



2022 3rd Annual Animal Project Completion Judging Event

This is the 3rd year we will be offering the Animal Project Completion Judging Event. This is open to all 4-H Youth that are taking both livestock and non-livestock animal projects.

SEE THE ATTACHED FOR DETAILED INFORMATION

July 12, 2022

Time: You will receive an email with your judging time

Location: Columbiana County Fairgrounds

Contact information: Audrey Dimmerling,
Dimmerling.13@osu.edu or 330-870-1165

REGISTER BY JUNE 1

REGISTER BY VISITING: <https://go.osu.edu/2022projectcompletion>

2021 OVERALL 4-H PREMIER PROJECT

MEMBER AWARDS

<i>1st Year Participant:</i>	<i>Linden Fannin Circle 62</i>
<i>Beginner:</i>	<i>Ryker Miller Country Hands</i>
<i>Intermediate:</i>	<i>Allison Irwin Final Drive</i>
<i>Advanced:</i>	<i>Sara Bailey Country Critters</i>





2022 4-H Livestock Project Completion



The 4-H Livestock Project Completion opportunity will offer a way for youth to share their knowledge, goals, and experiences from their projects.

Steps to Complete:

1. **Create** a PowerPoint/Slides or word document, for **one (1)** of **livestock/non livestock animal project**, that includes the following information:

- a. **Introduction:** Member name, 4-H age (as of Jan.1), club name, number of years in 4-H, and list of projects taken. Include picture of member with projects. List specie chosen for project focus
- b. **Topic of Interest:** Highlight (1) selected Topic of Interest from your project book and write a short statement that describes it. Depending on your age and skill level, your topic can be simple or complex (must be a different area of interest than any previous years)
- c. **Learning Activity:** Select (1) age-appropriate opportunity to explore from an area that interests you from the list provided in the project book. Ideas are also available online at ohio4h.org/learningactivities
- d. **Leadership and Citizenship Activities:** Select (2) activities from the list provided in the project book and describe your involvement in each activity.
- e. **Good Production Practices:** Select (1) area of interest below and share best practice information learned. Information can be shared though pictures, drawings, and or explanations.
 - *Environmental Stewardship
 - *Workplace Safety
 - *Animal Handling and Care
- f. **4-H Highlight:** Share your favorite 4-H Highlight from all of your 4-H experiences. Include pictures if possible.

2. **Present** completed document to an interviewer on July 12th (Online registration)

3. **Awards Presentation July 13th after Still Project Fair Judging**

Awards:

- Premier 4-H Member Award will be recognized in each age category.
- First Year 4-H Member (any age)**
(member must be a first-year member in **all** project area registered for)
- Beginner (Ages 8-10 yrs.)**
Intermediate (Ages 11-13 yrs.)
Advanced (Ages 14 yrs. -older)

Questions? Call Audrey Dimmerling 330-870-1165