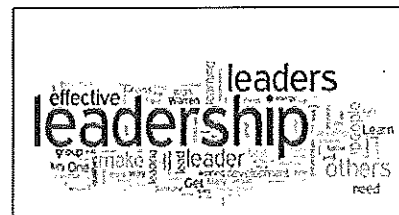
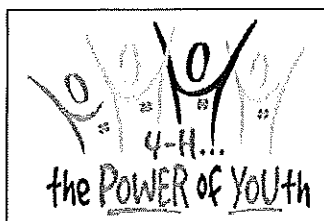
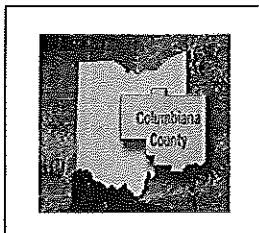


OHIO STATE UNIVERSITY EXTENSION



Columbiana County News and Notes

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HAPPY NEW YEAR!

We are looking forward to an Exciting Year!

Pick a 4-H Project...

The 2016 Family Guide is a great resource to find the right project for you. If you need a copy of the 2016 Family Guide, please contact the OSU Extension office at 330-424-7291.

4-H Projects are a great opportunity for you to try something new!

Some of the Project Areas of Interest are:

Animal Science- projects about raising and caring for animals. (Please note most of these projects will require owning an animal.)

Science, Technology, Engineering & Math- projects that include Rockets, ATV Safety, Bicycle, Electricity, Food Science, Radio Controlled Vehicles, Robotics, Rope, Small Engines, Welding and Woodworking to name a few. Most of these projects will involve scientific principles, require problem solving and allow members to work with their hands to build or create their project.

Creative & Leisure Arts- projects that allow the youth to use their creative or artistic talents. These projects include Cake Decorating, collectibles, quilting, Fine Art, Photography, Scrapbooking, Creative Art (theater) and Writing.

Natural Resources- projects for the outdoor enthusiast. Projects include: gardening & planting, explore the Outdoors, Explore the Forest, Tree Planting, Exploring Ohio Ponds, Ohio Birds, Trapping Muskrats in Ohio, Fishing, Beekeeping, Archery, and Gun Safety

Clothing & Textiles- Learn To sew and learn how to make fashion choices

Food & Nutrition- these are projects that develop knowledge & skills in the areas of nutrition, food safety, consumer knowledge and food preparation.

Healthy Living- projects that develop knowledge about healthy life choices including nutrition, fitness and life choices.

Home Living- projects about home furnishing, interior design and remodeling your living space

Money Management- projects about budgeting your money, becoming financially responsible and explore financial careers

Leadership & Citizenship- projects that involve mentoring and developing leadership skills.

Child & Family Development- projects that focus on self-development, child development careers and family history.

Self-Determined- this section contains instructions for developing your own project

How to Contact Us:

Columbiana County Extension Office

7989 Dickey Dr. Suite 5 Lisbon, OH 44432

Phone: 330-424-7291

Website:

www.columbiana.osu.edu

Email:

Nicole Miller
(4-H Educator)

Miller.7933@osu.edu

Angie Keshock
(Office Associate)

Keshock.3@osu.edu

Kelley Casto
(EFNEP Program Assistant)

Casto.142@osu.edu

Office Hours

Monday 8:00 a.m. - 4:30 p.m.
Tuesday 8:00 a.m. - 2:30 p.m.
Wednesday 8:00 a.m. - 2:30 p.m.
Thursday 8:00 a.m. - 2:30 p.m.
Friday Office Closed

PLEASE LET US KNOW IF YOU NEED HELP PICKING YOUR PROJECT

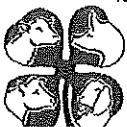
UPCOMING DATES (dates are subject to change)**January 2016:**

Date	Time	Place	
1/1/16			Office Closed -Holiday
1/9/16	All Day	Columbus	Ohio Fair Convention
1/11/16	7:00 p.m.	OSU Ext	Junior Fairboard Mtg
1/18/16			Office Closed
1/19/16	5:30 p.m.	OSU Ext.	Anyone interested in becoming a Camp Counselor Event
1/19/16	7:00 p.m.	OSU Ext.	4-H PAC mtg
1/20/16	7:00 p.m.	Sales Office	Senior Fairboard Mtg
1/25/16	5:30 p.m.	OSU Ext.	4-H Ambassador Mtg
1/25/16	7:00 p.m.		Junior Leader Mtg
1/26/16	6:00 p.m.	United H.S.	Quality Assurance Training
1/28/16 WILL BE RESCHEDULED	10:00 a.m. IN	OSU Ext. MARCH	Mandatory Certified Vol. Advisor Training*
1/28/16 WILL BE RESCHEDULED	7:00 p.m. IN	OSU Ext. MARCH	Mandatory Certified Volunteer Committee Training*
1/30/16	10:00 a.m.	OSU Ext.	Mandatory Certified Volunteer Advisor/Committee*

*If you are a certified volunteer, you must attend one of the training sessions offered to keep your volunteer status.

Mark your Calendars 2016 Dates Available

Date	Time	Place	
4/13/16	6:00 p.m.	Extension office	Quality Assurance
5/7/16	10:00 a.m.	Extension office	Quality Assurance
6/30/16	TBA	YMCA-Calcutta	4-H Non-Livestock/Still Project Fair
6/12-6/18/16		Camp Whitewood	Camp Whitewood
7/23/16	TBA	Fairgrounds	Project Book Knowledge Grading Day
7/23/16	TBA	Fairgrounds	Skillathon
8/1-8/7/16		Fairgrounds	Columbiana County Fair

**February 2016:**

Date	Time	Place	
2/8/16	5:30 p.m.	OSU Ext	4-H Ambassador Mtg
2/8/16	7:00 p.m.	OSU Ext	Jr Fairboard Mtg
2/10/16	10:00 a.m.	OSU Ext	Mandatory Certified Volunteer Committee Training*
2/10/16	6:00 p.m.	OSU Ext	Mandatory Certified Volunteer Advisor Training*
2/13/16	10:00 a.m.	OSU Ext	Mandatory Certified Volunteer Advisor/Committee Training*
2/16/16	5:30 p.m.	OSU Ext	Camp Counselor Training
2/16/16	7:00 p.m.	OSU Ext	4-H PAC mtg
2/17/16	7:00 p.m.	Sales Office	Senior Fairboard Mtg
2/20/16		Fairgrounds	Kiko Auction (concession stand proceeds benefit the 4-H program)
2/22/16	7:00 p.m.		Junior Leaders
2/23/16	6:00 p.m.	Crestview H.S.	Quality Assurance Training

More Volunteer Training Dates will be available in March 2016

2016 Scholarship Opportunities:

4-H PAC Book Scholarship- (3) \$150 Scholarships to be awarded to 4-H youth (Applications are available at the OSU Extension office.) Due April 30th

Lisbon Veterinary Clinic – (1) \$500 Scholarship to be awarded to a 4-H youth or FFA youth that resides in Columbiana County. (Applications are available at the OSU Extension office.) Due April 30th.

Columbiana County Farm Bureau Scholarship (4) \$1,000 Scholarships to be awarded. Applications can be found on the Columbiana County Farm Bureau's website. Due March 15, 2016.

2016 Youth Opportunities in Columbiana County

4-H Royal Court – Application is on the Columbiana County website under 4-H youth opportunities.

Hog Ambassador – Application is on the Columbiana County website under 4-H youth opportunities.

2016 OHIO 4-H CONFERENCE

Come join us and be a part of the largest gathering of 4-H Volunteers and Teens in the United States.

The Ohio 4-H Conference is a learning event that brings 4-H members and volunteers together.

The Conference includes educational break out sessions based on the ever changing needs of youth. There are over 125 different topics that you will get to choose from such as:

- Leadership Skills
- Animal Sciences
- Camp Readiness
- Effective uses of Committees
- Cloverbuds
- And so many more exciting topics

The Bob Evans 4-H Volunteer Recognition luncheon is an opportunity for you to see how other Volunteers are accomplishing great things throughout the State.

Date: March 12, 2016 8:00 a.m. to 5:00 p.m.

Cost: \$35

PLEASE CALL OUR OFFICE IF YOU ARE INTERESTED IN ATTENDING

Registration is due in our County Extension office by February 9th

More information can be found on the website at <http://www.ohio4h.org/events/ohio-4-h-conference>

Quality Assurance and Clinic Dates

The OSU Extension office will post the dates of the Clinics when they become available from the Species Committees. Please see the attached spreadsheet with the current Quality Assurance and Clinic Dates.

Please be aware to check emails, and our website for updated Clinic dates. We will be sending in each of the newsletters the most up to date clinic schedule at that time. It is your responsibility to make sure that you are checking with your advisors, species committee members and the OSU Extension staff to make sure you have the most up to date information. If you have any questions, please call OSU Extension- Columbiana County 330-424-7291.



4-H Advisor Corner

4-H Advisor & Club Packets

If you have not done so already, the 4-H Advisor and Club Packets are available to be picked up at the OSU Extension office.

Membership Information

Membership Dues: \$10 per youth
\$20 per family

Membership Forms & Dues are due to the OSU Extension office **MARCH 1, 2016**

Mandatory Volunteer Training:

All OSU certified volunteers must attend 1 training a year to remain in good standing. This is Ohio State University policy for all certified volunteers. This mandatory training will consist of the OSU policy 1.50. Dates have been posted.

Training
Knowledge,
useful skills,
backbone

4-H Educator to visit 4-H Clubs

Are you a 4-H Club advisor that would be interested in having Nicole, Columbiana County 4-H Educator, come to your 4-H Club to discuss one of the topics below. She has already started to visit clubs. This is a great opportunity for your 4-H Club. Call the Extension office if you are interested in scheduling.

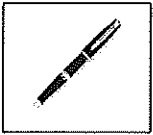
1. Stomp the A.N.T.s (Automatic Negative Talk)
2. Instant Stress Busters & Self-soothing Techniques
3. Communicating with Understanding
4. Problem Solving & Negotiation Skills
5. Stress & Anger Management Skills
6. Handling Peer Pressure
7. Effects of Alcohol on the Teen Brain
8. Staying Drug and Alcohol Free
9. How to Identify, Choose & Become a Good Friend
10. Values, Traditions & Service
11. Club Specific Requests dealing with Social & Behavioral Health

4-H Program Advisory Committee NEWS

4-H Program Advisory Committee is a committee made up of Species Committee members, 4-H Club Advisors, Community Members, and Youth Members. If you are interested in learning more, please contact OSU Extension.

NEW OFFICERS ELECTED:

President: April Stear (4-H Advisor 4-H Scouts)
Vice President: Jeremy Hahn (Lamb Committee Chair)
Treasurer: Brenda Smallwood (Dairy Beef Feeder Committee Member)
Secretary: Connie Heffinger (4-H Advisor Lone Rangers)



Letter from the 4-H PAC President

I would like to take the time to wish everyone a happy new year! A big Thank you to everyone who bought a calendar! Your never ending support of our 4-H youth is greatly appreciated! I'm looking forward to a great year surrounded by awesome committees, advisors, Extension staff, youth and Fairboard! Let's make 2016 our best year yet!

Sincerely,
 April Stear

2016 FAIR CALENDARS: Anyone that purchased the 2016 Fair Calendars can pick them up at the OSU Extension office during regular office hours. If you did not order one but would be interested in purchasing one, please contact the April Stear or go to the OSU Extension office.

Kiko Auction

The Kiko Auction will be held at the fairgrounds on Saturday, February 20, 2016. The concession stand is run by the 4-H Program Advisory Committee. All proceeds from the concession stand help to benefit the 4-H Program in Columbiana County. Please come and show your support. If you are able to help donate your time to help during a shift at the Auction or able to donate items for the auction, please contact April Stear at 330-853-8532. She will have a list of items that will be needed.

INFORMATION FOR COMMITTEE MEMBERS

IMPORTANT

Reminder: Jr Fair Rule suggestions are due to the Jr Fair Advisory Committee by January 1. If you have not turned those, in please do so immediately. The Senior Fair board will need to approve all Jr Fair Rules prior to the printing of the Jr. Fair premium book.

ALL COMMITTEE MEMBERS MUST BE CERTIFIED OSU VOLUNTEERS

If you are currently working on a committee and have not completed the Certified Volunteer Process you will not be able to work with the County Youth and you will not be eligible to receive your discounted 2016 Fair wrist band for the week of fair. Please be sure to contact the OSU Extension office so we can work with you to complete the process.



4-H Program Advisory Committee Meeting

Reminder:

Committees should be sending 1 representative from their committee to the 4-H PAC meeting each month.

The Committees also needs to be sending in a copy of their committee meeting minutes to the OSU Extension office for us to keep on file.

The next 4-H Program Advisory Committee Meeting is Tuesday, 1/19/16 at 7:00 at the OSU Extension office.

CAMP WHITEWOOD

Attention anyone that is interested in attending Camp. Columbiana County's Camp Whitewood dates have changed for 2016. Our NEW Camp Dates are June 12th - 18th.

Camp Whitewood is a camp experience that is open to all Columbiana County youth. If you would like to learn more, contact Nicole Miller at 330-424-7291.

CAMP COUNSELORS



CALLING ALL TEENS that are interested in learning more about Camp Counseling ...

DATE: Tuesday, January 19, 2016

TIME: 5:00 p.m.

LOCATION: OSU Extension Office

Please contact the OSU Extension office at 330-424-7291 if you are planning on attending.

Camp Whitewood is a weeklong overnight camp located in Windsor, Ohio that is open to all Columbiana County youth.

4-H JUNIOR LEADERS - Our Future Leaders

Contact Barb McKarns 330-424-8766

The Junior Leaders meet the 4th Monday of the month.

Junior Leaders is looking for new members 13 and older. We would like at least one member from each club. Come join the fun and grow with us

4-H Ambassadors

Meetings are the 2nd Monday of each month at 5:30 at the Extension Office *(unless otherwise noted)*

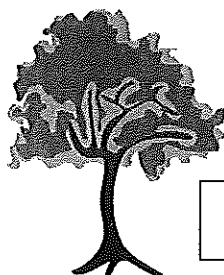
A Glimpse from the 2015-2016 Columbiana County 4-H Ambassadors

The 4-H Ambassadors have already plunged into another exciting year. Last month, we attended Lisbon's parent teacher conferences to tell our community about the awesome opportunities available to them in 4-H. We are already in the midst of planning several day camps and outreach activities for next year, and will be taking a van of teens to the Ohio 4-H Conference in March (Thank you, 4-H PAC!) Any youth interested in joining us should contact the Extension office.

Thank you 4-Hers for your Great Work! Go 4-H!

Columbiana County 4-H Ambassadors 2015-2016
Mickalia Ayers, Caleb Ayers, Quinton Ayers, Albert Ayers,
Lindsey Chludzinski, Hannah Hephner, Brooke Hofmeister
Noelle Nolker, and Aliece Potts

4-H AMBASSADORS are collecting ink cartridges if any 4-H club or 4-H member would like to participate you can bring them to the Extension office or let any Ambassador know. Thank you for your support.



4-H Grows Here

SCIENCE

MENTORING

HEALTH and WELLNESS

Citizenship

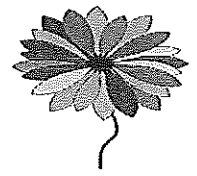
PLANT AND GROW 4-H Super Saturday

4- H Ambassadors to host a Super Saturday Event open to all Columbiana County Youth!

Date: Saturday, 2/6/2016

Time: 1:00 to 3:00 p.m.

**Location: Lisbon Baptist Church (The Learning Center)
6428 Lisbon Rd**



Come Join the 4-H Ambassadors for some fun activities! Look for more information in your Local newspaper.

POULTRY BAN HAS BEEN LIFTED...

As of 12/17/15, Ohio Department of Agriculture has lifted the poultry ban. However, we do not know at this time if the Ohio Department of Agriculture will reenact the ban at a later time during the 2016 Fair Season. We are encouraging youth to not only take a poultry project but also take a back up project just in case. Just like in 2015, if you only sign up for the Poultry/Turkey projects and there is a ban you will not be able to sign up for another project after the March 1st enrollment date deadline.

JUNIOR FAIR UPDATES



Junior Fair Advisor Committee

The Junior Fair Advisory Committee is your go to for all Junior Fair questions or concerns.

The following individuals are on the Junior Fair Advisory Committee:

Owen Unkefer (Senior Fairboard/Jr FairBoard)
Lynnelle Thompson Zimmerman (Senior Fairboard/ Jr FairBoard)
Tom Moore (Senior Fairboard/Jr FairBoard)
Curtis Veiock (Jr Fair Coordinator)
April Stear (4-H PAC president)
Becka Bock (Jr Fairboard youth president)
Nicole Miller (4-H Educator)

The Junior Fair Advisory Committee is looking to have a FFA Representative also sit on this committee. If you are an FFA Advisor and are interested in sitting on the Junior Fair Advisory Committee, please contact Tresa Unkefer.

Junior Fair Premium Books

Junior Fair Premium Books will be available to the County youth after April 1st. The books will be mailed out to the families based on the 4-H enrollment forms that are submitted. FFA advisors please provide the address of your youth to the Jr Fair Coordinator or a member of the Jr Fair Advisory Committee.

ATTENTION ANYONE TAKING A HOG PROJECT TO JR FAIR:

The Hog Committee suggests that your hog weighs at least 40lbs at tag on April 23rd. (Reminder to Jr Fair participants if your hog is underweight your hog will be sent home (underweight is anything under 220 lbs)

CARCASS HOG- 1st year members are not eligible & family tags cannot be used at carcass. The tag fee will be raised to \$7.00 per tag (due to Hog Barn Expansion)

If you have any questions, please call Lauren Czerwinski, Hog Committee chair at 330-831-2850.



OSU EXTENSION HAS MANY THINGS TO OFFER COLUMBIANA COUNTY

EFNEP (Expanded Food and Nutrition Education Program)

Highlighting 2015 Success in Columbiana County

Program operated from April-September 2015

In FY15, EFNEP reached a total of 59 participants, with a total reach of 211 family members

87%

acquired skills to be Food Secure



63%

improved in Food Safety

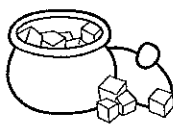
24%

increased their daily Physical Activity



97%

improved in Diet Quality



69%

reduced added sugar and solid fat

Other EFNEP Successes

306 nutrition lessons taught in the community

\$1353 saved in participant food costs

41% increased vegetable intake

49% switched to low or non-fat dairy



Follow us or like us:



EFNEPColumbiana



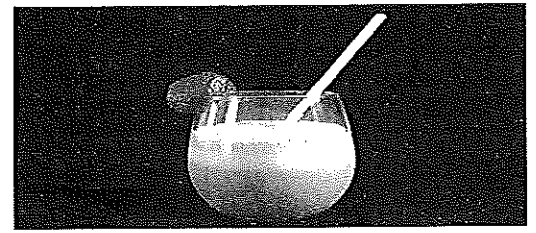
OSUEFNEP



Casto.142@osu.edu



OSUEFNEP



Banana Fudge Smoothie

Recipe Type: Snack

Serves: 4

Prep Time: 1 hour and 15 minutes

Cooking Time: None

C means cup T means tablespoon oz means ounce

What you need:

- 2 bananas
- 1 and 1/4 C non-fat milk
- 1/2 C non-fat Greek yogurt
- 3 T unsweetened cocoa powder
- 2 T honey
- 1 t vanilla extract
- 6 ice cubes

What to do:

1. Wash your hands.
2. Slice the bananas into 1 inch pieces and put them on a plate.
3. Put the plate in the freezer for at least 1 hour.
4. Place the banana and all else into a blender.
5. Cover the blender and blend the mixture until it is smooth.
6. Pour the mixture into 4 cold glasses.
7. Enjoy!

Nutrition Facts

Serving Size 8 Oz

Amount Per Serving

Calories from Fat 5 Calories 140 %Daily Value* 1%

Total Fat 0.5 g 0%

Saturated Fat 0 g

Trans Fat 0 g 0%

Cholesterol 0 mg 2%

Sodium 55 mg 10%

Total Carbohydrate 30 g 8%

Dietary Fiber 2 g

Sugars 20 g

Protein 7 g

Vitamin C 10% Calcium 10%

* Percent Daily Values are based on a 2,000 calorie diet.

Are you interested in learning more about the Expanded Food and Nutrition Program OSU has to offer?

Please call Kelley Casto at 330-424-7291.

Quality Assurance Dates				Lamb		Hog	
Nicole Miller 4-H Educator 330-424-7291				Chairperson: Jeremy Hahn 330-537-3173		Chairperson: Lauren Czerwinski 330-831-2850	
Tues. 1/26/16	6:00 p.m.	United Local H.S.	QA	Sat. 3/19/16	9:00 - 11:00 a.m.	United H.S.	CLINIC (Selection, Nutrition & Rules)
Tues. 2/23/16	6:00 p.m.	Crestview H.S.	QA	Saturday, 4/23/2016	8:00 a.m. - 12:00 p.m.	Fairgrounds	Registration & Tag In
Thurs. 4/13/16	6:00 p.m.	Ext. Office	QA	Wed., 6/22/16	6:00 p.m.	30095 Carey Rd, Salem, OH 44460	CLINIC: Showmanship Clinic
Sat. 5/7/16	10:00 a.m.	Ext. Office	QA				
There is no fee for attending Quality Assurance if you are a resident of Columbiana County. If you are not a resident, there will be a \$5.00 fee. If you are planning on attending a QA at a different county be sure to contact that county to see if there will be charge for QA.							

Poultry (Chicken/Waterfowl)				Dairy Beef Feeder		Turkey	
Chairperson: Jim Risinger 330-426-2066				Chairperson: Delmar Karlen 330-257-5088		Chairperson: Dale Cusick (330) 692-2999	
Saturday, 3/19/16	11:00 a.m. - 12:00 p.m.	OSU Ext	CLINIC: Market	Tuesday, 1/26/16	following the QA	Saturday, 3/26/16	CLINIC: Basic care
Saturday, 4/16/16	11:00 a.m. - 12:00 p.m.	OSU Ext	CLINIC: Basic Care	Saturday, 3/19/16	United Local H.S. committee will contact you to set up a time	Tuesday, 3/29/16	Poult pick up
Wednesday, 7/20/16	6:30 p.m.	Fairgrounds	CLINIC: Showing and Fitting	Saturday, 6/18/16	10:00 a.m. - 12:00 p.m.	Saturday, 6/4/16	CLINIC: Bathing
						Saturday, 7/9/16	CLINIC: Skillathon practice

Dairy Chairperson: Barb McKarns 330-223-1952 or Fred Hippley 330-222-1328				Steer / Beef Feeder Chairperson: Todd Drake 330-222-2461			Saddle Horse Chairperson: Karen Sprouse 330-708-3083				
Sunday, 2/28/16	1:00 p.m.	– UNITED LOCAL H.S.	CLINIC (Covered Dish Dinner- Bring your own table service & a covered dish.) MANDATORY MEETING FOR CHEESE COW PROJECTS Cheese Cow registration forms & Dairy Fair entry forms will be passed out.	Tuesday, 1/26/16	following the QA	United Local H.S.	CLINIC:	Saturday, 3/5/2016	9:00 a.m.	Mahoning County	Mahoning County Symposium
3/15/2016		Fairgrounds	Cheese Cow Registration Due	3/19/2016	3/18/2020	Columbus	CLINIC: Beef Expo visit the website: http://www.ohiobeefexpo.com/	Wednesday, 4/6/16	5:30 p.m.	OSU Extension Office	CLINIC: Mandatory Meeting & Helmet Video (state mandated for 1st year exhibitors)
4/30/2016	9:00 a.m.	Trumbull County Fairgrounds	Dairy Palooza (you must get a paper signed from the person in charge that you were in attendance. Turn into the EXT office. Jr Fair Registrations Due. Cheese cow must be listed on Dairy registration and marked as cheese cow	Date, Time and Location to be announced			CLINIC: Fair Rules, Safety & Expectations	Saturday, 4/23/2016	10:00 - 2:00 p.m.	Beef Complex	CLINIC: Body Score
7/17/2016		Fairgrounds						Tuesday, 5/17/16	7:00 p.m.	Fairgrounds	CLINIC: Pleasure
Thursday, 7/14/16	8:00 p.m.	Fairgrounds	CLINIC: Turn in Cow test papers & Tester Verification Shts (will not be excepted after this date) Questionnaire will be handed out at this clinic)					Thursday, 5/26/16	7:00 p.m.	Fairgrounds	CLINIC: Contest
								Saturday, 7/23/16			Book Grading
				YEA/PAS SHOW DATES							
								Saturday, 6/11/16	TBA	Fairgrounds	YEA show
								Saturday, 6/25/16	TBA	Fairgrounds	PAS show
								Saturday, 7/9/16	TBA	Fairgrounds	PAS show
Saturday 7/23/2016		Fairgrounds	Book Grading					Saturday, 7/23/16	TBA	Fairgrounds	YEA show

**Rabbit****Chairperson: Jim Risinger 330-426-2066**

Saturday, 3/19/16	10:00 a.m. - 11:00 a.m.	OSU Ext.	CLINIC: Market
Saturday, 4/16/16	10:00 a.m. - 11:00 a.m.	OSU Ext.	CLINIC: Basic Care
Wednesday 7/20/2016	6:30 p.m.	Fairgrounds	CLINIC Showing and Fitting Clinic

**Goat****Chairperson: Carol Mellot 330-831-6797**

Thursday, 3/10/2016	6:30 - 8:00 p.m.	E. Fairfield Methodist	CLINIC: Topic TBD)	Thursday, 6/16/16	7:00 p.m.	Pocket Pet Barn Fairgrounds	CLINIC: General Info
Saturday, 4/21/16	6:00 - 7:30 p.m.	Fair Grounds	Market Goat Weigh In	Saturday, 6/25/16	11:00 a.m.	Pocket Pet Barn Fairgrounds	CLINIC: General Info
Thursday, 6/30/16	6:30 - 8:00 p.m.	Goat Barn (Fair grounds)	CLINIC: Grooming and Showing Clinic AND GOAT REGISTRATION				
Saturday, 7/16/16	TBD	OSU Ext.	Skill a thon (skilathon for goats will not be 7/23 due to conflict with dairy & meat goat show at Ohio State Fair)				

Pocket Pets**Chairperson: Cindy Palmer 330-692-3251**

Thursday, 6/16/16	7:00 p.m.	Pocket Pet Barn Fairgrounds	CLINIC: General Info
Saturday, 6/25/16	11:00 a.m.	Pocket Pet Barn Fairgrounds	CLINIC: General Info

Non-Livestock /Project Fair

A Clinic is NOT mandatory for anyone taking a non-livestock/project fair project

PREREGISTRATION IS MANDATORY FOR PROJECT FAIR
DUE JUNE 1st to the Extension office Registration form
will be in the Jr Fair Premium book and available at the

OSU Ext. office)			
Thursday, 6/30/16	4:30p.m.	YMCA Calcutta	Project Fair

Book Grading : Saturday, 7/23/16 9:00 to 12:00 p.m.

Skill A Thon: Saturday, 7/23/16 9:00 to 12:00 p.m.

Trophies will be Awarded for Skill A Thon

1. This will not count as a clinic.
2. Participation in Skill A Thon is not mandatory.
3. If you want to participate in the Outstanding Youth Project Award awarded at fair, you MUST participate in Skill A Thon.