



Columbiana County News and Notes

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Inserts:

4-H PAC Silent Auction
4-H Day Cedar Point
4-H /FFA Community Fundraiser at Bob Evans

IMPORTANT

Due to Cost Savings this will be the last paper mailing of the newsletter.

Our office will send an electronic version of the newsletter to the email address that you provided on the enrollment forms. The newsletter will also be posted on the Columbiana County Extension website at www.columbiana.osu.edu.

If you would like to still receive a paper copy of the newsletter, you can purchase one from the Columbiana County Extension office for \$.50.

Thank you for your understanding as we strive to keep all our 4-H Families informed and also cut cost.

NON-LIVESTOCK/STILL PROJECT FAIR

Date: Thursday, June 30th
Time: Check In time will depend on Project (earliest check in is 4:00 p.m.)
Location: YMCA – Calcutta
ALL participants for Non-Livestock/Still Project Fair MUST register by June 1st

The registration forms were included in the Mar/April Newsletter and can be found in the Junior Fair Premium book.

(There will be no exceptions. If you do not register by June 1st you will not be able to be judged at project fair.)

The 2016 Columbiana County Non-Livestock Project Guidelines can be found on the Columbiana County Website at www.columbiana.osu.edu. If you would like a hard copy please contact the OSU extension office.

If you are not able to attend Non-Livestock /Still Project Judging and would like to still have your project judged, please contact Nicole at 330-424-7291 to make an appointment for her to judge your project. All projects that are judged can be registered to display at the Columbiana County Fair.



How to Contact Us:

Columbiana County Extension Office
7989 Dickey Dr. Suite 5 Lisbon, OH 44432
Phone: 330-424-7291

Website:

www.columbiana.osu.edu

Email:

Nicole Miller
(4-H Educator)
Miller.7933@osu.edu

Angie Keshock
(Office Associate)
Keshock.3@osu.edu

Kelley Casto
(EFNP Program Assistant)
Casto.142@osu.edu

Office Hours

Monday 8:00 a.m. - 4:30 p.m.
Tuesday 8:00 a.m. - 2:30 p.m.
Wednesday 8:00 a.m. - 2:30 p.m.
Thursday 8:00 a.m. - 2:30 p.m.
Friday Office Closed

UPCOMING DATES (dates are subject to change)**May 2016:**

Date	Time	Place	
5/3/16	5:00 p.m.	OSU Ext	Non-livestock/still project meeting for task group
5/3/16	6:30 p.m.	OSU Ext	Food Clinic
5/5/16	3:00-5:00 p.m.	Wellsville School	Science of Healthy Living
5/7/16	10:00 a.m.	OSU Ext	QA (last QA in Columbiana County)
5/9/16	5:30 p.m.	OSU Ext	4-H Ambassador Mtg
5/9/16	7:00 p.m.	Fairgrounds	Jr Fair Board Mtg
5/12/16	3:00-5:00 p.m.	Wellsville School	Science of Healthy Living
5/16/16	5:00 p.m.	OSU Ext	Camp Counselor Training
5/16/16	7:00 p.m.	OSU Ext	4-H PAC mtg (open to all)
5/18/16	7:00 p.m.	Fairgrounds	Senior Fair Board Mtg
5/19/16	3:00-5:00 p.m.	Wellsville School	Science of Healthy Living
5/23/16	7:00 p.m.	OSU Ext	Junior Leader Mtg
5/26/16	3:00-5:00 p.m.	Wellsville School	Science of Healthy Living

June 2016:

Date	Time	Place	
6/1/16	6:00 p.m.	OSU Ext	Volunteer Training (last one in the county)
6/2/16	3:00-5:00	Wellsville School	Science of Healthy Living
6/9/16	6:00 p.m. 6:30 p.m.	OSU Extension	Registration Health & Safety Event
6/9/16	3:00-5:00	Wellsville School	Science of Healthy Living
6/12-6/18/16	All week	Camp Whitewood	4-H Jr Camp
6/13/16	7:00 p.m.	Fairgrounds	Jr Fair Board Mtg
6/15/16	7:00 p.m.	Fairgrounds	Sr Fair Board Mtg
6/16/16	3:00-5:00	Wellsville School	Science of Healthy Living
6/20/16	7:00 p.m.	OSU Ext	4-H PAC mtg (open to all)
6/23/16	10:00-12:00 p.m.	YMCA-Calcutta	Day Camp at the YMCA
6/24/16	3:00-5:00	Wellsville School	Science of Healthy Living
6/25/16	8:00 a.m.	Baker's Dairy Farm	Columbiana Farm Bureau Pancake Breakfast
6/27/16	7:00 p.m.	OSU Ext	Jr Leaders Mtg
6/30/16	5:00 p.m.	YMCA-Calcutta	Non-livestock/Still Project Fair

Mark your Calendars 2016 Dates Available

Date	Time	Place	
7/13/16	10-2:00 p.m.	Fairgrounds	Splash Day at the Fair
7/16/16	10-2:00 p.m.	OSU Extension office	Goat Skillathon & Book grading
7/23/16	9-12:00 p.m.	Fairgrounds	Livestock Project Book Knowledge Grading Day
7/23/16	9-12:00 p.m.	Fairgrounds	Skillathon
8/1-8/7/16	All week	Fairgrounds	Columbiana County Fair

Youth Opportunities

Applications available online at our website



4-H Royal Court – Application is on the Columbiana County website under 4-H youth opportunities.
Due June 1st

Hog Ambassador – Application is on the Columbiana County website under 4-H youth opportunities.
Due June 1st

Turkey Skillathon Available for County Youth

The Turkey Committee put together Skillathon books that youth can “check-out” to help them study for the Skillathon. You can either get one from the Extension office or by calling Dale Cusick, Turkey Committee Chair, at 330-692-2999 or George Brantingham at 330-222-1748.

**CAMP
WHITEWOOD**

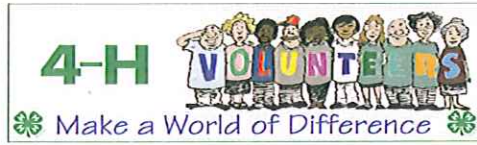
Attention anyone that is interested in attending Junior Camp. Camp Whitewood is open to **ALL** Columbiana County youth interested in spending a week at camp fishing, playing games, swimming and many more activities.

Camp Dates are June 12th - 18th.

Cost of Camp is \$300 for the week.

Please go to www.4hcampwhitewood.com to register.

4-H Program Advisory is sponsoring Camperships again this year, anyone interested please contact the OSU Extension office.



4-H Advisor Corner

990 E-filing

All 4-H clubs must file with the IRS.

The website to use is www.irs.gov.990N.

Please complete the 990 e-postcard and retain a copy for your records and submit a copy to our office for our records.

Ohio 4-h.org

This is a great resource to you as an advisor. You can find the following:

- Club Management Resources, Policies and Procedures
- Finances
- Ohio 4-H Volunteer Handbook

Columbiana County Farm Bureau Annual Breakfast

Community Service Opportunity for your 4-H Club

The Columbiana County Farm Bureau is looking for 4-H adult volunteers and youth members to help with their annual Pancake breakfast on June 25th starting at 8:00 a.m. at Bakers Golden Dairy Farm located at 46761 Carter Rd, New Waterford, OH 44445. They are looking for helpers with serving breakfast, help with parking, help with the tractor rides and in many more areas. If you are interested in having your 4-H Club help with this great community event, please contact Nicole or Angie at the OSU Extension office at 330-424-7291.

4-H Youth Fair Wristbands

The OSU Extension office will be contacting you the first week of July to make sure that all the youth in your 4-H Clubs are in good standing in their club. We will be giving the list of names to the Senior Fairboard

by
July 15th.

INFORMATION FOR COMMITTEE MEMBERS

4-H Program Advisory Committee Meeting

Reminder:

Committees are encouraged to send 1 representative from their committee to the 4-H PAC meeting each month.

The Committees also need to turn in a copy of the current meeting minutes to the OSU Extension office for us to keep on file.

The next 4-H Program Advisory Committee Meeting dates are:

Monday, 5/16/16

Monday, 6/20/16.



Non-Livestock/Still Project Clinic

May 3, 2016

6:30 p.m.

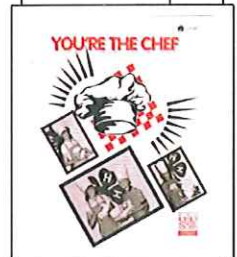
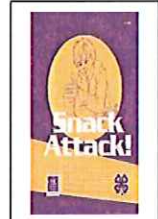
At the OSU Extension Office

Please register for this event by calling

330-424-7291

If you are taking one of the many 4-H Food & Nutrition Projects, this Clinic is for you!

459 Let's Start Cooking
483 Sports Nutrition 1
484 Snack Attack!!
487 Fast Break for Breakfast
461 Let's Bake Quick Breads
463 Sports Nutrition 2
472 Grill Master
475 Star Spangled Banner
477 Party Planner
485 Racing the Clock to Awesome Meals
486 Dashboard Dining
462 Yeast Breads on the Rise
467 You're the Chef
469 Global Gourmet
476 Beyond the Grill
476 Pathways to Culinary Success



This Clinic is designed to help any youth that is taking a 4-H Food & nutrition project. Or if you are a youth that has thought of taking one of these projects and would like to learn more.

Healthy & Safety Day

June 9th

Registration 6:00 p.m.

Event starts at 6:30 p.m.

At the OSU Extension office

An informational flyer will be mailed to the 4-H Club Advisors with more information.

4-H JUNIOR LEADERS - Our Future

Contact Barb McKarns 330-424-8766

The Junior Leaders meet the 4th Monday of the month.

The Junior Leaders will be attending the 4-H Teen and Volunteer Conference on March 12th.

The Junior Leaders are working on numerous Community Service items.

Summer Day Camps...

Sponsored by the 4-H Ambassadors

4-H Ambassadors are planning Summer Day Camps

The 4-H Ambassadors are planning 2 Summer Day Camps that are open to all youth in Columbiana County.

The Columbiana County 4-H Ambassadors buckled down for some exciting planning during their April meeting. Plans are well underway for two day camps, library displays, and other events with the hope of making 4-H a part of life for more kids and teens throughout the area. Specific business included rescheduling the June meeting, creating new flyers for this year's Splash Camp, and working on the recently initiated ink cartridge program.

The Ambassadors would like your attention, support, and attendance for these upcoming events:

We are holding a "Get Fit With 4-H" Day Camp at the Calcutta YMCA on June 23rd from 9:00 AM until 12:00 PM for kids ages 5 to 12 years old. Come prepared for a fun morning of moving, laughing, learning, and swimming! The cost will be \$3.00 per child. Register by June 16th. Space is limited.

Ready to splash your way into summer? Join us for a wonderfully wet morning at the annual Splash Camp on Wednesday, July 13th, from 9:00AM - 12:00PM at the county fairgrounds (for only \$5.00 per child). Kids from 5 to 12 years old will work out their science and engineering know-how, strengthen their teamwork talents, and get thoroughly soaked! Register by July 12th

Two ways to register: Complete the form below and return to the Extension office at 7989 Dickey Dr, Lisbon, OH 44432 or call the Extension office at 330-424-7291.

The Ambassadors will be putting flyers up all over the community for both of these events.

Please cut here and return the below to the OSU Extension office

Summer Day Camp Registration Form

Please write the name of the youth attending, age and mark which Day Camp they will be attending.

Name	Age	YMCA Day Camp Cost \$3.00	Splash Day at the Fairgrounds Cost \$5.00	Paid

Parent Name: _____ Phone #: _____

EFNEP

Recipe of the Month

Mexican Pinwheels

Serves: 6

Prep Time: 15 min.

Ingredients

- 2 ounces cream cheese, softened
- 2 T canned corn, drained
- 2T canned, chopped green chilies, drained
- 2 t chopped onion
- 2 T salsa
- 3 Large flour tortillas (10 inch)

Directions:

1. Mix cream cheese, corn, green chilies, onions & salsa together
2. Spread mixture on tortillas and roll up tightly, wrap in plastic wrap.
3. Store in Refrigerator until ready to serve.
4. Slice in 1 inch slices and serve.



EFNEP

EFNEP (Expanded Food and Nutrition Education Program) is a free nutrition education program offered in several counties in Ohio for low-income adults with children and youth. Program assistants use interactive discussions and hands-on activities to guide participants through a series of meetings aimed at improving the total family diet and nutritional well-being.

The adult program teaches low-income adults with children how to make healthier food choices, manage their food resources, improve their food safety practices, and provides ideas on how to get active with their families.

The youth program teaches kids about nutrition, food preparation, food safety, and physical activity during a six-week, interactive program in classrooms, after-school programs/camps, and summer feeding sites.

EFNEP is funded by the National Institute of Food and Agriculture (NIFA), a branch of the United States Department of Agriculture (USDA). The program operates through Extension offices at land-grant institutions in every state and in the six U.S. territories. In Ohio, EFNEP is administered by Ohio State University Extension.

If you are interested in having these classes, please contact Kelley Casto at 330-424-7291.

JUNIOR FAIR UPDATES



Junior Fair Advisory Committee

The Junior Fair Advisory Committee is your go to for all Junior Fair questions or concerns.

The following individuals are on the Junior Fair Advisory Committee:

Owen Unkefer (Senior Fairboard/Jr FairBoard)
 Lynnelle Thompson Zimmerman (Senior Fairboard/ Jr FairBoard)
 Tom Moore (Senior Fairboard/Jr FairBoard)
 Curtis Veiock (Jr Fair Coordinator)
 April Stear (4-H PAC president)
 Becka Bock (Jr Fairboard youth president)
 Nicole Miller (4-H Educator)

The Junior Fair Advisory Committee is looking to have a FFA Representative also sit on this committee. If you are an FFA Advisor and are interested in sitting on the Junior Fair Advisory Committee, please contact Tresa Unkefer.

REGISTRATION REMINDER:

Any youth that is registering an animal to take to the Columbiana County Fair, be sure to write your mailing address on the registration form. This is the address the Columbiana County Fair will use to mail out all sales checks.

Sales checks are mailed from the Sales Committee which is a part of the Columbiana County Fair. They do not come from the OSU Extension office.

The "purple" Junior Fair Premium Books have been mailed. If you did not receive your copy, you can pick one up at the Fairgrounds or at the OSU Extension office.

*We are recognizing 4-H youth for
the good they do & their courage to
try new things*



Erica Shafer, age 15, a member of the Rowdy Wrangler 4-H club in Columbiana County has been awarded a partnership with the Ohio State Beekeepers Association. Miss Shafer was one of (5) five 4-H members chosen statewide to be awarded this opportunity through the continued efforts of 4-H and Ohio State Beekeepers to get more youth involved in beekeeping. To be considered as a final applicant, Erica had to submit a completed application, completed questionnaire, Sponsorship agreement with the local beekeepers Association, acquire a mentor, provide 2 letters of recommendation from non family members, and a letter of recommendation from her 4-H advisor. Her scholarship includes receiving woodenware for two complete hives, a 1 year membership to the OSBA, free attendance to the OSBA Fall Convention, Beekeepers training dvd, and a OSBA Apiary Diagnostic Kit; she will provide the bees for two colonies. She also must complete a very strict protocol of beekeeping classes, written records complete with dates, photos, and other pertinent data to assist in sharing her experience with others, provide a quarterly update to be published in the OSBA newsletter, and present a final report at the OSBA Annual Meeting in November. Upon completion, Erica will receive a Certificate of Completion and will be allowed to retain ownership of the equipment and honey bees. Miss Shafer will be mentored by Mr. Bruce Deafenbaugh of New Waterford, and is being sponsored by the Columbiana & Mahoning Co Beekeepers Association.

If you know of an outstanding 4-H youth member or 4-H adult volunteer that we can recognize for their accomplishments of leadership and dedication to the 4-H program, please contact our office at 330-424-7291.

Bob Evans®
COMMUNITY
FUNDRAISER

Dine to make a difference

Ohio Farm Bureau
& Friends Days

May 16 and 17, 2016 | All Day
(dine in, carryout and catering* orders)

**Catering orders must be placed by May 9.*

Bob Evans will donate 15% of sales to

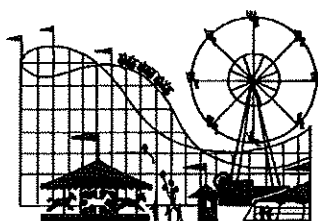


OHIO
FFA FOUNDATION



when you present this flyer**
at your local Bob Evans (Ohio only).

"DEAC"



Please contact the OSU Extension office at 330-424-7291, if you would like a membership card for 4-H

4-H Day at Cedar Point

Friday, July 31st

~ Attention 4-H Members, Advisors, Parents, and Friends ~

Visit Cedar Point and Support Erie County 4-H!

4-H Rate Ticket Prices:

Single Day 4-H Rate: \$39.00

(Includes admission to Dinosaurs Alive Exhibit)

.....

Regular gate price: \$61.99 + \$5.00 (Dinosaurs Alive)

Tickets are available at the 4-H window from 9:30 a.m. until 2 p.m.
Please have a representative purchase tickets for a club or group.

Representatives should have a membership card or something representing 4-H membership. Individual tickets may also be purchased.

~ Proceeds benefit the Erie County 4-H Committee ~



THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



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4-H Program Advisory Committee Silent Auction Fundraiser

The 4-H Program Advisor Committee is encouraging that each 4-H Club throughout Columbiana County participate in making Silent Auction Baskets for the 2016 Columbiana County Fair. The baskets will be located in the Junior Fair building during the week of the Columbiana County Fair August 1st through August 7th.

Baskets need to be dropped off at the Junior Fair Building on Saturday, July 30th or Sunday, July 31st
When dropping off your basket, please put a note on the basket of which club donated the basket.

ALL PROCEEDS EARNED WILL HELP SUPPORT THE 4-H PROGRAM IN COLUMBIANA COUNTY.
Please complete the form below and return to the OSU Extension Office if you are interested by July 1st.

OSU Extension Office
7989 Dickey Drive, Suite 5
Lisbon, OH 44432

4-H Program Advisory Committee Silent Auction Fundraiser

Registration Form

Baskets need to be dropped off at the Junior Fair Building on

Please Register your Basket By July 1st

Once we receive your registration form we will prepare the Silent Auction Bidding sheet for your basket.

Thank you for your continued support!

Name of Club: _____

Name of Advisor: _____

Phone Number: _____

Type of Basket: (ie: fishing basket, cooking basket, sports basket, etc.) The ideas are limitless and are up to you and your club) _____

Value of Basket: \$ _____

Quality Assurance Dates

Nicole Miller 4-H Educator 330-424-7291

Lamb

Chairperson: Jeremy Hahn 330-537-3173

Hog

Chairperson: Lauren Czerwinski 330-831-2850

Tues. 1/26/16	6:00 p.m.	United Local H.S.	QA	Sat. 3/19/16	9:00 - 11:00 a.m.	United H.S.	CLINIC (Selection, Nutrition & Rules)	Saturday, 3/19/2016	10:00 a.m.	United (auditorium)	CLINIC: Selection & Nutrition (recommended for 1st year members and parents)
Tues. 2/23/16	6:00 p.m.	Crestview H.S.	QA	Saturday, 4/23/2016	8:00 a.m. - 12:00 p.m.	Fairgrounds	Registration & Tag In	Saturday, 4/23/2016	8:00 a.m. - 12:00 p.m.	Fairgrounds	Registration & Tag In COST: \$7
Wed. 4/13/16	6:00 p.m.	Ext. Office	QA	Wed., 6/22/16	6:00 p.m.	30095 Carey Rd, Salem, OH 44460	CLINIC: Showmanship Clinic	Saturday, 6/11/2016	10:00 a.m.	TBA	CLINIC: Practice skilathon (this will not be used for final skilathon grade)
Sat. 5/7/16	10:00 a.m.	Ext. Office	QA	7/26/2016			Lamb carcass judging check in and live weights Carcass Judging	Tuesday, 7/26/2016	6:00-7:00 p.m.	Fairgrounds (Hog Barn)	Carcass Hog Check in and live weigh in Carcass Judging
There is no fee for attending Quality Assurance if you are a resident of Columbiana County. If you are not a resident, there will be a \$5.00 fee. If you are planning on attending a QA at a different county be sure to contact that county to see if there will be charge for QA.				7/28/2016		Kiko Meats		Thursday, 7/28/2016	5:00 p.m.	Kiko Meats	

Poultry (Chicken/Waterfowl)

Chairperson: Jim Risinger 330-426-2066

Dairy Beef Feeder




Chairperson: Delmar Karlen 330-257-5088

Turkey

Chairperson: Dale Cusick (330) 692-2999

Saturday, 3/19/16	11:00 a.m. - 12:00 p.m.	OSU Ext	CLINIC: Market	Tuesday, 1/26/16	following the QA	United Local H.S.	CLINIC (books & rules)	Saturday, 3/19/16	9:00 a.m.	United (HS library)	CLINIC: Basic care
Saturday, 4/16/16	11:00 a.m. - 12:00 p.m.	OSU Ext	CLINIC: Basic Care	Saturday, 3/19/16		committee will contact you to set up a time	Tag In	Tuesday, 3/29/16	TBA		Poult pick up
Saturday, 6/18/16	9:00 a.m. - 12:00 p.m.	Fairgrounds	Fair Registration	Saturday, 6/18/16	10:00a.m. - 12:00 p.m.	Fairgrounds- Colisium	CLINIC: Showing & Grooming	Saturday, 6/4/16	10:00 a.m.	RTC building (fairgrounds)	CLINIC: Bathing
Wednesday, 7/20/16	6:30 p.m.	Fairgrounds	CLINIC: Showing and Fitting					Saturday, 7/9/16	10:00 a.m.	RTC building (fairgrounds)	CLINIC: Skilathon practice
								7/29/2016	6:00-7:00 (no later than 7)	RTC building (fairgrounds)	Carcass drop off
								8/1/2016	8:00 a.m. - 1:00 p.m.	RTC building (fairgrounds)	Tag In

Dairy			Steer / Beef Feeder			Saddle Horse					
Chairperson: Barb McKarns 330-223-1952 or Fred Hippley 330-222-1328			Chairperson: Todd Drake 330-222-2461			Chairperson: Karen Sprouse 330-708-3083					
Sunday, 2/28/16	1:00 p.m.	– UNITED LOCAL H.S.	CLINIC (Covered Dish Dinner- Bring your own table service & a covered dish.) MANDATORY MEETING FOR CHEESE COW PROJECTS Cheese Cow registration forms & Dairy Fair entry forms will be passed out.	Tuesday, 1/26/16	following the QA	United Local H.S.	CLINIC:	Saturday, 3/5/2016	9:00 a.m.	Mahoning County	Mahoning County Symposium
3/15/2016		Fairgrounds	Cheese Cow Registration Due	3/19/2016	3/18/2020	Columbus	CLINIC: Beef Expo visit the website: http://www.ohiobeefexpo.com/	Wednesday, 4/6/16	5:30 p.m.	OSU Extension Office	CLINIC: Mandatory Meeting & Helmet Video (state mandated for 1st year exhibitors)
4/16/2016			CLINIC: Visit a Robotic Dairy operation (More information to come out from the Dairy Committee)	4/16/16-4/17/16			CLINIC: Stock Show U fitting and showing clinic at Garwood Cattle	Saturday, 4/23/2016	10:00 – 2:00 p.m.	Beef Complex	CLINIC: Body Score MOVED TO A DIFFERENT DATE
4/30/2016	9:00 a.m.	Trumbull County Fairgrounds	Dairy Palooza (you must get a paper signed from the person in charge that you were in attendance. Turn into the EXT office.					5/14/2016	10:00 - 2:00 p.m.	Beef Complex	CLINIC: Body Score "Clean Up Day" will also have a "make up" for 1st yr only helmet video
7/1/2016		Fairgrounds	Jr Fair Registrations Due. Cheese cow must be listed on Dairy registration and marked as cheese cow	Date, Time and Location to be announced			Carcass Judging	Tuesday, 5/17/16	7:00 p.m.	Fairgrounds	CLINIC: Pleasure
Thursday, 7/14/16	8:00 p.m.	Fairgrounds	CLINIC: Turn in Cow test papers & Tester Verification Shits (will not be excepted after this date) Questionnaire will be handed out at this clinic)	Date, Time and Location to be announced			CLINIC: Fair Rules, Safety & Expectations	Thursday, 5/26/16	7:00 p.m.	Fairgrounds	CLINIC: Contest
				6/1/2016			(Beef Feeders Testicles to be removed	7/23/16			Book Grading
				7/16/2016			Beef Feeder in possession	YEAF/PAS SHOW DATES			
Saturday 7/23/2016		Fairgrounds	Book Grading					Saturday, 6/11/16	TBA	Fairgrounds	YEAF show
								Saturday, 6/25/16	TBA	Fairgrounds	PAS show
								Saturday, 7/9/16	TBA	Fairgrounds	PAS show
								Saturday, 7/23/16	TBA	Fairgrounds	YEAF show

Rabbit 				Goat 				Pocket Pets 			
Chairperson: Jim Risinger 330-426-2066				Chairperson: Carol Mellot 330-831-6797				Chairperson: Cindy Palmer 330-692-3251			
Saturday, 3/19/16	10:00 a.m. - 11:00 a.m.	OSU Ext.	CLINIC: Market	Thursday, 3/10/2016	6:30 - 8:00 p.m.	E. Fairfield Methodist	CLINIC: Topic TBD)	Thursday, 6/16/16	7:00 p.m.	Pocket Pet Barn Fairgrounds	CLINIC: General Info
Saturday, 4/16/16	10:00 a.m. - 11:00 a.m.	OSU Ext.	CLINIC: Basic Care	Thursday, 4/21/16	6:00 - 7:30 p.m.	Fair Grounds	Market Goat Weigh In	Saturday, 6/25/16	11:00 a.m.	Pocket Pet Barn Fairgrounds	CLINIC: General Info
Saturday, 6/18/16	9:00 a.m. - 12:00 p.m.	Fairgrounds	Fair Registration	Thursday, 6/30/16	6:30 - 8:00 p.m.	Goat Barn (Fair grounds)	CLINIC: Grooming and Showing Clinic AND GOAT REGISTRATION	Saturday, 7/16/16	9:00 a.m.	Pocket Pet Barn Fairgrounds	Health Check & Registration
Wednesday 7/20/2016	6:30 p.m.	Fairgrounds	CLINIC Showing and Fitting Clinic	Saturday, 7/16/16	10-2 p.m.	OSU Ext.	Skill a thon & Book Grading (skilathon& book grading for goats will not be 7/23 due to conflict with dairy & meat goat show at Ohio State Fair)				

Non-Livestock /Project Fair

A Clinic is NOT mandatory for anyone taking a non-livestock/project fair project

PREREGISTRATION IS MANDATORY FOR PROJECT FAIR
DUE JUNE 1st to the Extension office Registration form
will be in the Jr Fair Premium book and available at the

OSU Ext. office)

Thursday, 6/30/16	See the time schedule by project	YMCA Calcutta	Project Fair

Book Grading : Saturday, 7/23/16 9:00 to 12:00 p.m.

Skill A Thon: Saturday, 7/23/16 9:00 to 12:00 p.m. (except for Goat projects)

Trophies will be Awarded for Skill A Thon

1. This will not count as a clinic.
2. Participation in Skill A Thon is not mandatory.
3. If you want to participate in the Outstanding Youth Project Award awarded at fair, you MUST participate in Skill A Thon.