Wishing all of our 4-H Families a Happy and Safe Holiday Season! Take a moment and enjoy the season with family and friends.

Winter is Upon Us… The Winter Weather Policy
Youth Safety is always our first priority in 4-H Programming. As such, any event sponsored or hosted by OSU Extension will be cancelled if Lisbon Exempted Village is cancelled or if the event is being held in another school district, and that school district is closed or has canceled events. The OSU event will also be cancelled. We will also be posting cancellation to the Facebook page (OSU Extension Columbiana County 4-H). As always, stay home when you are uncomfortable with the driving conditions. We want all of our 4-H families to be safe.

Need to know for 2019 4-H Year…

4-H ONLINE ENROLLMENT: Current 4-H Families will be able to complete the 4-H enrollment form online. Enrollment Dues will still need to be paid to your 4-H Club Advisor for them to turn into the office. You will be approved once your advisor has submitted the enrollment dues to the Extension office. Visit www.4honline.com to Enroll today. DEADLINE TO ENROLL MARCH 1st with Enrollment Dues Paid

COST: $10 per youth or $20 for a family of 2 or more

Membership Age:
Cloverbud participation begins when a child is age 5 and enrolled in kindergarten as of January 1st of the current calendar year.

4-H Eligibility Age for participation in projects and competitive events begins when the child is 8 AND in 3rd grade. Any youth age 9 or above is eligible regardless of grade level as of January 1st of the current calendar year.

A youth’s eligibility ends December 31 the year he or she turns 19.

QUALITY ASSURANCE: Attend 1 Quality Assurance Training no less than 45 days from opening day of fair — This is a requirement from the Ohio Department of Agriculture that all youth participating in Jr Fair market (involved in a sale of product) must attend a Quality Assurance Training no less than 45 days from opening of the fair they are participating in.

Quality Assurance Dates for 2019
February 6th 6:00 p.m. at United Local High School
February 18th 11:00 a.m. Quality Assurance Test Out (12-14 &15-18 year olds) They must call the OSU Extension office to register for the Test Out 330-424-7291.
March 12th 6:00 p.m. at CCCTC Lisbon, OH

PLEASE NOTE THERE ARE ONLY 2 QUALITY ASSURANCE SESSIONS AVAILABLE THIS YEAR
**4-H Program Advisory Committee**

**Meeting Dates:**

November 19, 2018 at 7:00 p.m.
January 22, 2019 at 7:00 p.m.
March 18, 2019 at 7:00 p.m.
May 20, 2019 at 7:00 p.m.
July 22, 2019 at 7:00 p.m.
September 16, 2019 7:00 p.m.

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**KIKO AUCTION CONCESSION STAND FUNDRAISER**

4-H Clubs are asked to help with the Countywide Fundraiser for 4-H. This fundraiser helps to support the 4-H program in Columbiana County. Please contact Dale Cusick the 4-H Program Advisory Committee president, at 330-692-2999 to see how your 4-H Club can help. In the past, 4-H Clubs have taken shifts to work the concession stand, have donated pop, coffee, hot chocolate, paper products, etc.

THANK YOU TO 4-H ADVISORY... With their fundraising efforts, they are able to help underwrite a portion of the newsletter and help with the cost of the OSU Extension copier.

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**4-H Camp Counselors**

4-H Camp Counselors help with the 4-H Day Camps and if they are interested the 4-H Overnight Camp at Camp Whitewood. If you are a teen ages 14 and up and love planning activities for younger youth, being a Camp Counselor is a great opportunity for you. If you are interested in learning more, contact the OSU Extension office at 330-424-7291.

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**4-H KICK OFF**

4-H Kick Off for 4-H Advisors

January 10, 2019
6:30 p.m.
OSU Extension Office

All 4-H Advisors are welcome to attend! It is required that at least one advisor from each club attend.

Information for the upcoming 4-H year will be distributed, meet the new 4-H Educator, Audrey Dimmerling

Register to attend by calling 330-424-7291

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**4-H OPEN HOUSE**

**4-H OPEN HOUSE**

**HOW MANY NEW MEMBERS CAN WE ENROLL IN 4-H**

February 12, 2019
440 Pennsylvania Ave
Salem, OH 44460
6:30 p.m. to 8:30 p.m.

4-H Clubs and Committees can host a table at our 4-H Open House that will be open to the public to make them aware of what 4-H has to offer. If your club or committee is interested, call us at 330-424-7291 to reserve your space today.

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**4-H Conference**

The 2019 Ohio 4-H Conference is designed to bring together 4-H volunteers and teens (age 13 and older) from across the State of Ohio. The objective of this event is to learn together and from each other in order to improve our abilities to deliver the Ohio 4-H Program to its members. We truly believe that these educational selections offer something for everyone, and have the ability to satisfy every taste and need.

March 9, 2019, 8:00am - 5:00pm

Deadline to register February 7, 2019

Cost: $40
UPCOMING CALENDAR OF EVENTS: PLEASE REFER TO YOUR JUNIOR FAIR BOOK FOR SPECIFIC DATES AND TIMES PERTAINING TO YOUR ANIMALS

**January 2019**

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>What’s Happening</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/1</td>
<td>ALL DAY</td>
<td>OFFICE CLOSED - HAPPY NEW YEAR</td>
</tr>
<tr>
<td>1/10</td>
<td>6:30 p.m.</td>
<td>4-H Advisor Kick Off, OSU Extension Office</td>
</tr>
<tr>
<td>1/17</td>
<td>5:30 p.m.</td>
<td>Quality Assurance Assistant Training, open to any Current 4-H Volunteer who is interested in becoming certified to teach Quality Assurance, Call the Extension office to register. (330) 424-7291, OSU Extension office</td>
</tr>
<tr>
<td>1/21</td>
<td>ALL DAY</td>
<td>OFFICE CLOSED, Martin Luther King Day</td>
</tr>
<tr>
<td>1/22</td>
<td>7:00 p.m.</td>
<td>4-H Program Advisory Meeting, this is open to any volunteer or parent that is interested, OSU Extension office</td>
</tr>
<tr>
<td>1/28</td>
<td>7:00 p.m.</td>
<td>Junior Leaders Meeting, Fair Admin office</td>
</tr>
<tr>
<td>1/29</td>
<td>6:00 p.m.</td>
<td>Pesticide Recertification, OSU Extension office Call 330-424-7291 to register.</td>
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**February 2018**

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>What’s Happening</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/6</td>
<td>6:00 p.m.</td>
<td>Quality Assurance, Beef and Dairy Beef Clinics are breakout sessions during QA, United Local High School</td>
</tr>
<tr>
<td>2/7</td>
<td>ALL DAY</td>
<td>Last Day to Register for 4-H Conference, make arrangements with the OSU Extension office to register</td>
</tr>
<tr>
<td>2/12</td>
<td>6:30-8:30</td>
<td>4-H Open House, 440 Pennsylvania Ave, Salem, OH 44460 Open House for the public to attend to found out more information about 4-H</td>
</tr>
<tr>
<td>2/18</td>
<td>11:00 am</td>
<td>Quality Assurance Test Out (12-14 yrs old &amp; 15-18 yrs old) Preregistration is required., Extension office</td>
</tr>
<tr>
<td>2/20</td>
<td>5:30 pm</td>
<td>4-H Advisor/Committee Training, Fair Admin office</td>
</tr>
<tr>
<td>2/25</td>
<td>7:00 pm</td>
<td>Junior Leaders Meeting, Fair Admin office</td>
</tr>
</tbody>
</table>

Upcoming Dates to be announced:

3/9/19 Ohio 4-H Conference– Great workshops for you to attend!

Jr Fair Committee Training (will include the 1.50 training)

Cloverbud Advisor Training:

4-H Refresher for Advisors: How to reenergize your 4-H Club

**2019 4-H Project Fair**

We are looking for individuals that are interested in helping with the organizing and planning of the 4-H Project Fair, contact the office at 330-424-7291 if you are interested.

Public Speaking and Demonstration Contest will be returning to Columbiana County 4-H program. More information to come.
**CLINIC DATES:** You can find the clinic dates in the insert included in this newsletter. You will also be able to find them listed on the OSU Extension website at www.columbiana.osu.edu under the 4-H Youth Development tab.

**Columbiana County Junior Fair:** The Columbiana County Junior Fair is under the direction of the Columbiana County Senior Fair Board. If you need assistance in regards to Junior Fair, please contact one of the three senior fair board directors that oversees the Junior Fair.

Junior Fair Chair (oversees all Junior Fair)   Curtis Veiock  
(330) 272-1696 or email curtveiock@gmail.com

Junior Fair Coordinator (oversees the Junior Fair Board members and their responsibilities): 
Brenda Smallwood  (330) 341-0992

Junior Fair Sales: (overseas the Sales of Junior Fair): Lynnelle Zimmerman  
(330)429-1552 lbt200@gmail.com

VISIT THE JUNIOR FAIR WEBPAGE AT: ccjrfairboard.wixsite.com/ccjrfairboard

**EXTENSION NEWS UPDATE:**

The OSU Extension office in 2018 created many new partnerships throughout the County.

**Mental Health and Recovery Services** - Bring Help Bring Hope campaign. A statewide appreciation for first responders and those helping to deal with the opioid epidemic.

**Department of Job and Family Services**—Summer Day Camps for Foster Youth in Columbiana County. Our office planned and coordinated along with the Department of Job and Family Services 3 day camps for children who are in foster care.

**Leetonia Schools**—School Enrichment Programming throughout the school year with 8th graders doing Healthy Living, Mindfulness and Making Good Choices. Also, with 10th graders providing the Real Money Real World financial literacy program.

**East Liverpool Health Department**—E.A.R.T.H Day Camps during the summer. EFNEP and the SNAP-Ed program Assistants worked with the East Liverpool Health Department to provide day camps throughout the summer at Thompson Park.

**TAP Series and ServSafe Level II Exams**—The OSU Extension office partnered with the TAP Series online training course for those individuals that need to be certified in ServSafe Level II. If you are in need of becoming certified, we can register you for the online course and then proctor your exam to be certified.

**PESTICIDE RECERTIFICATION:** If you are in need of getting your pesticide recertification. There will be a session held at the OSU Columbiana County office on January 29th at 6:00 p.m. Please call to register at 330-424-7291 or call the OSU Mahoning County office at 330-533-5538.

**MASTER GARDENER CLINICS: COMING SOON!!!**