

4-H Club Meeting Dates YEAR: _____

CLUB NAME: _____

This form is to be completed by the organization advisor of the club, signed and returned to the Columbiana County OSU Extension Office by January 31. (A 4-H member should attend a minimum of 6 meetings per year to stay in good standing.)

MONTH	DATE(S)	TIME	LOCATION	<i>Approved Office Use Only</i>
OCTOBER				
NOVEMBER				
DECEMBER				
JANUARY				
FEBRUARY				
MARCH				
APRIL				
MAY				
JUNE				
JULY				
AUGUST				
SEPTEMBER				

This information is being submitted for the _____ 4-H Club by _____ Head Organizational Leader.

