



Columbiana County News and Notes

January/February 2018

HAPPY NEW YEAR!



Winter is Upon Us... The Winter Weather Policy

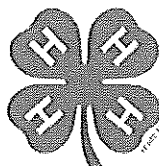
Youth Safety is always the first priority in 4-H Programming. As such, any event sponsored or hosted by OSU Extension will be cancelled if

Lisbon Exempted Village is cancelled or if the event is being held in another school district, and that school district is closed or has canceled events. **The OSU event will also be cancelled.** We will also be posting cancellation to the Facebook page (OSU Extension Columbiana County 4-H). As always, stay home

Need to know for the 2018 4-H Season...

4"NEW FOR 2018" 4-H ONLINE ENROLLMENT: Current

4-H Families will be able to complete the 4-H enrollment form online. Enrollment Dues will still need to be paid to your 4-H Club Advisor for them to turn into the office.



"NEW FOR QUALITY ASSURANCE" Attend 1 Quality Assurance Training *no less than 45 days from opening day of fair* – This is a "NEW" requirement from the Ohio Department of Agriculture that all youth participating in Jr Fair market (involved in a sale of product) must attend a Quality Assurance Training no less than 45 days from opening of the fair they are participating in.

Quality Assurance Dates for 2018

January 18th 6:00 p.m. at United Local High School
February 19th 11:00 a.m. Quality Assurance Test Out (15-18 year olds) They must call the OSU Extension office to register for the Test Out 330-424-7291.
February 22nd 6:00 p.m. at Crestview Local Middle School Cafeteria
May 10th 6:00 p.m. at OSU Extension office
June 2nd 12:00 p.m. at the OSU Extension office

MUST COMPLETE QUALITY ASSURANCE BY JUNE 15th to Participant in the Columbiana County Fair.

AVAILABLE SCHOLARSHIPS: Applications can be found on the website

4-H Program Advisory Book Scholarship

The Lisbon Veterinary Clinic 4-H/FFA Scholarship

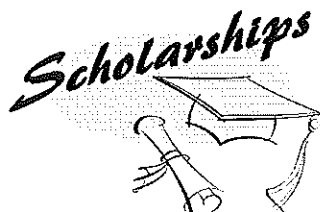
Junior Leaders Scholarship

Eastern Buckeye Veterinary Service Scholarship

Dairymen's Memorial Scholarship

Columbiana County Dairy Booster Scholarship

Best of the Buckeye



How to Contact Us:

Columbiana County Extension Office

7989 Dickey Dr. Suite 5 Lisbon, OH 44432

Phone: 330-424-7291

Website:

www.columbiana.osu.edu

Email:

Nicole Miller

(4-H Educator)

Miller.7933@osu.edu

Angie Keshock

(Office Associate)

Keshock.3@osu.edu

Renee Eichler

(EFNEP Program Assistant)

Eichler.33@osu.edu

Office Hours

Monday 8:00 a.m. - 4:30 p.m.

Tuesday 1:00 p.m. - 4:00 p.m.

Wednesday 1:00 p.m. - 4:00 p.m.

Thursday 8:00 a.m. - 2:30 p.m.

Friday Office By Appt Only

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INSERTS:

- QA/CLINIC LIST



4-H PROGRAM ADVISORY

Meeting Dates:

January 15, 2018 at 7:00 p.m.

March 19, 2018 at 7:00 p.m.

May 21, 2018 at 7:00 p.m.

July 16, 2018 at 7:00 p.m.

KIKO AUCTION CONCESSION STAND

The Kiko Auction Concession Stand is an annual fundraiser for the 4-H Program Advisory committee. The fundraising committee is looking for donations from 4-H Clubs and for 4-H Clubs that are willing to work a shift in the concession stand. This year's Kiko Auction is February 17th at the Columbiana County Fairgrounds. Please contact

April Stear at 330-853-8532 if you are able to donate or work a shift in the concession stand.

2017-2018 4-H Program Advisory

Committee Members

President— April Stear

Vice President— Kelly Cusick

Secretary— Brenda Irwin

Treasurer—Connie Heffinger

Advisor Representatives (Laura Grubb, Paula Bardo, Dale Cusick, Jamie Stacy, Jessica Krince, Natalie Fraser)

Parent Representatives (Lindsey Petersen, Darlyne Drake)

Committee Representatives (Barb McKarns, Carol Mellot, Scott Judy, Delmar Karlen)

Cloverbud Advisor Rep: Angel Thompson & Heidi Fluharty

Amy Kataro, Brenda Irwin, Beth Hall

Letter from the 4-H Educator...

The last couple of months have been busy in the Columbiana County 4-H program. We had both our Advisor and Species Committee kickoffs. They were well attended and a large majority of our volunteers have completed their training for the upcoming 4-H Year. I have the current list of volunteers that will need to have their fingerprint rescreening in 2018. Watch for a letter in the mail from the Extension office in mid-January letting you know if you are due. Also, you can find the year you will have to rescreen located directly below the signature line on your volunteer reenrollment form.

We are starting to prepare for our upcoming Quality Assurance Training. Our first Quality Assurance Training is at united High School on January 16th @ 6pm followed by our Crestview Training on February 22 @6pm. Some of the FFA instructors expressed a desire to be trained to conduct Quality Assurance in the classroom. Three local FFA Advisors completed the Assistant Training provided by the County 4-H Educator and are now able to complete QA trainings for the Columbiana County Youth.

Columbiana County Teen Council elected their officers at the December 18th meeting. Congratulations to President Kelly Ginnetti, Vice President Macee Mecure, Treasurer Hannah Hephner, Secretary Sarah Jarvis, and Media Officer Jon Black. Our Teen Council members have also helped at the 2017 4-H Recognition Banquet, served on a Youth Panel at both the Committee and Advisor Kickoffs, donated hygiene items to a local county organization to be given to their families for Christmas, and have been busy planning their upcoming events for the year. We look to accomplish great things this year

Some Teen Council Christmas Party Fun with Elf Yourself!



Jingles the Christmas Elf who shows hard work pays off. He started as a reindeer pooper, scooper and is now Santa's right hand man.



Jim, our Winnint Elf, apparently beats Christmas spirit into young children with tissue paper flail. He will be attending our next 1.50 training.



Darby, the Pilgrim Elf, was the first elf to migrate from the North Pole to America. Yes, Budd elf did get his maple syrup spaghetti recipe from her.

Junior Leaders

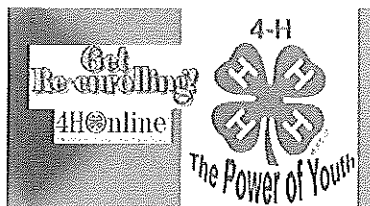
Come be apart of Junior Leaders...

Junior Leaders is a 4-H Group that meets monthly on the 4th Monday of the month. Members are ages 13 to 19. Youth from any 4-H Club is welcome to attend one of our meetings and community service activities. Some of the activities that we enjoy through the years have been coloring eggs with those less fortunate, going to the 4-H Conference in Columbus to learn and connect with other 4-Her's throughout the state, making jam and Christmas caroling to name a few. If you would like to know more about Junior Leaders contact

Barb McKarns at 330-424-8766



4-H Families will Enroll themselves in 4-H online



You can find instructions at :
www.go.osu/4Honline

If you need assistance contact the OSU Extension office. A 330-424-7291.

TRAINING FOR 4-H ADVISORS & FAMILIES FOR 4-H ONLINE

February 7, 2018 at 6:00 p.m. at the Canfield Library

Please RSVP if you are planning on attending to 330-424-7291. You will need to bring your own Laptop, Tablet, IPAD, etc.

JANUARY 2018

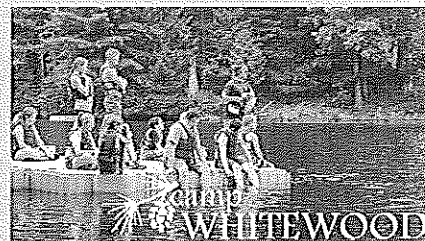
Date	Time	What's Happening
1/2		OFFICE CLOSED
1/15		OFFICE CLOSED
1/15	5:00 p.m.	Health Heroes Meeting , Ext Office
1/15	6:00 p.m.	Teen Council Meeting, Ext Office
1/15	7:00 p.m.	4-H Program Advisory Meeting, Ext Office
1/18	6:00 p.m.	Quality Assurance, United Local High School
1/18	After QA	Dairy Beef Clinic (Cafeteria)
1/18	After QA	Steer Clinic (library)
1/23		OFFICE CLOSED—Staff in Columbus for Annual Conference
1/31		Making Extreme Counselors Registration Due

FEBRUARY 2018

Date	Time	What's Happening
2/2	10:00 a.m.	Dairy Clinic and Dinner, United Local High School
2/8	10:00 a.m.	Volunteer Training, Ext Office
2/8	6:00 p.m.	Volunteer Training, Ext Office
2/9		Ohio 4-H Conference Registration Due
2/10	11-2p	4-H Family Open House, Ext Office
2/17-18		MXC Workshop, Ohio 4-H Center
2/19	11:00a.m.	Quality Assurance Test Out for 15-18 year olds
2/19	5:30 p.m.	Teen Council Meeting, Ext office
2/21	6:00 p.m.	Hog Clinic, United Local (Cafeteria)
2/22	6:00 p.m.	Quality Assurance, Crestview Middle School Cafeteria

2/25 1:00pm Dairy Clinic at United Local
MARCH 1st is the 4-H enrollment deadline. ALL enrollments must be entered and ALL dues must be paid by this date in order for the youth in your 4-H Club to be approved 4-H members.

**SAVE THE DATE
FOR UPCOMING
4-H OPPORTUNITIES**
To Learn More about any of these Call the OSU Extension



Camp Whitewood

June 10th through June 16th
More information to come.



Ohio 4-H Sea Camp

July 7-July 11, 2018



Ohio 4-H Leadership Camp

June 2-June 6, 2018

MXC Making Extreme Counselor Workshop

February 17—February 18, 2018

Ohio 4-H Conference

March 10, 2018

Ohio Military Kids Camp

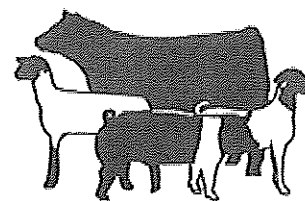
At Kelley's Island
August 6– August 10, 2018

QUALITY ASSURANCE TEST OUT FOR YOUTH AGES 15-18

February 19, 2018 at 11:00 a.m. at the OSU Extension office

Test out has been scheduled for any youth aged 15-18 that would like to test out of attending an in person Quality Assurance. You must register by calling the OSU Extension office. You can find information and study materials on our website at:

Www.go.osu.edu/QualityAssurance



KIKO AUCTION CONCESSION STAND FUNDRAISER

4-H Clubs are asked to help with the Countywide Fundraiser for 4-H. This fundraiser helps to support the 4-H program in Columbiana County. Please contact April Stear the 4-H Program Advisory Committee president to see how your 4-H Club can help. In the past, 4-H Clubs have taken shifts to work the concession stand, have donated pop, coffee, hot chocolate, paper products, etc.

VOLUNTEER TRAINING

If you are a volunteer you must attend 1 volunteer training a year. This is a requirement per University Policy. If you fail to attend a 1.50 training, you will lose your volunteer status. The following are dates for the upcoming trainings: Feb 8th 10:00 or 6:00 ; March 15th 10:00 or 6:00; or June 2 at 10:00.



Susan Crowell, Farm and Dairy editor, took a moment to recognize Danielle Burch. She is a former Columbiana County 4-Her. She is currently a Columbiana County Farm Bureau leader, teacher, mother and farmer. She is a well rounded woman in Agriculture.

CITIZEN WASHINGTON FOCUS TRIP

Citizenship Washington Focus (CWF) is a 4-H leadership program for high school youth, ages 14-19, from across the country. Citizenship Washington Focus gives 4-H youth the opportunity to explore, develop, and refine the civic engagement skills they need to be outstanding leaders in their home communities and at the national level. Through sightseeing tours in the living classroom of Washington, D.C. and hands-on educational workshops, youth will learn about the history of our nation, the leaders who have shaped it, and how they can apply the leadership and citizenship skills they have learned at CWF when they return home. If you would like to learn more about this opportunity for our youth, please contact Nicole Miller at 330-424-7291.



4-H Ohio Conference

March 10, 2018 8:00—5:00 p.m. Cost: \$35

Location: Greater Columbus Convention Center, 400 N.High St. Columbus, OH

The 2018 Ohio 4-H Conference is designed to bring together 4-H **volunteers and teens** (age 13 and older) from across the State of Ohio. The objective of this event is to learn together and from each other in order to improve our abilities to deliver the Ohio 4-H Program to its members. We truly believe that these educational selections offer something for everyone, and have the ability to satisfy every taste and need. You can find more information at this website <https://ohio4h.org/events/ohio-4-h-conference>.



The "GIVE NOW" tab

Your gift can help us continue to strengthen families and communities, prepare youth for success, enhance agriculture and the environment, and advance employment and income opportunities.

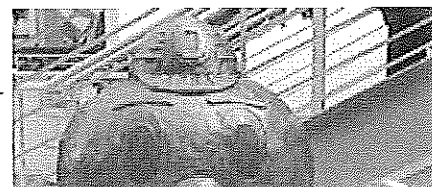
OSU Extension has been building better lives, better businesses and better communities since 1914.

Extension fulfills the land-grant mission of Ohio State by interpreting knowledge and research developed by the university, the Ohio Agricultural Research and Development Center, and other land-grant universities.

We reach Ohioans in every county – providing practical advice, scientifically based information, and down-to-earth solutions. For details about this fund or other opportunities to support OSU Extension – the outreach arm of the College of Food, Agricultural, and Environmental Sciences, call 614-292-0473 or you can visit <https://columbiana.osu.edu/give-now>



We would like to WELCOME Corinna Gromley to the OSU—Extension Columbiana County Staff. She is a program assistant for the SNAP –Ed program. She will be working in Columbiana and Carroll Counties.



WHAT IS the SNAP –ED program? SNAP-Ed is a partnership between the Ohio Department of Job and Family Services and Ohio State University Extension which is grant funded. It's goal is to improve the likelihood that families and individuals who receive food assistance benefits (SNAP benefits) make healthy food choices and choose active lifestyles consistent with the current Dietary Guidelines for Americans and MyPlate. Participants learn to select fruits and vegetables, whole grain, and low-fat dairy products for a healthy diet; to use limited resources to plan, purchase and prepare food for the family; to be physically active every day; and to store and handle food so it is safe to eat.

Expanded Food and Nutrition Program

As 2018 approaches there are many exciting things coming to the Expanded Food and Nutrition Program (EFNEP). The biggest of these being the implementation of a new nine week curriculum. I will be learning the new curriculum throughout January and February but I will still be able to bring the current eight week program to your community. On the youth side of our program I am happy to say that Southern Local Elementary School is the first Columbiana County School to participate in the EFNEP youth curriculum. I look forward to working with the Southern Local students and other schools in the future. EFNEP is also making strides in the community with programs at the Leetonia and Lisbon Lepper Libraries, as well as the East Liverpool Way Station. EFNEP and 4-H is also teaming up to work with the Northeastern Ohio Girl Scouts on their mentoring program at Westgate School in East Liverpool. I am looking forward to all that 2018 has to bring and I wish the best to you and yours.

If you would like to learn more about this program, call Renee Eichler at 330-424-7291.





Quality Assurance Dates				Lamb				Hog			
Nicole Miller 4-H Educator 330-424-7291				Chairperson: Stephanie Montague 330-420-8681				Chairperson: Lauren Czerwinski 330-831-2850 (You must attend one of the in county Hog Clinics provided by the Hog committee. NO other events will be accepted)			
1/18/2018	6:00:00 PM	United Local H.S.	QA	3/17/2018	11:00 a	United Local H.S. (Cafeteria)	CLINIC: nutrition/selection	2/21/2018	6:00 p	United HS cafeteria	CLINIC
2/19/2018	11:00	Ext. Office	QA Test Out for 15-18 year olds (must register)	4/21/2018	8:00 -12:00p	Hog Barn	Lamb Tag In/ Weigh In (Cost \$5)	3/17/2018	10:00 a	United HS auditorium	CLINIC
2/22/2018	6:00:00 PM	Crestview Middle School Cafeteria	QA	6/16/2018	10-12p	Sheep Barn	CLINIC: showmanship/ fitting & Skillathon practice	4/21/2018	8:00 - 12:00 p.m.	Steer Complex	Tag in and Registration (Cost \$10)
5/10/2018	6:00:00 PM	Ext. Office	QA	7/14/2018	9-12p	Arts and Craft building	Book grading and Skillathon	6/9/2018	9:00 a	Hog Barn	CLINIC
6/2/2018	12:00 p.m.	Ext. Office	QA					7/14/2018	9-12p	Arts and Craft building	Book grading and Skillathon
There is no fee for attending Quality Assurance if you are a resident of Columbiana County. If you are not a resident, there will be a \$5.00 fee. If you are planning on attending a QA at a different county be sure to contact that county to see if there will be charge for QA.											



Poultry (Chicken/Waterfowl)

Chairperson: Chelsea Stoffel 330-843-3299



Dairy Beef Feeder

Chairperson: Sam Kitzmiller 330-446-0155
(You must attend one of the in county DBF Clinics provided by the DBF committee. NO other events will be accepted)



Turkey

Chairperson: Steve Cresanto 234-567-6021

3/17/2018	11-12:00p	OSU Ext Office	CLINIC: Market Poultry (orders will be taken from 3/17 to 4/7) \$25.00 for 15 chicks	1/18/2018	after OA	United Local	CLINIC: Housing & Ventilation	11/12/2017	5:00-7:00 p	Sales Office	Poult Order
4/7/2018	11-12:00p	OSU Ext Office	CLINIC: Basic Care	TBA	all day	Where the animal is housed	Registration & Tag In (a committee member will contact you to schedule a time)	12/10/2017	5:00-7:00 p	Sales Office	Poult Order
6/16/2018	9:00-12:00p	Fairgrounds (RTC building)	Registration	6/16/2018	10 - 12:00p	Fairgrounds	CLINIC: Showing & Grooming	3/17/2018	9:00 a	United Local H.S. (Library)	CLINIC
6/16/2018	BY NOON	Give to committee member	Jr Fair Poultry Ambassador Applications Due	7/14/2018	9-12p	Arts & Craft Building	Book grading	3/21/2018 tentative date	TBA	Fair Admin Office	Poult Pick Up
7/14/2018	9-12 p	Fairgrounds (RTC building)	Book Grading & Skillathon					7/7/2018	10:00 a.m.	RTC building (fairgrounds)	CLINIC: Skillathon practice
7/25/2018	6:30 PM	Fairgrounds (RTC building)	CLINIC: Showing and Fitting REVIEWING BARN RULES					7/14/2018	9:00-12:00p	Arts & Craft Building	Registration (COST \$2)
								7/14/2018	9-12p	Arts & Craft Building	Book grading & Skillathon
								7/30/2018	8-1p	RTC building (fairgrounds)	Tag In

Dairy				Steer / Beef Feeder				Saddle Horse			
Chairperson: Barb McKarns 330-223-1952 or Fred Hippley 330-222-1328				Chairperson: Todd Drake 330-222-2461 (Youth taking Steer/Beef Breeding/Beef Feeder CAN attend out of county events to count as their clinic. Be sure to make arrangements with a committee member to get credit)				Chairperson: Don Sines 234-517-4205			
2/25/2018	1:00pm	United Cafeteria	CLINIC: Dairy Dinner Cheese Cow Registration forms available	11/10/2017	6:00-8:00 p.m.	Sales Office Fairgrounds	STEER REGISTRATION/TAG IN	4/3/2018	6:00 p.m.	Ext Office	Helmet Video & Mandatory Informational Mtg for all horse project takers Saddle Horse Packets will be passed out at this time.
3/15/2018		Fairgrounds	Cheese Cow Registrations Due	12/31/2017			Deadline to contact a steer committee member to get a steer tagged in cost \$10	5/12/2018	9:00-12:00 p.m.	Beef Complex	Body Score and Packets Due
4/7/2018	10:00 a.m.	Baker's Golden Dairy Farm 46761 Carter Rd, New Waterford, OH 44445	CLINIC: Dairy Clinic	1/18/2018	following QA	United Local (Library)	CLINIC	5/15/2018	6:00 p.m.		Princess Judging
7/1/2018		Fairgrounds	Dairy Registrations Due: Cheese Cow must be on this form and identified.	TBD			Skilathon practice at the CCCTC (dates will be announced)	5/15/2018	7:00 p.m.	Fairground Arena	Pleasure Clinic Trail
7/12/2018	8:00pm	Fairgrounds Coliseum	CLINIC: Cheese Test papers and Tester verification sheets must be turned in	3/17-3/19/2018	ALL DAY	COLUMBUS	CLINIC: BEEF EXPO	5/22/2018	7:00 p.m.	Fairground Arena	Contest Clinic Barrels & Poles
7/14/2018	9:00-12:00 p	Arts & Craft Building	Book Grading	TBD			Showmanship demo & practice (dates to be announced)	6/9/2018		Fairground Arena	YEA Show
7/30/18-8/5/2018			FAIR	7/14/2018	9-12p	Commercial building	book grading & skilathon (If you miss the date for book grading you will need to get your book graded at the fair.)	6/23/2018		Fairground Arena	YEA/PAS Show
				7/22/2018	TBD	Fairgrounds	gate set up	7/7/2018		Fairground	YEA/PAS Show
				7/25/2018	TBD	Fairgrounds	mulch and gate set up	7/14/2018	9-12 p	Art & Craft building	Book Grading
				7/30/2018	2:30 PM	beef arena	MANDATORY MEETING for all youth participating in Beef (YOU MUST SIGN UP for showmanship at the meeting on Monday to participate in showmanship.				
				7/30/2018	3:00 PM		Steer weigh in				

Rabbit			Goat			Pocket Pets		
Chairperson: Chelsea Stoffel 330-843-3299			Chairperson: Carol Mellot 330-831-6797			Chairperson: Cindy Palmer 330-692-3251		
3/17/2018	10-11:00 a	OSU Ext Office	3/22/2018	6:30-8:00p	East Fairfield Church	6/21/2018	7:00 p.m.	CLINIC
4/7/2018	10-11:00 a	OSU Ext Office	4/19/2017	6:30 - 7:30p	Hog Barn at fairgrounds	6/23/2018	9:00 a.m.	CLINIC
6/16/2017	9:00-12:00 p	Fairgrounds (RTC building)	5/10/2017	6:30 - 8:00p	Goat Barn (fairgrounds)	7/14/2018	9-12 p	Arts & Craft building
6/16/2017	BY NOON	Give to committee member	DATE TO BE ANNOUNCED	10-12p	Ext office	7/21/2018	9:00 a.m.	Book grading
7/14/2018	9-12 p	Fairgrounds (RTC building)	7/3/2018	6:30-7:30p	Goat Barn (fairgrounds)			Register for Fair
7/26/2017	6:30 p.m.	Fairgrounds (RTC building)	7/14/2017	10:00-12:00	Art & Craft Building			

Project Fair: July 12th Arts & Craft Building Time: determined by project

Non-Livestock /Project Fair

A Clinic is NOT mandatory for anyone taking a non-livestock/project fair project

PREREGISTRATION IS MANDATORY FOR PROJECT

FAIR DUE JUNE 15th to the Extension office

Registration form will be in the Jr Fair Premium book and available at the OSU Ext. office)

Book Grading 7/14/2018 at the Columbiana County Fairgrounds from 9:00 a.m. to 12:00 p.m.

Skill A Thon: Trophies will be Awarded for Skill A Thon

1. This will not count as a clinic.
2. Participation in Skill A Thon is not mandatory.
3. If you want to participate in the Outstanding Youth Project Award awarded at fair, you MUST participate in Skillathon.