

Columbiana 4-H Newsletter



May/June

ROYAL COURT APPLICATIONS DUE JUNE 1st

An opportunity for you to be apart of a long time Tradition in Columbiana County.

Royal Court is open for all 4-H Youth ages 14 and up to apply.

If you are selected to be a member of Royal Court, you will be asked to represent Columbiana County at various events at the Columbiana County Fair and throughout the year such as TSC paper clover drive and 4-H Volunteer Awards banquet. The Queen will be invited to the Ohio Fair Managers Convention in the fall to compete against other Counties Queens for the opportunity to be selected as the Ohio Fair Queen. You can find the applications at <http://go.osu.edu/Royalty2019> or by calling the OSU Extension office at 330-424-7291.



2019 PROJECT FAIR JULY 11th Commercial Building

What is Project Fair? Are you taking a Still 4-H Project? Project Fair is for you! Come and showcase your knowledge and your project that you completed. **Preregister by June 15th.**

You will have the opportunity to be selected to represent Columbiana County at the Ohio State Fair in your category! You will also be able to display your project at the Columbiana County Fair in the Junior Fair building to receive a fair premium.

AWARDS TO BE GIVEN OUT DURING PROJECT FAIR:

County Winner— 1st place youth that has been selected to go on to compete at the Ohio State Fair

Runner Up County Winner—2nd place youth has been selected to be the alternate at the Ohio State Fair

Participation Ribbons

Kathy Burbick Award (chair) - Awarded to the Overall Clothing/Food Project winner

Donna Merrick Award (chair) - Awarded to the Overall Still Project winner

Schedule:

- 4:00 Food Nutrition Projects, Clothing & Textiles, Photography and Cake Decorating
- 5:00 Companion Animals, Vet Sciences, Natural Resources, Money Management
- 6:00 Self Determined, Workforce Prep, Healthy Living, Leadership, Citizenship, Communication,, Child & Family Development, Home Living, Scrapbooking, Writing, Fine Arts and Creative & Leisure Arts
- 7:30 Fashion Revue

How to Contact Us:

Columbiana County Extension Office

7989 Dickey Dr. Suite 5 Lisbon, OH
44432

Phone: 330-424-7291

Website:

www.columbiana.osu.edu

Email:

Audrey Dimmerling
(4-H Educator)
Dimmerling.13@osu.edu
330-870-1165

Angie Keshock
(Office Associate)
Keshock.3@osu.edu
330-870-1167

Renee Eichler
(EFNEP Program Assistant)
Eichler.33@osu.edu

Office Hours

Monday	8:00 a.m. - 4:00 p.m.
Tuesday	CLOSED
Wednesday	12:00 p.m. - 4:00 p.m.
Thursday	9:00 a.m. - 3:00 p.m.
Friday	CLOSED

2019 Commodity Carnival

Presented by CME Group & 4-H

CME Group and the National 4-H Council partnered to create the Commodity Carnival, a fun learning activity for students to experience managing the business risks associated with producing and bringing livestock to market. The game aims to build greater literacy in agricultural science and economics at state and county fairs.

This year we will be hosting the BEEF COMMODITY CARNIVAL DURING THE WEEK OF FAIR!

LOOK FOR MORE INFO

4-H Advisor Checklist

The 4-H Year is now in full swing. Check out the list below to help you stay on track with your 4-H Club. This will also help 4-H Families.

- ◇ Have you picked up your 4-H Club members project books from the OSU Extension office to pass out to your members.
- ◇ Have you reviewed upcoming dates with your 4-H members & checked with them to make sure they are meeting important deadlines, attending clinics and quality assurance.
- ◇ Have you used the OSU Extension office as a resource. We have many resources for you to use with your 4-H Club. Skillathon, Hands on Materials for Club Activities, game ideas, training lessons etc. . Call Audrey at 330-424-7291.
- ◇ Have you reviewed with your 4-H Club Members how to write a buyers letter. Buyers letters are important for your Livestock members. (If you need help with reviewing buyers letters with your members, call Audrey at 330-424-7291)
- ◇ Have you discussed with your 4-H Club what your Junior Fair Booth display will be during the week of fair. All clubs that participate will receive a \$4 premium.
- ◇ Have you discussed the Silent Auction basket your 4-H Club will be donating for the 4-H Advisory yearly silent auction basket fundraiser. (all funds raised from this auction help the 4-H Youth Development Program as a whole)
- ◇ Have you checked with the 4-H members in your club to see how they are progressing in their project books. Some members/parents might need some assistance and they do not know where to turn. Help be their guide.
- ◇ Have the Club members completed their demonstrations. Have you checked on whether or not they have completed their 4-H Project Learning Experiences. You can find these in the front of each of their project books. There are "Learning" Experiences and "Leadership, Citizenship" Experiences each 4-Hers should be completing each year.
- ◇ **Most Importantly... Are you and your families HAVING FUN!!!!**

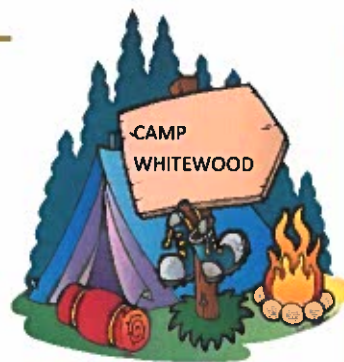
4-H OVERNIGHT CAMP

June 9-15, 2019

Registration is open for any youth ages 8-14

Come spend the week at Camp Whitewood.

We have some exciting things planned for this week long camp. "HEAD OUT FOR A ZOO ADVENTURE" If you have any questions, please feel free to contact Audrey at 330-424-7291. You can visit go.osu.edu/CAMP.



CLOVERBUD DAY CAMP

Wednesday, July 3rd

Columbiana County Fairgrounds

10:00 a.m.—2:00 p.m.

Cost: \$10 Registration *Form is included in this newsletter*

WHAT WE WILL BE DOING...



- Outdoor Fun
- Talking about the environment
- Fun, science-based activities
- Arts & Crafts
- Learning Silly Camp Songs
- HAVING FUN!!!

MOMS, DADS, GRANDPARENTS, AUNTS, UNCLES...

If you have any questions pertaining to 4-H, the 4-H Project Books, 4-H events, etc, We encourage you to contact us. We want 4-H to be the best experience for all involved.

330-424-7291

"To Make the Best Better"



UPCOMING CALENDAR OF EVENTS: PLEASE REFER TO YOUR JUNIOR FAIR BOOK FOR SPECIFIC CLINIC DATES AND TIMES PERTAINING TO YOUR ANIMALS. The Species Spreadsheet can be found at <http://go.osu.edu/ANIMALDATES>

MAY 2019

Date	Time	What's Happening
5/4/2019	8-12:00p	Hog Tag In, Hog Barn
5/4/2019	10:00a	Lamb Clinic, Lamb Barn
5/6/2019	5:30-6:30p	Worm Composting Program, Leetonia Library (Master Gardener Volunteer– Program)
5/9/2019	6:30-8p	Goat Grooming & Showmanship Clinic, Goat Barn
5/11/2019	9:00a	Pocket Pet Clinic, Pocket Pet Barn
5/11/2019	9-12p	Saddle Horse Body Score Packet Due, Beef Complex
5/13/2019	7:00p	Junior Fair Board Meeting (all questions regarding Jr Fair should be directed to Curits Veiock, Brenda Smallwood or Lynnelle Zimmerman Senior Fair Board Directors)
5/20/2019	7:00p	4-H Advisory Meeting, OSU Extension office
5/21/2019	6:00-9:00p	Team Building Activity Training with Guest Barry Joliff (if you are interested in learning more about this opportunity—call Audrey Dimmerling)
5/22/2019	6:00-9:00p	Team Building Activity Training with Guest Barry Joliff
5/23/2019	6:30p-7:30p	Worm Composting Program, Leeper Library
5/23/2019	7:00p	Pocket Pet Clinic, Pocket Pet Barn

JUNE 2019

Date	Time	What's Happening
6/1/2019	9:00a	Pocket Pet Clinic, Pocket Pet Barn
6/8/2009	9:00 a	Hog Clinic, Hog Barn in the Coliseum
6/8/2019	10-12p	Goat Book Grading, Fair Admin Building (Questions about book grading need to go to the Goat Committee Chair– Carol Melott)
6/8/2019	10-12p	Goat Skillathon, Fair Admin Building (Questions about skillathon need to go to the Goat Committee Chair-Carol Melott)
6/9-6/15/2019	ALL DAY	Camp Whitewood Overnight Camp, Windsor ,OH
6/14/2019	4:00-5:00p.m.	Worm Composting Program, Columbiana County Library
6/15/2019	10:00a	Dairy Beef Feeder Showing and Grooming Clinic, Fairgrounds
6/15/2019	9:00-12:00p	Poultry Registration, RTC building on the Fairgrounds
6/15/2019	9:00-12:00p	Rabbit Registration RTC building on the Fairgrounds
6/17/2019	6:00-7:00p	Worm Composting Program, Carnegie Public Library—Wellsville
6/29/2019	10:00a	Turkey Clinic, RTC building on the Fairgrounds



TESS NEVILLE CROWNED DAIRY PRINCESS

2018 Columbiana County Dairy Princess Macie Schrecengost (left) crowned her successor, Tess Neville, at the Columbiana County Buckeye Dairy Boosters Spring Banquet. She is an active member in the Farmers Pride 4-H Club. We look forward to seeing Tess throughout the 2019-2020 year during

DAIRY BOOSTERS SCHOLARSHIPS AWARDED

Taylor Lowmiller, Just Rite 4-H Club member, will be attending Ohio State University in the fall to study biology.

Autumn Whiteleather, West Twp 4-H Club, will be attending Clarion University to study early childhood/education/special education. CONGRATULATIONS TO



4-H Youth Recognized at Columbiana County Career Center

Taylor Watson, Kelly See, Isaac Thompson, Katie Chludzinski, Morgan Kestner

4-H CITIZENSHIP WASHINGTON FOCUS

June 16 - June 19 Columbiana County 4-H will have 2 delegates attend Citizenship Washington Focus a week long 4-H citizenship program for youth ages 14-19. This is a wonderful leadership experience for them. This will be the second year that we have had the opportunity to send delegates from Columbiana County thanks to a generous donation from one of our community members to help with the cost of this trip. This year's delegates are Sean McKarns, Franklin 4-Hers 4-H Club and Kyle Chlebus, 4-H Scouts 4-H Club. If you are interested in learning more about this opportunity, call Audrey Dimmerling. Delegates for the 2020 will be selected in Jan/Feb.



We look forward to you sharing your experiences with other 4-H Members and Volunteers once you return.

Upcoming Awards/Scholarships to be Announced:

2019-2020 Royal Court Due June 1st Applications can be found <http://go.osu.edu/Royalty2019>

The 4-H Queen and King will be selected from Royal Court. They will be awarded a \$500 Scholarship.

4-H Program Advisory Committee Scholarships (are under review)

Lisbon Veterinary Scholarship for a 4-H or FFA member (are under review)

The following applications can be found at go.osu.edu/TeenApplications unless otherwise stated

2019-2020 Hog Ambassador Due June 1st

2019-2020 Saddle Horse Princess or Horseman—Applications were in the packets distributed by the committee in April.

2019-2020 Goat Ambassadors (3) will be selected DUE July 1st

2019-2020 Lamb/Wool Ambassador Due July 1st

Save The Date...

Saturday, September 21, 2019

Family fun event to support National Farm Safety week...



Be on the lookout for more detail!

Junior Ohio Certified Volunteer Naturalist Training

Various MCMP Locations

6/17, 6/19, 6/21, 6/25, 6/27 | 6 - 8 pm & 6/29 | Saturday, 10 am - 3:30 pm

9th grade & up. The Junior Ohio Certified Volunteer Naturalist program will expose students to relevant natural resource skills and knowledge. They will accomplish this with training, monthly meetings, and volunteer opportunities.



Columbiana County Junior Fair Information



Who to Contact with Junior Fair Questions?...

Junior Fair Director: Curtis Veiock

curtveiock@gmail.com

330-272-1696

Junior Fair Sales: Lynnelle Thompson

lbt200@gmail.com

330-429-1552

Junior Fair Coordinator: Brenda Smallwood

bsmallwood@witmersfeed.com

330-341-0992

Junior Fair Sales Money

The address the Junior Fair uses to mail your Junior Fair checks is the address you provide on your registration forms.

Junior Fair Premium Money

2019- NO Cash will be given out as premium money all premium money will be given as a check. Contact the Senior Fairboard if you have any questions.

Junior Fair Premium Book

Junior Fair Premium Books were mailed to your home. If you did not receive a copy, you can pick one up at the Fair Admin office or the OSU Extension office has a few copies. You can also find the Junior Fair Premium book online at <http://www.columbianacountyfair.org/>

4-H CLUB BOOTH DISPLAYS

REQUEST FORMS DUE TO COLUMBIANA COUNTY FAIR PO BOX 356, LISBON, OH 44432 (you can find forms in the Junior Fair Premium Book)

Showcase what your 4-H Club has been doing throughout the year!

Or

Do a Conservation Booth (sponsored by Soil & Water Conservation) see rules in the Jr Fair Premium Book

BOOTH SET UP DAYS ARE JULY 27th and JULY 28th

Clubs that do a booth will receive a \$4 premium and will eligible to win an award.



OSU Extension - Columbiana
7989 Dickey Dr
Lisbon, OH 44432

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COLUMBIANA COUNTY 4-H NEWSLETTER

LOOK INSIDE FOR IMPORTANT INFORMATION ABOUT YOUR LOCAL 4-H YOUTH DEVELOPMENT PROGRAM



Recycling in Columbiana County



Can Do Country Kids 4-H Club are excited about Recycling in Columbiana County! After attending one of the Recycling Programs, The Can Do Country Kids 4-H members came together at a meeting and voted to complete a recycling service project. Over the next few months the 35 members and advisors will of the club will be collecting and repurposing Crayola Markers. This project is a great way for the members to explore eco-friendly practices.

Recycling Matters to Columbiana County!

20% of our members and families have attended a recycling session. Help us reach our goal of 100% by calling the office and scheduling a time for Audrey to visit your club!!



**We gratefully acknowledge the continued help and financial support of our Columbiana County Commissioners
Jim Hoppel, Mike Halleck, and Tim Weigle**

"We gratefully acknowledge the support of our advertisers and sponsors who underwrite a portion of the cost of producing this newsletter."

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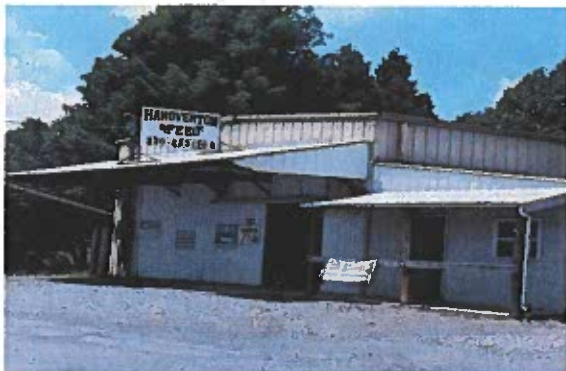
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Bull Run Raceway

BULL RUN RACEWAY

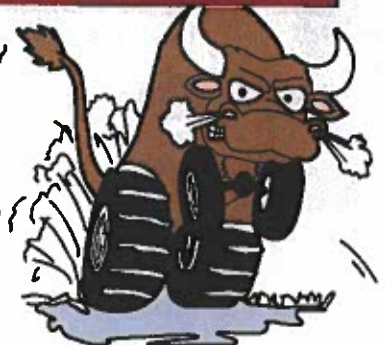
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OHIO STATE UNIVERSITY EXTENSION

2019 Columbiana County Non-Livestock Project Fair Registration Form

Thursday, July 11, 2018 at Commercial Building (next to the Junior Fair Building), Fairgrounds
Check In Times:

You will be notified of time of your judging once your register is received.

If you do not Pre- Register by the Deadline of June 15th for Non-Livestock Project Fair your non-livestock project WILL NOT be judged. There will be NO registration at the door.

If you are unable to attend Project Fair, you can make arrangements with the OSU Ext office for pre-judging by calling and making an appointment. All judging must happen prior to July 12th.

4-H Youth Name: _____

4-H Age (as of current year) _____ Phone () _____

Name of 4-H Club: _____

Address: _____
Street City Zip

List your project number(s) and name(s) that you will bring to be judged. See Project Fair Guidelines on our web site for information.

Project #	Name of Project	I will be Displaying My Project at Columbiana County Fair

If you need additional space, see back of form ***ADDITIONAL INFO ON BACK***

DUE TO THE EXTENSION OFFICE BY WEDNESDAY, JUNE 15, 2019

There will be no exceptions to registering late

Return to: OSU Extension – Columbiana
7989 Dickey Drive, Suite 5
Lisbon, OH 44432

If you have any questions about Project Fair please contact the OSU Extension office at (330) 424-7291.



THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL
AND ENVIRONMENTAL SCIENCES



CFAES

Ohio State University Extension

Please return the form to:
OSU Extension Columbiana County
Re: Cloverbud Day Camp
7989 Dickey Dr.
Lisbon, OH 44432

To register, please fill out this
form and return it with the \$10
registration fee to our office by
June 20, 2019

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Columbiana County
Cloverbud
Day Camp
Wednesday, July 3, 2019
Columbiana Co. Fairgrounds
Time: 10 a.m.-2 p.m.

Questions?
Call or Email 4-H Extension
Educator
Audrey Dimmerling
330-424-7291
Dimmerling.13@osu.edu



THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

Columbiana County
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7989 Dickey Dr.
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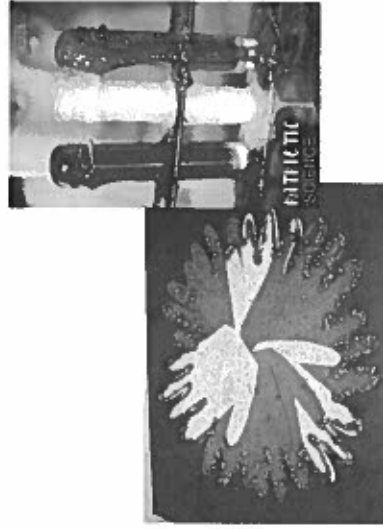
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What will we be doing?

- Getting the kids outdoors
- Talking about the environment
- Doing some fun, science-based activities
- A little bit of arts and crafts
- Learning some fun and silly camp songs
- Having Fun!!



Red, White and Boom!

What: Cloverbud Day Camp

When: July 3

from 10 am to 2 pm

Who: All youth ages 5-8

Where: Columbiana County Fairgrounds

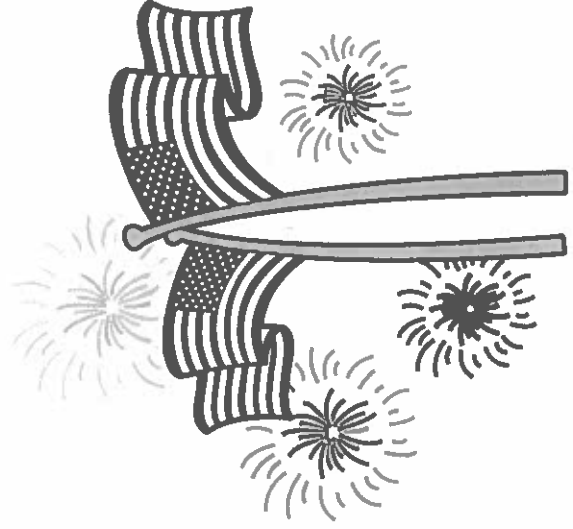
by the Grandstands

225 Lee Ave

Lisbon, OH 44432

Cost: \$10.00

(Checks payable to OSU Extension)



Registration Form

Youth Name: _____

Nickname: _____

Age: _____

Grade Completed: _____

T-shirt Size: _____

Current 4-H Member? **Yes** **No**
If Yes, club Name: _____

First Time at Camp? **Yes** **No**

Campers Information

• Address: _____

• Phone: _____

• Parent/Guardian(s): _____

• \$10 Registration Fee enclosed:

____ Yes ____ No

Pairings

- If you know another camper and would like to be paired with them, please include their name here: _____