

# Columbiana County News and Notes

May/June 2017



## QUALITY ASSURANCE TRAININGS

Columbiana County's last Quality Assurance Training is Saturday, May 6th at 10:00 a.m. at the Extension office. There is a test out option for anyone ages 15 to 18 that would wish to test out of QA. The test out will take place on May 6th at 9:00 a.m. at the Extension office. Please call and register if you are planning on testing out at 330-424-7291.

Columbiana County Quality Assurance certificates are being mailed to the 4-H Club advisors. Please be sure to get your certificate from your 4-H Club advisor. If you have any questions, contact the OSU Extension office at 330-424-7291

Mahoning County Quality Assurance Trainings available.

June 22nd at 6:30 p.m. at the Mahoning County Career and Tech Center

July 8th at 5:30 p.m. at the Hay & Grain Building on the Canfield Fairgrounds

Please call 330-533-4107 if you have any questions or visit the Mahoning County Junior Fair page at <https://www.mcjrfair.com/calendar>

Carroll County Quality Assurance Trainings available.

May 20th at 11:00 a.m. at the Carroll County Fairgrounds

June 12th at 6:00 p.m. at the Carroll County Extension office.

Please call the Carroll County Extension office to register at 330-627-4310. There is a \$5.00 fee for Quality Assurance.

## Scholarship Applications

These can all be found on the Columbiana County Extension website at <https://columbiana.osu.edu/program-areas/4-h-youth-development/scholarship-opportunities>

Scholarships that are still available to apply for are:

Junior Leaders Scholarship "NEW" this year due July 1st

Eastern Buckeye Veterinary Service Scholarship due July 1st

Dairymen's Memorial Scholarship due July 30th

If you have any questions, please call the office at 330-424-7291.

### How to Contact Us:

#### Columbiana County Extension Office

7989 Dickey Dr. Suite 5 Lisbon, OH 44432

Phone: 330-424-7291

#### Website:

[www.columbiana.osu.edu](http://www.columbiana.osu.edu)

#### Email:

Nicole Miller

(4-H Educator)

[Miller.7933@osu.edu](mailto:Miller.7933@osu.edu)

Angie Keshock

(Office Associate)

[Keshock.3@osu.edu](mailto:Keshock.3@osu.edu)

Kelley Casto

(EFNP Program Assistant)

[Casto.142@osu.edu](mailto:Casto.142@osu.edu)

#### Office Hours

Monday 8:00 a.m. - 4:30 p.m.

Tuesday 1:00 p.m. - 4:00 p.m.

Wednesday 1:00 p.m. - 4:00 p.m.

Thursday 8:00 a.m. - 2:30 p.m.

Friday Office By Appt Only

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### INSERTS:

- QA/ Clinic List
- 4-H Advisory Fundraiser
- Project Fair Registration

## ROYAL COURT



Royal Court Applications are available for any youth interested in becoming a Royal Court member at the 2017 Junior Fair. Applications are due June 1st to the OSU Extension office. 4-H King and Queen will be selected by the Awards committee to represent 4-H as Royal Court members.

Criteria to apply for Royal Court:

Must be 14 or older

Both boys and girls will be selected

Must be in good standing in your 4-H Club

The county requirements for Royal Court members will be distributed to the Royal Court members.

"4-H is about building better citizens, teaching values and developing the skills necessary to leading a good and profitable life. And it doesn't matter if you're from a farm environment or from a big city. 4-H worked for me and I've continued to work for it." - **Orville Redenbacher**, California. 1983 Alumni Winner

### 4-H ADVISORS

#### Book Grading/Knowledge Day

July 15th in the Arts and Crafts Building. Advisors please be sure to sign and date the front cover of the project books of your club members prior to attending book grading.

#### Skillathon

**Skillathon is for anyone interested in the Outstanding Project Award for Junior**

July 15th in the Arts and Craft Building. Anyone interested in practicing Skillathon can make an appointment to come to the Extension office to go through the skillathon kits.

#### SILENT AUCTION BASKETS

The 4-H Program Advisory Committee is encouraging that each 4-H Club participate in making a basket to be displayed at the Columbiana County Fair for fair goers to bid out. All proceeds from the baskets go right back into the 4-H Program for scholarships and programming.

## PROJECT FAIR

Date: July 13th

Time: Check In Times will depend on project area

Location: Arts and Craft Building

You **must** Pre register for Non-Livestock/Still Project Fair. Registration forms can be found in the back of the Pink Junior Fair Premium book and can be found as an insert in this newsletter .

If you are not able to attend Non-Livestock /Still Project Judging and would like to still have your project judged, please contact Nicole at 330-424-7291 to make an appointment for her to judge your project. All projects that are judged can be

## OTHER 4-H TEEN OPPORTUNTIES

Several of the Species Committees offer Species Ambassador or Prince/Princesses

If you are interested in any of these be sure to contact the OSU Extension office for more information or go to the Columbiana County website at

<https://columbiana.osu.edu/program-areas/4-h-youth-development/4-h-royal-court-dairy-princess-applications>

## 2017 CAMP WHITEWOOD

**June 11-17th**

This is an overnight camp open to ALL Columbiana County youth ages 9-13.

Read more about the camp on the website at: <http://www.4hcampwhitewood.com/>

This is a great experience for the youth in our County.



## 4-H CLUB ACTIVITIES

### JUNIOR LEADERS

Junior Leaders is a Teen Youth Club that meets monthly to do Community Service Activities. Such activities are making jam and giving to senior homes for the residents to enjoy, Christmas caroling, and Easter Egg painting with children that are in need. They have an annual fundraiser to be ushers at the Canfield Fair during their concerts and events. This year they are also offering scholarships to Junior Leader current or previous members to help them continue their education. Giving back to our community is one of their main goals. This has been an active Club in our county for several years. We have had previous members tell us how they had a great experience in the Club and hope to get their children involved one day. Junior Leaders is always looking for new members. If this is something you are interested in, please contact Barb McKarns at 330-424-8766 she looks forward to hearing from you.

### Country Clovers 4-H Club Memorial Veterans Breakfast

The 4-H members of the Country Clovers Club cordially invites all veterans to their annual Memorial Day Veteran's Breakfast.

Saturday, May 27th

Time: 8:00a.m. to 10:00 a.m.

Location:

East Palestine American Legion

140 N. Walnut Street

East Palestine, OH 44413

Come and join them for a breakfast of pancakes, eggs, sausage and the trimmings! Everyone is invited!

## 4-H PROGRAM ADVISORY

THIRTY ONE FUNDRAISER—

See the attached Flyer

### **Meeting Dates:**

May 15th at 7:00 p.m.

June 19th at 7:00 p.m.

## TEEN COUNCIL

### **Meeting Dates:**

May 8th at 5:00 p.m.

The June meeting will be announced due to Camp Whitewood.

In the last couple of months the teen council members have been busy planning for their upcoming summer events! We had 11 youth who signed up to be Camp Counselors. Each of these youth must complete 12 hours of leadership training to prepare them to lead activities, assure safety, and mentor and have fun with the campers they will be working with during their week of camp. All 11 attended an overnight leadership training which was held at 4-h Camp Whitewood. Teen Council will be hosting the following events: Camp Whitewood Summer camp, Growing Healthy at the Fair, County Day Camps, and promotion of the 4-H Club Challenge. We will be sending out informational flyers to our Advisors so you can share event information with club members

## 4-H HEALTH HEROES CHALLENGE

The 4-H Health Heroes are having a challenge to get all 4-H Clubs in the 88 Counties involved. The challenge supports healthy meetings by encouraging clubs to serve water, incorporate physical activity, offer a fruit/vegetable for a snack, and do an activity to enhance social & emotional health. Club leaders will be receiving an email with information about the challenge sometime next week along with a tracking sheet.

4-H clubs that complete their tracking sheets and send it into the state 4-H office will receive a certificate of achievement for their members. They will also be entered in a drawing to win prize kits to promote health at meetings.

Club leaders can find more info along with the leader's guide and tracking sheet on our website: <http://www.ohio4h.org/4thHChallenge>

Ohio counties that have the highest percentage of clubs turning in their tracking sheet will be recognized at the Ohio 4-H Conference in 2018. Lets see if Columbiana County can be recognized for their efforts.



UPCOMING CALENDAR OF EVENTS:

**MAY 2017**

Date	Time	What's Happening
5/1/2017		Goat Ambassador Applications Due
5/6/2017	9:00 a.m.	Quality Assurance Test out for 15-18 year olds (call to register)
5/6/2017	10:00 a.m.	Quality Assurance Training (LAST ONE IN COLUMBIANA COUNTY)
5/8/2017	5:00 p.m.	Teen Council Meeting
5/8/2017	7:00 p.m.	Junior Fair Board Meeting
5/11/2017	6:30 p.m.	Goat Clinic: Pygmy Goat Grooming/Showmanship (Coliseum at the fairgrounds)
5/13/2017	9:00–12:00 p.m.	Saddle Horse Body Scoring and Packets Due (Beef Complex)
5/15/2017	7:00 p.m.	Saddle Horse Clinic Pleasure Trail ( Arena)
5/15/2017	7:00 p.m.	4-H Program Advisory Meeting (Extension office)
5/17/2017	7:00 p.m.	Senior Fairboard Meeting
5/18/2017	7:00 p.m.	Saddle Horse Clinic Contest Barrels and Poles (Arena)
5/20/2017	10:00	Hog Clinic (United High School Library)
5/22/2017	7:00 p.m.	Junior Leaders Meeting
5/25/2017	6:30 p.m.	Goat Clinic Boer & Market Goat Grooming and Showmanship (Coliseum)
5/27/2017	9:00 a.m.	Pocket Pet Clinic (pocket pet barn)
5/29/2017		OFFICE CLOSED MEMORIAL DAY
5/31/2017	7:00 p.m.	Pocket Pet Clinic (pocket pet barn)

**JUNE 2017**

Date	Time	What's Happening
6/1/2017		Royal Court Applications Due
6/8/2017	6:30 p.m.	Goat Clinic: Dairy Goat Grooming/Showmanship (Coliseum)
6/10/2017	9:00 a.m.	Hog Clinic (Hog Barn)
6/11-6/17/2017		CAMP WHITEWOOD
6/12/2017	7:00 p.m.	Junior Fair Board Meeting
6/15/2017		NonLivestock/Still Project Fair Registration Deadline (due to the Extension office)
6/17/2017	9:00–12:00 p.m.	Rabbit/Poultry Registration (Fairgrounds)
6/17/2017		Rabbit/Poultry Ambassador Applications Due (hand to a committee member)
6/17/2017	10:00 a.m.	Dairy Beef Feeder Clinic Showing and Grooming (Fairgrounds)
6/19/2017	7:00 p.m.	4-H Program Advisory Meeting (Extension office)
6/21/2017	7:00 p.m.	Senior Fairboard Meeting
6/21/2017	6:30 p.m.	Lamb Clinic Showmanship/Fitting (30095 Carey Rd, Salem, OH )
6/24/2017	9:00 a.m.	Pocket Pet Registration (Pocket Pet Barn)
6/29/2017	6:30 p.m.	Goat Registration Vet will be available for anyone who needs vet papers (Goat barn)

***PLEASE BE SURE TO READ YOUR JUNIOR FAIR BOOK FOR YOUR SPECIFIC ANIMAL RULES***

## 4-H FORESTRY CAMP

### 4-H Forestry and Wildlife Camp – September 15-17

Do you have youth interested in natural resources and want a camping experience totally dedicated to exploring the outdoors through forestry and wildlife education? Then 4-H Forestry and Wildlife Camp at Canters Cave in Jackson from September 15-17 is just for them. Thanks to generous support from the Ohio 4-H Foundation campers can attend for just \$35 each, reduced fee is limited to the first 40 youth to sign up. Youth will explore tree identification, wildlife habitat study, animal identification, orienteering, map reading, outdoor cooking and shooting sports disciplines during camp.



### Ohio 4-H Cloverbud Connections Newsletter

...is now posted to the website: [www.go.osu.edu/cbc](http://www.go.osu.edu/cbc)

In this April - June 2017 Issue we highlight several topics about Cloverbud Meetings – Methods & Planning:

- *How We Do Community Clubs by Rhonda Williams*
- *Campus Connections by Scott Scheer*

*CLICK IT, PRINT IT, DO IT!* – HOW DO 4-H CLOVERBUDS SPELL TEAM BY JANINE YESKE



## AGRICULTURAL & NATURAL RESOURCES

We have available through our office some items that you might be looking for:

**Soil Tests (Cost \$20)** Bring in 1 Cup of dry soil in a sandwich bag and we will handle the rest. A soil report will be mailed to the address you provide.

**Ohio Farm Account Books**  
*And many other items*

## EFNEP

EFNEP is a grant funded program currently being offered in Columbiana County. If you are an organization, school or church that is interested in learning more about this Food and Nutrition Education Program, please contact Kelley Casto at 330-424-7291.

PLEASE  
PLACE  
STAMP  
HERE

OSU Extension - Columbiana  
7989 Dickey Dr  
Lisbon, OH 44432



**Return Service Requested**

## MAKING A DIFFERENCE

### **OSU EXTENSION**

**BUILDING BETTER  
LIVES, BETTER  
BUSINESSES AND  
BETTER  
COMMUNITITES  
SINCE 1914.**

### **OUR MISSION**

**Engaging people to strengthen their lives and communities through research-based educational programming.**

### **OUR VISION**

**OSU Extension is a dynamic educational entity that partners with individuals, families, communities, business and industry, and organizations to strengthen the lives of Ohioans**

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**We gratefully acknowledge the continued help and financial support of our Columbiana County Commissioners  
Jim Hoppel, Mike Halleck, and Tim Weigle**