

**COLUMBIANA COUNTY JUNIOR FAIR EXHIBITION DATES AND INFORMATION BY SPECIES
AS OF 10/26/2020**

QUESTIONS CONTACT JUNIOR FAIR DIRECTORS

Curtis Veiock- Curtveiock@gmail.com

IMPORTANT READ YOUR JUNIOR FAIR EXHIBITION PREMIUM BOOK

Youth who are planning to Exhibit at the Columbiana County Junior Fair **MUST** meet the following requirements to Exhibit:

1. Be a youth in good standing in the Youth Organization they are a member. Meet all requirements to have a completed project with the Youth Organization. (4-H- Audrey Dimmerling Dimmerling.13@osu.edu, FFA – refer to FFA Advisor, Grange- refer to Advisor, Boy/Girl Scout- refer to Club Leader, etc) Each youth organization may have their own requirements.
2. Declare your Junior Fair Exhibition Project by March 1st. (4-H Members register projects in 4-H online 2.0; FFA Members register projects in 4-H online 2.0; all others need to contact the Jr Fair Directors) The OSU Extension office will run a report from 4-H online 2.0 to give to the Jr Fair Directors)
3. Attend one (1) Quality Assurance Training if required (see note by Exhibit Projects below for reference)
4. Attend one (1) Clinic offered/approved by the Junior Fair Committees
5. Register and Tag in by the date given by the Columbiana County Fair Board
6. Attend Book Grading
7. Skillathon (optional depending on Jr Fair Committee)

BEEF/MARKET BEEF DATES - (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Jamie Stacy Jamie.stacy@ccctc.k12.oh.us 330-398-4077 or Niki Blazer
blazer@minerva.sparcc.org 330-223-1639

CLINICS

TO BE ANNOUNCED

TAG IN AND REGISTRATION DATES

- 11/12/2020** 6-8 pm Steer Registration at the Fair Office in Lisbon. Cost will be \$10 per member and can register up to 2 steers, or just a family backup. Must declare on registration if planning on a carcass steer, and carcass steers reservation must be made by July 1, 2021 this year.
- 12/31/2020** Ear tags must be in the animal ears and a picture of the ear tag in the ear and a side profile MUST be sent to a committee member.

MANDATORY MEETING

TO BE ANNOUNCED

BOOK GRADING

7/10/2020

SKILLATHON

7/10/2020

DAIRY DATES – (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info:

CLINICS

TO BE ANNOUNCED

TAG IN AND REGISTRATION DATES

TO BE ANNOUNCED

MANDATORY MEETING

TO BE ANNOUNCED

BOOK GRADING

7/10/2020

SKILLATHON

7/10/2020

DAIRY BEEF FEEDER- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info: Bret Lowmiller 330-232-3579

CLINICS

4/10/2021 10:00 a.m. Beef Complex/Coliseum – (QA will be included)

6/19/2021 10:00 a.m. Beef Complex/Coliseum

TAG IN AND REGISTRATION DATES

3/20/2021 Committee Member will contact you with details closer to date

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2020

SKILLATHON

N/A

GOAT- (QUALITY ASSURANCE TRAINING REQUIRED EXCEPT FOR PYGMY)

Contact Info: Carol Melott 330-831-6797

CLINICS

TO BE ANNOUNCED

TAG IN AND REGISTRATION DATES

TO BE ANNOUNCED

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2020

SKILLATHON

TO BE ANNOUNCED

HOG- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info:

CLINICS

2/27/2021 10:00 a.m. TBD

6/12/2021 9:00 a.m. Hog Barn (Fairgrounds)

TAG IN AND REGISTRATION DATES

4/24/2021 8-12:00 p.m. Columbiana County Fairgrounds Cost \$10

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2020

SKILLATHON

N/A

Saddle Horse

Contact Info:

CLINICS

To be Announced

TAG IN AND REGISTRATION DATES

To be Announced

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2020

SKILLATHON

To be Announced

Pocket Pet

Contact Info: Cindy Palmer 330-692-3251

CLINICS

To be Announced

TAG IN AND REGISTRATION DATES

To be Announced

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2020

SKILLATHON

N/A

LAMB/SHEEP- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info:

CLINICS

To Be Announced

TAG IN AND REGISTRATION DATES

To Be Announced

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2020

SKILLATHON

To be Announced

Turkey- (QUALITY ASSURANCE TRAINING REQUIRED)

Contact Info:

ORDERING POULTS: You may order poults through the Turkey Committee. You may choose Broad Breasted White or Broad Breasted Bronze. The 1st four poults are \$5.00 each and any additional will be \$8.00 each. We recommend 3-4 poults. These can be ordered Sunday November 8, 2020 or December 13, 2020 between 5:00-7:00 pm at the Sales Office at the Fairgrounds. Money will be due at that time.

2). You may order from your own chosen open hatchery. Poults not ordered thru the Committee must still be Broad Breasted White or Broad Breasted Bronze. They must be born within the 14 day window (7 days before or 7 days after) the hatch date of the Committee poults. The proper NPIP papers with birthdates must be submitted to the Committee on Tag In Day or the birds will not be allowed to stay. ***the hatch date of the Committee poults will not be determined until January 2021. This will be your responsibility to find a hatchery, pay higher prices, and provide the proper NPIP papers with correct dates.

CLINICS

To Be Announced

TAG IN AND REGISTRATION DATES

To Be Announced

MANDATORY MEETING

N/A

BOOK GRADING

7/10/2020

SKILLATHON

To be announced

JUNIOR FAIR BOARD

Contact Info: Junior Fair Coordinator

Meets the second Monday of the month at 7:00 p.m. at the Fair Admin office.

JUNIOR FAIR SALES

Contact Info:

All questions regarding Junior Fair Sales need to be addressed to the Junior Fair Sales Director.

Junior Fair Sales Committee Meetings

Dates to Be Determined

Junior Fair Committee Volunteer Training Dates

DATES TO BE DETERMINED