

CFAES

4-H Newsletter

SEPTEMBER/OCTOBER 2020



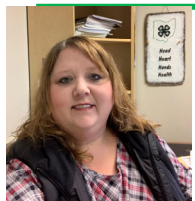
www.columbiana.osu.edu

Visit us on Facebook: <https://go.osu.edu/colfacebook>

Office Phone Number: 330-424-7291

Direct Lines: Audrey Dimmerling 330-870-1165

Angie Keshock 330-870-1167



The last few weeks have offered a great time for reflection. As I am wrapping up the 4-H year and preparing for the new year, I am in awe of our accomplishments. Even faced with difficult situations, our county has supported each other, provided words of encouragement and heartfelt tokens of appreciation to many of the men and women working endless hours to keep us healthy, excelled through a variety of projects, and grew as leaders. The new year is starting off strong with the interest of many new volunteers and the opening of new clubs across the county. The momentum of growing our county program is full steam ahead. Soon we will be kicking off the new year with new opportunities, games, updates, and club management strategies. These tools will help as we navigate through a year in which I will call a hybrid program. I was excited to share with our families and volunteers the updates from the state office and the new guidelines for larger in-person programming. At anytime, if there are questions or concerns about program updates and changes, please reach out to me. Now is the time to invite new families to join, encourage returning members to stay active, and for each of us to push ourselves to continued learning and continue "to make the best better"! Let's continue inspiring our kids to do!

The Extension Office is here to help with club planning and programming, project selection and questions, and as a county support. Reach out by calling 330-491-7291 or emailing Dimmerling.13@osu.edu.



Thank you to all our supporters for helping to make a great 4-H year for Columbiana County! We could not have done it without you!



4-H Families and Friends

ADVISORS CORNER



4-H Calendar Year is from
October 1st– September 30th
New Volunteer Applications
are now available, contact
Audrey at 330-870-1165.

Join Us for an Advisor Roundtable

"Rest...Review... and

Rejuvenate your Enthusiasm!"

Wednesday, September 23rd

Session 1 at 11am & Session 2 at 6pm

Register by September 16th

https://osu.az1.qualtrics.com/jfe/form/SV_bjgBK38TDSUAK9L

"If your actions inspire others to dream more, learn more, do more and become more, you are a leader."

-John Quincy Adams



Recycling Matters to Columbiana County
Part 2 is now availableVIRTUALLY!

Schedule a time with Audrey to have her
join your clubs virtual meeting .



Annual 4-H Kick Off

October 15Th 6pm

Watch for more details to be
announced!

Club Community Service
Opportunities
Please call the Extension Office

If your club is interested in
helping out with some fun
projects.



4-H FAMILIES' CORNER

MARS BASE CAMP

4-H STEM CHALLENGE

Visit <https://4-h.org/parents/4-h-stem-challenge/> for
more information. Kits are available until
September 31st at shop4-h.org

The challenge explores sending a mission to
mars and what it takes to sustain life in space.

Stay Connected!

Find me on Facebook! Search the profile name
Audrey Dimmerling and send me a friend re-
quest.

*Facebook LIVE Office hour is **every** Tuesday
at 11:30am and then again at 7:30pm.



Thank you for supporting the
4-H PAC Fall Mum Sale!

Mum pick up will be Saturday,
September 19th from 9am-
12pm at the RTC Building.

MEMBER SPOTLIGHT

Rebekka Hall



Rebekka Hall is 16 years old and is a 7th year 4-H member of the Just Rite 4-H Club. She has enjoyed and completed a variety of the rabbit projects. Bekka has stood out in our county as leader through her many community services efforts and school endeavors. Bekka was chosen as a county delegate to attend Citizenship Washington Focus in 2020. Most recently, Bekka has created an online study guide and quiz platform for all rabbit participants to use as they prepare for the county and state level skillathons, showmanship, and project judging. Thank you Bekka for creating an interactive way for all of our youth to learn and excel.

UPCOMING CALENDAR OF EVENTS: PLEASE REFER TO YOUR JUNIOR FAIR BOOK FOR SPECIFIC DATES AND TIMES PERTAINING TO YOUR ANIMALS.

SEPT 2020

Date	Time	What's Happening
9/17/2020	6:00 p.m.	4-H Youth and Volunteer Virtual Recognition– A zoom link will be sent out to all 4-H families and volunteers to be a part of the yearly recognition of our youth and volunteers.
9/16/2020	9-12 p.m.	4-H PAC Mum Fundraiser Pick Up (RTC building on the fair grounds)
9/21/2020	7:00 p.m.	4-H PAC Meeting, Virtual Zoom link will be emailed to committee members. If you are interested in being a guest, contact Audrey Dimmerling at 330-870-1165.
9/23/2020	11:00 a.m.	4-H Advisor Round Table, Virtual Zoom link sent via email if you need the link again contact Audrey Dimmerling at 330-870-1165 or email at Dimmerling.13@osu.edu
9/23/2020	6:00 p.m.	4-H Advisor Round Table Virtual Zoom link sent via email if you need the link again contact Audrey Dimmerling at 330-870-1165 or email at Dimmerling.13@osu.edu

OCTOBER 2020

Date	Time	What's Happening
10/15/2020	6:00 p.m.	4-H Kickoff for 4-H Club advisors, more information will be sent to 4-H advisors REGISTRATION WILL BE REQUIRED THIS YEAR

Upcoming Dates:

11/5/2020	6:00 p.m.	4-H Advisor Training	PREREGISTRATION WILL BE REQUIRED THIS YEAR
11/10/2020	10:30 a.m.	4-H Advisor Training	PREREGISTRATION WILL BE REQUIRED THIS YEAR
11/10/2020	6:00 p.m.	4-H Advisor Training	PREREGISTRATION WILL BE REQUIRED THIS YEAR

LOOKING FOR VOLUNTEERS IN THESE AREAS:

If you do not have time to commit to be a 4-H Advisor of a 4-H Club, there are still opportunities for you to volunteer and be involved. We would love for you to contact us if you are interested in giving of some of your time in any of the areas listed below.

QUALITY ASSURANCE ASSISTANCE: Assuring Quality Care of Animals (Quality Assurance Training) is an ODA requirement for all Jr Fair youth participants must complete if they are exhibiting and selling a product at the county fair. With over 500 youth Jr Fair participants in our county, we are always looking for individuals to help with the delivery of the training in various ways.

STILL PROJECT FAIR: Project Fair is an exhibition opportunity for 4-H youth to showcase and be judged on their Non-Livestock/Still Projects such as photography, welding, food, sewing, atv safety and much more. We are looking for individuals that are willing to help with check –in during the day event, getting youth to the correct judge, etc.

WORKSHOPS OR SPIN CLUB: Do you have an area of interest that you think the 4-H youth would be interested in? We are always looking for new ideas and individuals that are interested in sharing their knowledge with the youth in the 4-H program.

If you are interested in any of the areas above, please call Audrey Dimmerling at 330-870-1165 or email Audrey at Dimmerling.13@osu.edu.



CFAES

measure WHAT MATTERS

2020 FARM SCIENCE REVIEW

ONLINE

THE PREMIER OUTDOOR AGRICULTURAL
EDUCATION AND INDUSTRY EXPOSITION.

SEPT. 22, 23, 24

Visit **fsr.osu.edu** to access the
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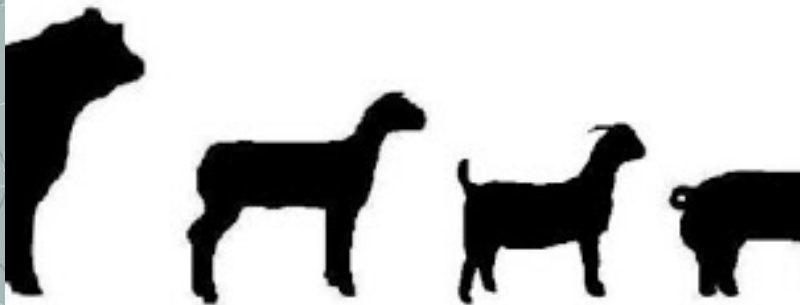
CFAES

OSU EXTENSION COLUMBIANA COUNTY JANUARY-AUGUST 2020

253

**4-H MEMBERS
PARTICIPATED IN
EXHIBITION**

*STILL PROJECT FAIR, 4-H PROJECT
COMPLETION, AND JR FAIR*



420

**4-H/FFA youth
completed
Quality
Assurance
Training**

395

**YOUTH
PARTICIPATED IN
SCHOOL
ENRICHMENT
PROGRAMS OVER
12 SESSIONS**

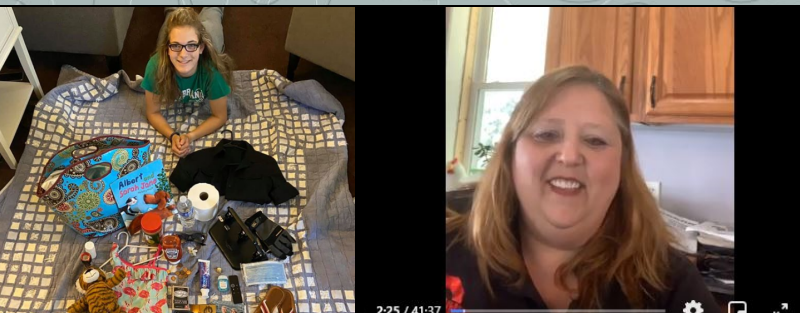


406

**4-H AND
COMMUNITY
MEMBERS
PARTICIPATED IN
WORKSHOPS**

1,424

**VIEWS VIRTUALLY
OVER 16 WEEK
PERIOD OF 4-H
VOLUNTEER
SUPPORT**



689

**T-SHIRTS DONATED
BY CONSUMER
NATIONAL BANK
FOR 4-H MEMBERS**

4,549

**VIEWS VIRTUALLY OVER
16 WEEKS OF RECYCLING
MATTERS TO
COLUMBIANA COUNTY
REDUCE, REUSE, RECYCLE
AND REFUSE PROGRAM**



Upcoming:
Health Rocks: Inspire to Be Substance
Free Peer Mentoring
School Enrichment Program at
Southern Local



18 USC 707

MASTER GARDNER VOLUNTEERS

10 SOIL TEST

15 DIAGNOSTIC LAB QUESTIONS

15 FARM ACCOUNT BOOKS SOLD

Master Gardener Virtual Classes with Lepper Library

- How to Plant a Container Garden
- Gardening with Disabilities

NEW Partnership with Salem Women's Federation for Beautification and "New" Pollinator Garden Project

MGV Partners with Salem Park District POLLINATOR GARDEN



RESOURCES PROVIDED FOR COVID-19 RELIEF

40 PARTICIPANTS
TRAUMA INFORM
CARE TRAINING

20 CANNER PRESSURE
GAUGE TESTS

64 COMMUNITY PARTNERS REACHED
WITH COVID-19 RESOURCE EMAILS

492 4-H FAMILIES REACHED WITH COVID-19
RESOURCE EMAILS

COMMUNITY NUTRITION PARTNERS

FREE Live Online Nutrition Workshops

Kid Friendly Recipes sent to 4 School Districts
for K-4th graders



- FREE RECIPE CARD DISTRIBUTED
- EDUCATIONAL VIDEOS CREATED
- SENIOR CITIZEN NEWSLETTER "SEASONED" DISTRIBUTED

IF YOU ARE INTERESTED IN BECOMING ONE OF THE **ADVERTISERS** IN THE 2020 4-H NEWSLETTER, CONTACT US AT 330-424-7291

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2020 Event Schedule

Sand Drags

May 16 (test/tune), Jun 13, Jul 24 (test/tune),
Jul 25, Sept 12 & 13, Oct 3

Mud Bogs

Mar 29, April 19, May 3, Jun 7, Jul 12,
Aug 2, Aug 30, Sept 20, Oct 18

Obstacle Course/Hill Climbs

June 6, July 26, Sept 19

more info? - www.tricounty4wheelers.com



New Members are Welcome

**Meetings are the first Friday
every Month, at our grounds**

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COLUMBIANA COUNTY 4-H NEWSLETTER

LOOK INSIDE FOR IMPORTANT INFORMATION ABOUT YOUR LOCAL 4-H YOUTH DEVELOPMENT PROGRAM



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LIMITED Office Hours

Monday 9:00 a.m.– 3:00 p.m.

Tuesday CLOSED

Wednesday CLOSED

Thursday 9:00 a.m. – 3:00 p.m.

Friday CLOSED

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Jim Hoppel, Mike Halleck, and Tim Weigle**

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