YEARLY 4-H GOLDEN CLOVER CLUB AWARD

This award is for a 4-H Club that exceeds expectations and meets 4-H Club requirements. The 4-H Awards Committee will select the 4-H Golden Clover Club winner and they will be announced at the 4-H Recognition Banquet in the fall.

SUBMIT TO AUDREY DIMMERLING BY: Aug 15th

Check Mark Completed	Requirements	OFFICE USE ONLY
	Club participated in 4-H Recycling Education project, field trip, guest speaker, training or educational meeting	
	4-H Club Officers attended advisor training on Feb 27, 2023 ☐ Adults # Attended _____ ☐ Youth # Attended _____	
	Individual 4-H Club Community Service Project List Club Community Service Projects: _____ _____	
	Club participated in **County Wide** Community Service Project _____TSC Paper Clover (FALL) _____ TSC Paper Clover (Spring) _____ Community Garden _____ Bring Help Bring Hope _____ 4-H PAC Fall Mum Pick Up _____ Columbiana Street Fair Promotion _____Columbiana Street Fair Cleanup	
	Club participated in 4-H Club Booth Display	
	All 4-H Club Forms Turned in by Due Date	
	Pictures of a 4-H Club meeting submitted to 4-H Educator at Dimmerling.13@osu.edu	
	4-H Advisors attended 4-H Kick Off and Advisor Trainings	
	Maintained Communication with Extension Educator through Face to Face and phone conversations regarding club management	
	4-H Club Officer Books turned in by Due Date	
	Helped to promote County 4-H Program Fundraisers ☐ Mum Sale ☐ Newsletter Sponsorships ☐ Silent Auction Basket ☐ Other: _____	

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	4-H with Promotion efforts ☐ Trunk or Treat ☐ School Handouts ☐ Community Parade Other: _____	
	4-H Advisor or Parent from Club attended a PAC meeting ☐ OCT ☐ NOV ☐ JAN ☐ MAR ☐ MAY ☐ JULY	
	Had 4-H Club Members participate in Project Fair.	
	Had 4-H Club Members participate in Market & Non-Market Animal Project Completion interview	
	4-H Youth Leadership involvement ☐ _____ # of members in Jr. Leaders ☐ _____ # of members in Jr. Fairboard ☐ _____ # of camp counselors ☐ _____ # of members applied for Royal Court	

4-H CLUB ORGANIZATIONAL LEADER: _____

DATE: _____