

## COLUMBIANA COUNTY 4-H NEWSLETTER

March/April 2019

### 4-H Clubs are Invited to Come Together...

Did you know.....75% of garbage is recyclable *BUT* we only recycle around 30%!

With the support of the Columbiana County Commissioners, the OSU Extension Office is excited to teach 4-H members and families about the importance of recycling. Audrey Dimmerling, 4-H Educator has scheduled the following dates in various locations around the county to have clubs learn about ways we can help our community by recycling. Come and learn about the effects of just throwing trash away, easy ways to start recycling, and the impact we can have by working together! **Lead club advisors please call the office to schedule the date your club can attend...ALL clubs are needed to participate.** We can make a difference in Columbiana County!!!



March 25th 6-8pm United Elementary Cafeteria

March 29th 6-8pm Crestview Highschool

April 1st 6-8 United Elementary Cafeteria

April 2nd 6-8pm OSU Extension Building

April 10th 6-8pm New Waterford Community / Police Station

May 2nd 6-8pm Roger's Sale Restaurant

**Volunteer Trainings** Anyone that is a 4-H Advisor or Junior Fair Committee Member must attend a Volunteer Training yearly



March 20th at 10:00 a.m.

March 21st at 6:30 p.m.

April 11th at 6:30 p.m.

Please call to reserve your spot today at 330-424-7291

**Over 200 Still Projects are being taken in 2019!!!**

Save the Date for

PROJECT FAIR

July 11Th

Beginning at 4pm



We are excited to see what you have learned!

### How to Contact Us:

#### Columbiana County Extension Office

7989 Dickey Dr. Suite 5 Lisbon, OH 44432

Phone: 330-424-7291

#### Website:

[www.columbiana.osu.edu](http://www.columbiana.osu.edu)

#### Email:

Audrey Dimmerling

(4-H Educator)

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(Office Associate)

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Renee Eichler

(EFNEP Program Assistant)

[Eichler.33@osu.edu](mailto:Eichler.33@osu.edu)

#### Office Hours

Monday	8:00 a.m. - 4:00 p.m.
Tuesday	CLOSED
Wednesday	12:00 p.m. - 4:00 p.m.
Thursday	9:00 a.m. - 3:00 p.m.
Friday	CLOSED

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**Help us share everything that is happening...**

**Like and Share our Facebook Page**

**OSU Extension: Columbiana County**

It's time to start thinking about your Health and Safety Poster!! The theme this year is,

## ***2019: It's All About You, Be Healthy...Be Safe!***

The topic possibilities are endless!

### **Poster Contest Rules:**

Theme- ***2019: It's All About You, Be Healthy...Be Safe!***

All posters must be a full size standard poster board.

Posters can be designed in horizontal or vertical format.

All art media may be used (paint, watercolor, oil, crayon, collage, etc)

Use of copyrighted characters (such as Peanuts, Bugs Bunny, etc) will not be accepted.

The 4-H member(s) must design and complete the poster by themselves. Parents are to help and guide not complete the poster for a member.

Place on the upper-left hand corner: member(s) name, age, address, division entering, and club name.

Posters to be presented on July 11, 2019 during Project Fair.

### **Prizes:**

\*First, Second and Third place ribbons will be awarded for each category, except Cloverbuds, who will receive participation ribbons.

Cloverbud Division (ages 5-7 as of Jan. 1<sup>st</sup>)

Junior Division (age 8-13 as of Jan. 1<sup>st</sup>)

Senior Division (age 14-18 as of Jan, 1<sup>st</sup>)

Group Division (any 4-H family, club, or small group)

All posters will be displayed Jr. Fair Exhibit Building, winning ribbons displayed with posters.

Please contact Audrey Dimmerling, 4-H Educator, with any questions at 330-424-7291.



Thank you to the Jr. Fairboard and Jr. Leaders for sponsoring the Officer Leadership Training held on Saturday March 2nd. OSU Collegiate 4-H members, Maddie Allman and Trent Baldwin led the training by providing hands on learning activities focused on team-building, communication, and strengthening leadership skills.



*Top Row* from left to right; Rachel Thompson, Bradley Kale, Madison Adkins, Joshua Black, Paige Irwin, Emma Hilliard, Tyler Hephner, and Isaac Thompson.  
*Front Row* from left to right; Trent Baldwin, and Maddie Allman *Not Pictured*; Kelly Ginnett

UPCOMING CALENDAR OF EVENTS: **PLEASE REFER TO YOUR JUNIOR FAIR BOOK FOR SPECIFIC CLINIC DATES AND TIMES PERTAINING TO YOUR ANIMALS**

**MARCH 2019**

Date	Time	What's Happening
3/1		4-H Enrollment Deadline
3/3-3/9		Ohio 4-H Week
3/9		4-H Conference
3/12	6:00 p.m.	Quality Assurance, CCCTC 6:00 p.m.
3/15-17		Ohio Beef Expo, Ohio Expo Center
3/16		Mahoning County Horse Symposium, South Range School
3/18	7:00 p.m.	4-H Advisory Meeting, OSU Extension office 7:00 p.m.
3/20	10:00 a.m.	4-H Advisor Training, OSU Extension office
3/21	6:30 p.m.	4-H Advisor Training, OSU Extension office
3/21	6:30 p.m.	Quality Assurance at the Goat Clinic,
3/23	ALL DAY	OSU Swine Day, OSU Columbuis and OSU ATI Wooster
3/25	6:00 p.m.	Junior Leader Meeting , United Local Elementary Recycle Program
3/25	6:00 p.m.	Recycle Program for 4-H Clubs United Local Elementary Cafeteria
3/29	6:00 p.m.	Recycle Program for 4-H Clubs Crectview High School

**April 2019**

Date	Time	What's Happening
4/1	6:00 p.m.	Recycle Program for 4-H Clubs, United Elementary Cafeteria
4/2	6:00 p.m.	Recycle Program for 4-H Clubs, OSU Extension office
4/4	6:00 p.m.	Mandatory Saddle Horse Youth Meeting and Clinic (Equine Safety and Ethics and Helmet and Ethics videos to be shown )
4/10	6:00 p.m.	Recycle Program for 4-H Clubs, New Waterford Community Police Station
4/11	6:30 p.m.	4-H Advisor/Committee Training , OSU Extension office
4/11-14		Beef Expo, Columbus
4/27	All Day	Dairy Palooza, Canfield Fairgrounds
4/29	7:00 p.m.	Jr Leader Meeting, Fair Admin Office
4/30		4-H Advisory Book Scholarship Applications Due, Ext Office
4/30		Lisbon Vet Scholarship Due, Ext Office

Each Spring and Fall, Tractor Supply helps to raise money for 4-H programs with the **Paper Clover Campaign**, a national in-store fundraiser that benefits 4-H programming.

**Spring Dates are March 27 - April 7**

Community Support in the Fall brought in almost \$2000.00 to

Columbiana County 4-H! Please call the OSU Extension Office to reserve a time slot for your club to host a table. There are **MANY** available spots at the store locations in Calcutta and Salem.

#### 2019 KIKO AUCTION CONCESSION STAND

The 4-H Advisory Committee would like to take a moment to thank all of the 4-H Clubs, 4-H youth and volunteers and Community support this year for the Kiko Auction Concession Stand in February. We had an overwhelming amount of donations and volunteers to make this a successful fundraiser for the Columbiana County 4-H Program.

Sincerely,

Dale Cusick, 4-H Advisory President; Kelly Cusick, Vice President;  
Natalie Fraser, Treasurer; Brenda Irwin, Secretary &  
The Entire 4-H Advisory Committee



### Columbiana County Junior Fair Information



#### Who to Contact with Junior Fair Questions?...

Junior Fair Director: Curtis Veiock	curtveiock@gmail.com	330-272-1696
Junior Fair Sales: Lynnelle Thompson	lbt200@gmail.com	330-429-1552
Junior Fair Coordinator: Brenda Smallwood	bsmallwood@witmersfeed.com	330-341-0992

#### Junior Fair Premium Book

The Junior Fair Premium Book will be mailed to your home from the Senior Fair Board late March early April. If you do not receive your copy in the mail, you can pick one up at the Fair Admin office or the OSU Extension office. You can also find the Junior Fair Premium book online at <http://www.columbianacountyfair.org/>

#### CHEESE COW REGISTRATION FORMS

You can get your Cheese Cow Registration Form by contacting one of the Dairy Committee Members or the OSU Extension office has some available. The forms are to be turned into the Fair Admin office by March 15.

#### **Junior Fair Sales Money**

The address the Junior Fair uses to mail your Junior Fair checks is the address you provide on your registration forms.

#### **Junior Fair Premium Money**

2019– NO Cash will be given out as premium money all premium money will be given as a check. Contact the Senior Fairboard if you have any questions.



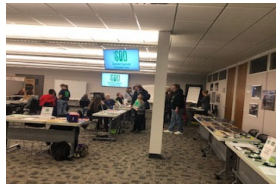
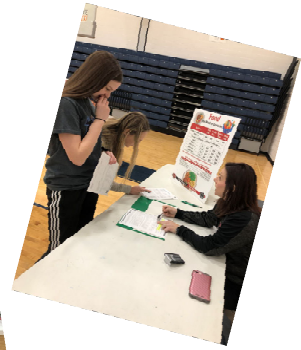


Ohio 4-H Conference, March 9th

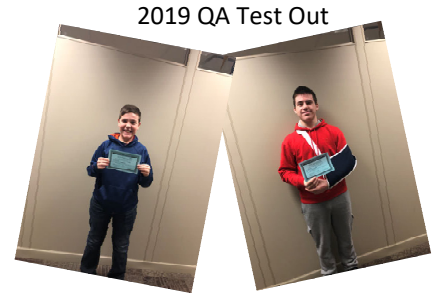
## 4-H is to a Great Start in 2019



Real Money Real World—  
Financial Literacy Simulation



4-H Open House



2019 QA Test Out

## CFAES OHIO STATE UNIVERSITY EXTENSION

### Master Gardener Volunteers Columbiana County

#### Horticulture HOTLINE

Every Wednesday

April through October

**1:00 P.M. – 3:00 P.M. (NEW TIME!)**

**Call:** 330-424-7291

**Visit:** 7989 Dickey Dr., Lisbon, OH

Call or stop by the office with  
your questions about plants,  
gardening, pests and more!



THE OHIO STATE UNIVERSITY  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

Office hours: Monday 8 AM – 4 PM  
Tuesday CLOSED  
Wednesday 12 PM – 4 PM  
Thursday 9 AM – 3 PM  
Friday CLOSED



## Level 2 Food Safety Training Certification Exam and On-line Training

Meets Ohio Department of Health requirements for Level 2 Certification in Food Protection

**Don't have the time to sit through a Level 2 Food Safety Training?  
Can't find one near you? We have the answer!**

OSU Extension has partnered with TAP (Training Achievement Program) Series to offer an on-line version of Level 2 Food Safety training which meets all ODH requirements. You can complete the online course at your own speed and at a time that works for you. Once training is completed, you will take a proctored certification exam at OSU Extension, Columbiana County *One purchase, one trip.*  
*Call for more information 330-424-7291*



OSU Extension - Columbiana  
7989 Dickey Dr  
Lisbon, OH 44432

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## COLUMBIANA COUNTY 4-H NEWSLETTER

March/April 2019

LOOK INSIDE FOR IMPORTANT INFORMATION ABOUT YOUR LOCAL 4-H YOUTH DEVELOPMENT PROGRAM



### RECYCLE FUN FACT...

Did you know... 75% of America's waste is recyclable, we only recycle around 30%

Small changes to do at home...Starting to recycle is easy. Place recycling bins in the home in places you will use them the most. Recycle cleanly rinsed plastic household bottles, flattened cardboard, paper, and aluminum cans. Items can be recycled by dropping them off at the many community drop off recycling sites in the county.

*We have included in this newsletter an insert for your ease to locate one of the Recycling Drop off locations in Columbiana County.*

**We gratefully acknowledge the continued help and financial support of our Columbiana County Commissioners  
Jim Hoppel, Mike Halleck, and Tim Weigle**

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