



COLUMBIANA COUNTY OHIO

2020 4-H Achievement Record

Due: June 1, 2020

Name: \_\_\_\_\_ Age as of 1/1/20: \_\_\_\_\_ Gender: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

County: Columbiana

Phone: (\_\_\_\_\_) \_\_\_\_\_ email address: \_\_\_\_\_

Club Name: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Grade in School: \_\_\_\_\_

**STATE OPPORTUNITIES:** Please see the 2020 Ohio 4-H Achievement Record Form This can be found online at [www.ohio4h.org](http://www.ohio4h.org) or by calling the OSU Extension Office – Columbiana County 330-424-7291

**COUNTY OPPORTUNITIES: ACHIEVEMENT RECORDS / APPLICATION ATTACHED**

\_\_\_\_ 4-H Royal Court

**Columbiana County Royal Court Commitment:**

*Please read the checklist, initialing next to each statement to denote your understanding of the requirements and your responsibility and willingness to commit to the completion of that task, should you be selected as Columbiana County 4-H Royalty*

- \_\_\_\_ 1. I am at least 14 and a freshman in high school as of January 1<sup>st</sup> and enrolled in the 4-H Program.
- \_\_\_\_ 2. I have participated in at least (2) 4-H Community wide events. They were \_\_\_\_\_

\_\_\_\_ 3. I understand that as part of my enrollment in Columbiana County 4-H for 2020 I have signed the Ohio 4-H Code of Conduct, and I will uphold all parts of the code through my time acting as 4-H Royalty.

\_\_\_\_ 4. I understand that if I am selected to represent Columbiana County 4-H as 4-H Royalty I will be expected to attend no less than 5 community events during the course of the next year (through the 2021 Columbiana County Fair) as a representative for Columbiana County 4-H. During these events I will actively engage with the public and positively promote the Columbiana County 4-H program.

\_\_\_\_ 5. I understand that if I am selected as a member of Royal Court or as 4-H Queen or King I will be acting as a role model to all other 4-H youth and county youth and therefore will hold myself to high personal expectation for behavior, speech and dress while representing Columbiana County 4-H.

Approval of this Record

I have personally have prepared this record and certify that it accurately reflects my work.

Signature of 4-H Member \_\_\_\_\_ Date: \_\_\_\_\_

We have reviewed this record and believe it to be correct:

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of 4-H Advisor: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Extension Educator: \_\_\_\_\_ Date: \_\_\_\_\_





**Major 4-H Honors:** Include 4-H awards, recognition and other sources of pride and self esteem

<b>Year</b>	<b>Honor</b>	<b>Accomplishment</b>
2012	<i>1<sup>st</sup> place trophy</i>	<i>State Fair Model Rocketry</i>

**4-H Community Service/Citizenship:** Activities performed through 4-H to benefit community

<b>Year</b>	<b>Honor</b>	<b>Accomplishment</b>
2012	<i>Adopt a Road</i>	<i>Picked up trash two times along a 2 mile stretch of road</i>

**4-H Leadership: Educational/Promotional:** Activities performed to benefit and strengthen 4-H.

Year	What I organized, participated in, taught or accomplished
2012	Taught 10 members how to properly construct a birdhouse at our club meeting

**4-H Leadership: Office/Committee:**

<b>Year</b>	<b>Office/Committee(elected/appointed)</b>	<b>What I did/learned</b>
2012	Treasurer, 4-H Club	Kept list of dues, wrote checks and gave reports

**Non 4-H Experience in School, Church and Community**

<b>Year</b>	<b>List your most meaningful participation in school, church and community</b>
2012	Directed senior class play including a cast of 30 members

