TBD
DAIRY DATES – (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Chair Todd Bricker (330) 692-2877  Co-Chair Paula Bardo (330)727-6320 & Fred Hippely

CLINICS

<table>
<thead>
<tr>
<th>DATE</th>
<th>TIME</th>
<th>LOCATION</th>
<th>ADDITIONAL INFO</th>
</tr>
</thead>
<tbody>
<tr>
<td>3/31-4/3/2021</td>
<td></td>
<td>Pickaway Fairgrounds</td>
<td>Spring Dairy Expo</td>
</tr>
<tr>
<td>5/15/2021</td>
<td>10-12</td>
<td>Fairgrounds (Coliseum)</td>
<td></td>
</tr>
<tr>
<td>7/15/2021</td>
<td>8:00 p.m.</td>
<td>Fairgrounds (Coliseum)</td>
<td></td>
</tr>
</tbody>
</table>

REGISTRATION DATES

1/16/2021    10-12  Drive Thru (Milking Parlor on Fairgrounds)
1/24/2021    1-3  Make-up date Drive Thru (Milking Parlor on Fairgrounds)
3/15/2021    Dairy Promotion Cheese Cow Entries Due
7/15/2021    8 pm  DHI Papers if on Official Test and Dairy Poster for those participating in Dairy Promotion Cheese Sale.

BOOK GRADING

7/10/2021

SKILLATHON

7/10/2021    9-12  Art and Craft Building
7/15/2021    6:30 pm Makeup Skillathon at milking parlor on Fairgrounds

DAIRY BEEF FEEDER- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Bret Lowmiller 330-232-3579

CLINICS

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<th>DATE</th>
<th>TIME</th>
<th>LOCATION</th>
<th>ADDITIONAL INFO</th>
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</thead>
<tbody>
<tr>
<td>4/10/2021</td>
<td>10:00</td>
<td>Beef Complex/Coliseum</td>
<td>(QA will be included)</td>
</tr>
<tr>
<td>6/19/2021</td>
<td>10:00</td>
<td>Beef Complex/Coliseum</td>
<td></td>
</tr>
</tbody>
</table>

TAG IN AND REGISTRATION DATES

3/20/2021    Committee Member will contact you with details closer to date (Tag in will happen where the animal is housed)

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2021

SKILLATHON

N/A
GOAT- (QUALITY ASSURANCE TRAINING REQUIRED EXCEPT FOR PYGMY)

Contact Info: Carol Melott 330-831-6797

<table>
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<tr>
<th>DATE</th>
<th>TIME</th>
<th>LOCATION</th>
<th>ADDITIONAL INFO</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/8/2021</td>
<td>6:30-8:00</td>
<td>East Fairfield Church</td>
<td>Topic TBA</td>
</tr>
<tr>
<td>5/13/2021</td>
<td>6:30-8:00</td>
<td>Fairgrounds</td>
<td>Fitting and Showmanship</td>
</tr>
</tbody>
</table>

TAG IN AND REGISTRATION DATES

TO BE ANNOUNCED

WEIGH IN

Market Goat 4/22/2021 6:30-7:30 pm at the Fairgrounds

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2021 10-1:00 pm

SKILLATHON

7/10/2021 10-1:00 pm

HOG- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Scott Judy 330-831-7090

CLINICS

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<th>DATE</th>
<th>TIME</th>
<th>LOCATION</th>
<th>ADDITIONAL INFO</th>
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</thead>
<tbody>
<tr>
<td>2/27/2024</td>
<td>10:00-12:00</td>
<td>TBA MOVED TO A DIFFERENT DATE</td>
<td>MOVED TO A DIFFERENT DATE</td>
</tr>
<tr>
<td>5/2/2020</td>
<td>1:00</td>
<td>Hog Barn (Fairgrounds)</td>
<td></td>
</tr>
<tr>
<td>6/12/2021</td>
<td>9:00</td>
<td>Hog Barn (Fairgrounds)</td>
<td></td>
</tr>
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</table>

TAG IN AND REGISTRATION DATES

4/24/2021 8-12:00 p.m. Columbiana County Fairgrounds Cost $10

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2021

SKILLATHON

N/A
Saddle Horse – SEE PAGE PROVIDED BY COMMITTEE

Contact Info: Amber May 330-398-5096

CLINICS - SEE PAGE PROVIDED BY COMMITTEE

<table>
<thead>
<tr>
<th>DATE</th>
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<th>LOCATION</th>
<th>ADDITIONAL INFO</th>
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</tbody>
</table>

TAG IN AND REGISTRATION DATES
To be Announced

MANDATORY MEETING
N/A

BOOK GRADING
7/10/2021 at Horse Barn

SKILLATHON
7/10/2021 at Horse Barn

Pocket Pet

Contact Info: Cindy Palmer 330-692-3251

CLINICS

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<th>DATE</th>
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</table>

TAG IN AND REGISTRATION DATES
To be Announced

MANDATORY MEETING
N/A

BOOK GRADING
7/10/2021

SKILLATHON
N/A
RABBIT - (QUALITY ASSURANCE TRAINING REQUIRED except for Pet Rabbit)

Contact Info: Rhonda Simmons email: rjos2256@gmail.com  330-426-6870

CLINICS (2 CLINICS ARE REQUIRED IF TAKING A MARKET RABBIT- 1 MARKET & 1 OTHER CLINIC)

<table>
<thead>
<tr>
<th>DATE</th>
<th>TIME</th>
<th>LOCATION</th>
<th>ADDITIONAL INFO</th>
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</thead>
<tbody>
<tr>
<td>2/20/2021</td>
<td>10-11</td>
<td>Leetonia Library</td>
<td>Market Clinic</td>
</tr>
<tr>
<td>3/20/2021</td>
<td>10-11</td>
<td>Leetonia Library</td>
<td>Market Clinic</td>
</tr>
<tr>
<td>4/3/2021</td>
<td>10-11</td>
<td>Leetonia Library</td>
<td>Basic Care Clinic</td>
</tr>
<tr>
<td>7/21/2021</td>
<td>6:30-7:30</td>
<td>RTC Complex</td>
<td>Showing &amp; Fitting Clinic</td>
</tr>
</tbody>
</table>

TAG IN AND REGISTRATION DATES

6/19/2021  9:00 a.m. – 12:00 p.m.   RTC Complex    Registration

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2021   9:00 a.m. – 12:00 p.m.   RTC Complex

SKILLATHON

7/10/2021   9:00 a.m. – 12:00 p.m.   RTC Complex

POULTRY/WATERFOWL- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Rhonda Simmons email: rjos2256@gmail.com  330-426-6870

CLINICS (2 CLINICS ARE REQUIRED IF TAKING A MARKET POULTRY- 1 MARKET & 1 OTHER CLINIC)

<table>
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<tr>
<th>DATE</th>
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<th>ADDITIONAL INFO</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/20/2021</td>
<td>11-12</td>
<td>Leetonia Library</td>
<td>Market Clinic</td>
</tr>
<tr>
<td>3/20/2021</td>
<td>11-12</td>
<td>Leetonia Library</td>
<td>Market Clinic</td>
</tr>
<tr>
<td>4/3/2021</td>
<td>11-12</td>
<td>Leetonia Library</td>
<td>Basic Care Clinic</td>
</tr>
<tr>
<td>7/21/2021</td>
<td>6:30-7:30</td>
<td>RTC Complex</td>
<td>Showing &amp; Fitting Clinic</td>
</tr>
</tbody>
</table>

TAG IN AND REGISTRATION DATES

6/19/2021  9:00 a.m. – 12:00 p.m.   RTC Complex    Registration

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2021   9:00 a.m. – 12:00 p.m.   RTC Complex

SKILLATHON

7/10/2021   9:00 a.m. – 12:00 p.m.   RTC Complex

Rabbit/Poultry/Waterfowl Committee Meeting Dates (Open to the Public)

<table>
<thead>
<tr>
<th>DATE</th>
<th>TIME</th>
<th>LOCATION</th>
<th>ADDITIONAL INFO</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/20/2021</td>
<td>12:15 pm</td>
<td>Leetonia Library</td>
<td></td>
</tr>
<tr>
<td>3/20/2021</td>
<td>12:15 pm</td>
<td>Leetonia Library</td>
<td></td>
</tr>
<tr>
<td>4/3/2021</td>
<td>12:15 pm</td>
<td>Leetonia Library</td>
<td></td>
</tr>
<tr>
<td>5/26/2021</td>
<td>7:00 pm</td>
<td>RTC Complex (Fairgrounds)</td>
<td></td>
</tr>
<tr>
<td>6/19/2021</td>
<td>12:15 pm</td>
<td>RTC Complex (Fairgrounds)</td>
<td></td>
</tr>
<tr>
<td>7/21/2021</td>
<td>7:45 pm</td>
<td>RTC Complex (Fairgrounds)</td>
<td></td>
</tr>
</tbody>
</table>
**LAMB/SHEEP- (QUALITY ASSURANCE TRAINING REQUIRED)**

Contact Info: Pam Baer (330) 424-6385

<table>
<thead>
<tr>
<th>DATE</th>
<th>TIME</th>
<th>LOCATION</th>
<th>ADDITIONAL INFO</th>
</tr>
</thead>
<tbody>
<tr>
<td>3/3/2021</td>
<td>6:30 pm</td>
<td>Rogers Auction Dining Hall</td>
<td>Presenter Jill McNicol selection and Nutrition</td>
</tr>
<tr>
<td>5/1/2021</td>
<td>8:00 am</td>
<td>Fairgrounds</td>
<td>Presenter Travis Johnson Shearing</td>
</tr>
<tr>
<td>6/16/2021</td>
<td>6:30 pm</td>
<td>McNicol Farm 41827 Crestview Rd Leetonia, OH 44431</td>
<td>Presenter Jill McNicol Showmanship</td>
</tr>
</tbody>
</table>

**Additional Clinic opportunities:**

2021 Small Ruminant Webinar Series

Ohio State Extension invites you to the 2021 Small Ruminant Webinar Series! The information provided will be applicable to both sheep and goat producers large and small. Register online for no cost at: [https://go.osu.edu/smallruminantwebinars2021](https://go.osu.edu/smallruminantwebinars2021)

Webinar One- Lambing and Kidding: 90 minutes Tuesday, January 19th | 7 p.m.

Members of the OSU Sheep Team will cover preparing for lambing/kidding season, ewe/doe and lamb/kid care before, during, after birth, managing dystocia, troubleshooting and addressing health concerns, colostrum, bottle feeding, creep feeding, castrating, tail docking, vaccinations, and allow time for Q&A.

Webinar Three- Weaning, Sorting, and Selling- Lambs, Kids, and Spent Breeding Stock: 90 minutes Tuesday, March 16th | 7 p.m.

We will offer strategies for weaning lambs/kids and preparing them for joining the breeding flock or entering the meat processing chain. Also included will be examples of marketing strategies and determining what to do with ewes/does and rams/bucks that are no longer meeting breeding needs of the flock/ herd.

**TAG IN AND REGISTRATION DATES**

To Be Announced

**MANDATORY MEETING**

N/A

**BOOK GRADING**

7/10/2021

**SKILLATHON**

To be Announced

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**2020-2021 Lamb Committee Information**

Chair: Pam Baer
Vice Chair: Patti Jarvis
Secretary: Melissa Boyd
Treasurer: Jill Kallas
Committee Members: Amy Gram, Jill McNicol, Holly Baer, Josh Burton, Matt Grubb & Nate Pirogowicz

**Committee meeting dates:**

Oct. 27, 2020 @ 6:30 P.M. @ Dunkin Donut- Lisbon
Jan. 26, 2021 @ 6:30 P.M. @ DD- Lisbon

**Tentative dates below:**

Mar. 23, 2021 @ 6:30 P.M. @ DD- Lisbon
Apr. 27, 2021 @ 6:30 P.M. @ DD- Lisbon
May 25, 2021 @ 6:30 P.M. @ DD- Lisbon
Rule Changes for 2021:

1.) **NO** In Person Lamb Tag-in, due to using Scrapie tag numbers now.

*All registrations and photo’s will be mailed and postmarked by April, 30, 2021 to our committee secretary:*

**Mail to:** Melissa Boyd  38697 Lodge Rd. Leetonia, OH 44431

2.) The Rate of Gain Award has been replaced with class below, due to no need for in person tag in, where animals were weighed.

County Born and Raised – A Market lamb class will be added for the Columbiana County born and raised lamb, which will be selected at the fair.

A. The Market lamb MUST be born in Columbiana County.

B. Exhibitor must live in Columbiana County.

C. Lamb Committee will have FINAL say on eligible animals.

*Due to the current Covid situation, more Jr. Fair information to follow, as it becomes available.*

Contact Info: Pam Baer... 330-424-6385...pbaer1965@gmail.com

Melissa Boyd...440-487-0580...ramsheepco@gmail.com
Turkey - (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Roni Cresanto (330) 716-6392

ORDERING POULTS:

1.) A link was provided for anyone that was interested in ordering poults through the Jr Fair Turkey Committee. This link expired on 12/20/2020.

2.) You may order from your own chosen open hatchery. Poults not ordered thru the Committee must still be Broad Breasted White or Broad Breasted Bronze. They must be born within the 14 day window (7 days before or 7 days after) the hatch date of the Committee poults. The proper NPIP papers with birthdates must be submitted to the Committee on Tag In Day or the birds will not be allowed to stay. ***the hatch date of the Committee poults will not be determined until January 2021. This will be your responsibility to find a hatchery, pay higher prices, and provide the proper NPIP papers with correct dates.

CLINICS

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<th>ADDITIONAL INFO</th>
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</table>

TAG IN AND REGISTRATION DATES
To Be Announced

MANDATORY MEETING
N/A

BOOK GRADING
7/10/2021

SKILLATHON
To be announced

JUNIOR FAIR BOARD
Contact Info: Junior Fair Coordinator Chelsea Stoffel
Meets the second Monday of the month at 7:00 p.m. at the Fair Admin office.

JUNIOR FAIR SALES
Contact Info: Ashley Wallace
All questions regarding Junior Fair Sales need to be addressed to the Junior Fair Sales Director.

Junior Fair Sales Committee Meetings
Dates to Be Determined

Junior Fair Committee Volunteer Training Dates
DATES TO BE DETERMINED
JUNIOR FAIR COMMITTEE MEMBERS

UPDATE: At the September 2020 Senior Fair Board a motion was made by Curtis Veiock, Jr Fair Director, that each Jr Fair Committee must send a representative to the 4-H Program Advisory Committee Meetings starting January 2021. This motion was passed and approved. Therefore, starting January 2021 each committee must send a representative to the 4-H Program Advisory Committee meetings.

4-H Program Advisory Committee 2021 Meeting Dates
1/19/2021    7:00 p.m.   Location to be announced (Zoom Link will be Provided)
3/15/2021    7:00 p.m.
5/17/2021    7:00 p.m.
7/19/2021    7:00 p.m.
9/20/2021    7:00 p.m.

UPDATE: At the September 2020 Senior Fair Board meeting, Curtis Veiock also made a motion to require that each Jr Fair Committee send a representative to the Columbiana County Senior Fair Board meetings. At the September meeting the motion was passed and approved. The meeting dates can be found on the Columbiana County Fair Board website.

At the September 2020 Senior Fair Board meeting, Curtis Veiock also recommended that anyone who wishes to be a member on a Jr Fair Committee should attend at least 2 Jr Fair Committee meetings prior to applying to the Jr Fair Committee.