



4-H NEWSLETTER

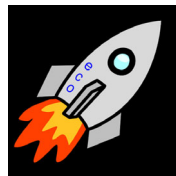
MARCH AND APRIL |2020



Another enrollment season has come to a close! With the help from the 4-H Program Advisory Committee, we were able to purchase and display around the county 4-H promotional yard signs. With the great support from advisors, families and various promotions we are excited about our enrollment numbers for this new 4-H year! This year will bring new opportunities and more educational experiences for both our youth and adults. We are excited to be offering again "Recycling Matters to Columbiana County" 2.0, advisor roundtable discussions, and Kids Farming Safety Day to name a few. We have a new opportunity called HealthRocks!, watch for upcoming information as it will be a great program for our adults and older youth to give back to our community through mentorship. As always, I challenge our county to continue to "Make the Best Better" by inspiring our kids to do! The Extension Office is here to help with club planning and programming, project selection and questions, and as a county support. Reach out by calling 330-491-7291 or emailing Dimmerling.13@osu.edu.



United Local 2nd Grade classrooms will be working together with the Extension Office as they near the end of the school year. They will be completing a unit on growing plants and exploring science through rockets.



We have been busy providing programming for Crestview and McKinley Elementary for their afterschool program. The Extension Office is teaching a series of 13 lessons to 40 kindergarten through fifth grade students at each school.

Lessons focus on health, wellness, team-building, and STEM.



4-H ENROLLMENTS ARE IN:

682
Youth
Enrolled

1063
Animal Projects
275
Other Projects

164
Volunteers

ADVISORS CORNER

Recycling is Important to Columbiana County 2.0 Again this year, through Commissioner funding, we are able to continue our efforts in keeping Columbiana County clean. Plan to attend a session or schedule Audrey to visit your club.
 April 8th 6-7pm Extension Office
 May 21st 6-7pm New Waterford Community Room
 June 4th 5:30-6:30 Can Do Country Kids Regular Meeting



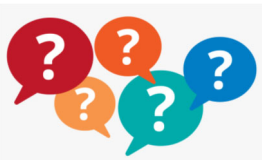
Mark your calendar...
 Advisor Roundtable
 March 16th, 5:30-6:30pm at the Extension Office.
 Doors will open at 5:15pm. Come learn and share how club meeting can meet the needs of all children and their learning styles.

POSTPONED

Pocket Pet Registration

July 18th 9am-12pm

Pocket Pet Barn at the Fairgrounds.



What does a 4-H club advisor do now that the club is enrolled?

4-H club advisors serve in three roles: 1) An **organizational advisor** serves as the primary communication and information liaison between the county 4-H professional and the club members, their parents and other advisors in the club. 2) A **project advisor** assists 4-H members with their 4-H projects. 3) An **activity advisor** works with members in planning and conducting club activities. However, all of these advisors work together as a team in supporting the members of a 4-H club and their parents.

What do advisors do at meetings?

Advisors should be in the background at meetings to **advise and provide support** for members as they conduct their activities. It is important for advisors to work with club officers ahead of time, so that they and the members (not the advisors) can be "front and center" during the meetings.

Check out the revised Officer Books...they're FREE

<https://ohio4h.org/officerresources>



4-H FAMILIES' CORNER

Camp Whitewood

is open for summer camp registration!

Open to all children ages 8-14! Enjoy boating, swimming, archery, nature, arts & crafts, fishing and so much more!!!

VISIT: <https://www.4hcampwhitewood.com/>



Sea Camp: (Kelley's Island)

Summer of 2020 for 15-17 year olds

Participants will gain an understanding of safety applied to watercraft, sun and open water recreation. They will be able to explore a variety of potential career opportunities through learning from professionals in aquatic science, natural resources and watersports. They will gain lifelong skills fostered through educational water based activities while developing lasting friendships and camaraderie with peers.

Visit : <https://ohio4h.org/camp/sea-camp> for details



MEMBER SPOTLIGHT

Megan Chludzinski

Attending the Ohio Youth Capital Challenge workshop was incredible. I experienced many wonderful opportunities and learned alot. We learned about policies and legislation, then

we were put into teams. We were then assigned the task of learning about a policy and revising it to solve a problem in our community. My team and I are working on a policy to help troubled juveniles re-enter society and lead successful lives. My team and I got along very well and are excited to work together. The second day of the workshop we toured the Statehouse. I then interviewed Senator Rulli about our policy and received advice from him. I greatly enjoyed this opportunity and am looking forward to continuing to develop our policy.

UPCOMING CALENDAR OF EVENTS: PLEASE REFER TO YOUR JUNIOR FAIR BOOK FOR SPECIFIC DATES AND TIMES PERTAINING TO YOUR ANIMALS.

March 2020

Date	Time	What's Happening
3/1/2020		4-H Enrollment Deadline
3/12/2020	6:00 p.m.	Cake Decorating Workshop, Each participant to bring a 9x13 cake Register by calling 330-424-7291 by March 10th. COST \$5.00
3/14/2020		OHIO 4-H Conference, Columbus Convention Center
3/16/2020	6:00 p.m.	4-H Advisor Round Table, 6:00 p.m. OSU EXTENSION OFFICE FLYER
3/16/2020	7:00 p.m.	4-H Program Advisory Committee Meeting, OSU Extension Office
3/26/2020	6:00 p.m.	Saddle Horse Helmet Safety and Ethics Training, OSU Extension Office
3/31/2020	6:00 p.m.	Youth Quality Assurance Training, Crestview Performing Arts Center

April 2020

Date	Time	What's Happening
4/13/2020	10:00 a.m.	Youth Quality Assurance Training, Leetonia Library PREREGISTRATION IS REQUIRED SPACE IS LIMITED call 330-424-7291 or 330-870-1165

Coming in May...

Saturday, May 9th at 9:30 a.m. Showmanship, Horsemanship, What's the Judge Looking For? Workshop Columbiana County Fairgrounds

4-H Updates

Royal Court Application available online due June 1 [APPLICATION](#)— Visit www.go.osu.edu/2020royalcourtapp

Scholarships Available online due dates vary [APPLICATIONS AND INFORMATION](#) Visit www.go.osu.edu/2020scholarships

Camp Whitewood – Over night camp June 7th through June 13th open to all 4-H youth and non 4-H youth ages

[INFORMATION AND REGISTRATION](#) Visit www.go.osu.edu/2020CampWhitewood

Agriculture in Columbiana County

VISIT:

[WEBSITE](#)
[FACEBOOK](#)

4-H Project Fair Registration Form

THURSDAY, JULY 9, 2020**PREREGISTRATION IS REQUIRED****DEADLINE TO REGISTER: 6/1/2020**

4-H County Judging Event for Still/Non-Livestock Projects. If you are unable to attend 4-H Project Fair, prejudging will be available by calling the OSU Extension office. There will be no judging after July 9th.

It is required for you to be considered a Columbiana County Jr Fair still project exhibitor for you to attend 4-H Project Fair. Names will be submitted to the Fair office for fair wristbands.

Location: Columbiana County Fairgrounds

Contact information: Audrey Dimmerling 330-870-1165 or 330-424-7291

PLEASE COMPLETE ONE FORM PER CHILD: Return forms to 7989 Dickey Dr. Lisbon, OH 44432 or email to Keshock.3@osu.edu

Name: _____ 4-H Age (as of current year): _____

Phone: (_____) _____ Email Address: _____

Name of 4-H Club: _____

PROJECT #	TITLE OF PROJECT

**THE OHIO STATE UNIVERSITY**COLLEGE OF FOOD, AGRICULTURAL,
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columbiana.osu.edu

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Showmanship, Horsemanship, What's the Judge Looking For?

Saturday, May 9, 2020 9:30 unload 10:00 Session Begins

Come out and learn the basics about showing your horse at a show. This is a hands-on learning experience. Bring your horse to this workshop to learn more effective ways of presenting yourself and your horse.

Ashley Gruber, PAS judge, will be leading the workshop.

Columbiana.osu.edu

Location: Columbiana County Fairgrounds

Cost: FREE

Details:

9:30 a.m. unloading of horse

10:00 Sessions will start

Contact information:

Audrey Dimmerling 330-870-1165



THE OHIO STATE UNIVERSITY

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OHIO STATE UNIVERSITY EXTENSION
Columbiana County

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COLUMBIANA COUNTY JUNIOR FAIR UPDATES

Information provided by Curtis Veiock

Curtis Veiock—Senior Fair Junior Fair Director (330) 272-1696

Brenda Smallwood—Junior Fair Coordinator (330) 341-0992

Lynnelle Zimmerman—Junior Fair Sales (330) 429-1552

SALES COMMITTEE DATES SET: The Sales Committee has set the dates for the 2019-2020 Junior Fair year. Each Livestock Committee that has sales, should have a representative attend this meeting. All meetings start at 7:00 p.m.

April 21, 2020; June 16, 2020; September 21, 2020 and October 13, 2020

SALES CHECKS: Sales checks have been mailed out from the Senior Fair Board. Checks **must be** cashed before the 90 days from the date the check was issued. There will be no exceptions. If you have any questions about your sales check, contact Lynnelle Zimmerman at 330-429-1552 or email her at lbt200@gmail.com.

JUNIOR FAIR BOARD: If you have any questions about Junior Fair Board youth, contact Brenda Smallwood at 330-341-0992.

UPCOMING DATES:

March 9th and April 13th at 7:00 p.m. in the fair meeting room

MARCH DATES HAVE BEEN POSTPONED AND WILL BE RESCHEDULED

IMPORTANT MARCH DATES:

3/5/2020	Goat Clinic 6:30 p.m. East Fairfield Church
3/7/2020	Saddle Horse Nutrition Clinic, 3:00 p.m. Fair Admin Office
3/12/2020	Lamb Clinic 6: p.m. Fair Admin office
3/14/2020	Turkey Clinic, 9:30 a.m. United High School
3/14/2020	Hog Clinic, 11:00 a.m. United High School
3/14/2020	Dairy Beef Feeder Tag In, Committee Member will contact you
3/20-22	Beef Expo, Columbus – Beef Committee will count attendance of Expo as a clinic
3/21/2020	Market Rabbit Clinic, 10:00 a.m. Leetonia Library
3/21/2020	Market Poultry Clinic, 11:00 a.m. Leetonia Library
3/26/2020	Saddle Horse Helmet Safety and Ethics Training 6:00 p.m., OSU Extension Office
	MANDATORY SADDLE HORSE MEETING following Packets will be passed out
3/28/2020	Mahoning County Horse Symposium, South Range HS, Saddle Horse Committee will count attendance at the symposium as a clinic.
3/31/2020	Youth Quality Assurance Training, 6:00 p.m. Crestview Performing Arts Center
3/31/2020	Dairy Beef Feeder Clinic following QA
3/31/2020	Beef Clinic following QA

IMPORTANT APRIL DATES:

- 4/13/2020 Youth Quality Assurance, 10:00 a.m. Leetonia Library Space is Limited Please register by calling 330-424-7291
- 4/16/2020 Market Goat Registration 6:30-7:30 Hog Barn
- 4/16/2020 Market Goat Weigh In 6:30-7:30 p.m. Hog Barn Market Goats must be banded or castrated & have scrapies tag in place prior to weigh in
- 4/16/2020 Lamb Tag In and Registration 6:30 Fairgrounds
- 4/18/2020 Hog Tag In and Registration 8-12:00 p.m. Beef Complex
- 4/18/2020 Poultry (Chicken/Waterfowl) Basic Care Clinic, 11:00 –12:00 p.m. RTC building Fairgrounds
- 4/18/2020 Rabbit Basic Care Clinic, 10:00-11:00 a.m. RTC building Fairgrounds
- 4/18/2020 Riding and Desensitizing Clinic (Preregistration is required prior to clinic) Call a Committee member to register, 10-3 p.m. Fairgrounds

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2020 Event Schedule

Sand Drags

May 16 (test/tune), Jun 13, Jul 24 (test/tune),
Jul 25, Sept 12 & 13, Oct 3

Mud Bogs

Mar 29, April 19, May 3, Jun 7, Jul 12,
Aug 2, Aug 30, Sept 20, Oct 18

Obstacle Course/Hill Climbs

June 6, July 26, Sept 19

more info? - www.tricounty4wheelers.com



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COLUMBIANA COUNTY 4-H NEWSLETTER

LOOK INSIDE FOR IMPORTANT INFORMATION ABOUT YOUR LOCAL 4-H YOUTH DEVELOPMENT PROGRAM



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Angie Keshock
(Office Associate)
Keshock.3@osu.edu
330-870-1167

Office Hours

Monday	8:00 a.m.- 4:00 p.m.
Tuesday	CLOSED
Wednesday	12:00 p.m. -4:00 p.m.
Thursday	9:00 a.m. – 3:00 p.m.
Friday	CLOSED

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Jim Hoppel, Mike Halleck, and Tim Weigle**

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