



# Columbiana County News and Notes

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## Happy Holidays

*We would like to wish all of our 4-H Families and Volunteers a very Happy Holiday Season with family and friends!*



## OFFICE HOURS

Our office hours are the following:

Monday 8:00 – 4:30 p.m.

Tuesday 1:00 – 4:00 p.m.

Wednesday 1:00 – 4:00 p.m.

Thursday 8:00 – 2:30 p.m.

We encourage that you make an appointment prior to coming to the OSU Extension office. Currently we only have the two people working in the office in Columbiana; Angie is working in Mahoning County 2 days a week in the mornings. On occasion we will have meetings, errands, evening meetings that will cause us to have to adjust hours or other obligations that will take us out of the office during normal business hours. We would like to alleviate any frustrations that you may have when we are unable to come to the door or answer the phone to meet your needs. Please at any time leave a message or email us and we will get back to you promptly. We work very hard to accommodate all of our customers.

## WINTER WEATHER POLICY

Youth Safety is always the first priority in 4-H Programming. As such, any event sponsored or hosted by OSU Extension will be cancelled if Lisbon Exempted Village cancels or early release for weather related reasons. Or if the event is being held in another school district, please look to see if that school district has cancelled events. The "Columbiana County 4-H Facebook Page"- Extension Updates Facebook page will also be used to note such cancellations. As always, stay home when you are uncomfortable with driving conditions.

## 4-H Recognition Banquet

We will be recognizing the volunteers and their hard work and dedication to the 4-H Program throughout the year.

The Banquet this year is being held at the Links in Firestone Farms on 11/9/2016. Doors will open at 5:30 p.m. with the Banquet starting at 6:00 p.m. We look forward to seeing all of our Volunteers.

## Columbiana County 4-H Saddle Horse End of the Year Banquet

Contact Karen Sprouse if you have any questions or concerns at 330-708-3083 November 6, 2016 at 5:00 p.m. at Beaver Local (You must have rsvp'd and paid for the banquet by October 26<sup>th</sup>. You will not be able to pay at the door. They look forward to seeing all of you there.

### How to Contact Us:

#### Columbiana County Extension Office

7989 Dickey Dr. Suite 5 Lisbon, OH 44432

Phone: 330-424-7291

#### Website:

[www.columbiana.osu.edu](http://www.columbiana.osu.edu)

#### Email:

Nicole Miller  
(4-H Educator)

[Miller.7933@osu.edu](mailto:Miller.7933@osu.edu)

Angie Keshock  
(Office Associate)

[Keshock.3@osu.edu](mailto:Keshock.3@osu.edu)

Kelley Casto  
(EFNEP Program Assistant)  
[Casto.142@osu.edu](mailto:Casto.142@osu.edu)

#### Office Hours

Monday 8:00 a.m. - 4:30 p.m.  
Tuesday 1:00 p.m. - 4:00 p.m.  
Wednesday 1:00 p.m. - 4:00 p.m.  
Thursday 8:00 a.m. - 2:30 p.m.  
Friday Office By Appt Only



## AVAILABLE SCHOLARSHIPS

You can find scholarships that are available on our website.

[www.columbiana.osu.edu](http://www.columbiana.osu.edu)

If you have any questions, contact us at 330-424-7291.



### How can I get the Information about 4-H and upcoming Activities?

You can find all upcoming Information about 4-H in Columbiana County from various resources. Listed below are those resources:

1. **Website:** The OSU Extension Columbiana County [www.columbiana.osu.edu](http://www.columbiana.osu.edu)
2. **Email:** all 4-H families that have provided an email address to the OSU Extension will receive email updates through 4-H online.
3. **Newsletters:** Newsletters are mailed out every other month. We encourage you to read your newsletters there are a lot of helpful information in them.
4. **Facebook:** We put updates on Facebook under Columbiana County – Extension Updates Facebook group
5. **Advisors:** You can ask your 4-H Club advisors.
6. **Call the OSU Extension office:** Our phone number is 330-424-7291. We are always ready to help answer all of your questions and concerns.

## 4-H PROGRAM ADVISORY COMMITTEE MEETING

All meetings held at the OSU Extension office

All are Welcome to Attend

Meeting Dates:

Monday, 11/21/2016 at 7:00 p.m.

Monday, 12/19/2016 at 7:00 p.m.

If you are interested in learning more about being a part of the group of volunteers that help build and shape the 4-H Program in Columbiana County, please call the OSU Extension office to learn more. If there are other areas that you would like to see happen in Columbiana, we would like to hear your ideas.  
(330) 424-7291

## 4-H CLUB CORNER

If you are a 4-H Club and would like to recognize some of your events that you do throughout the year or if you have any upcoming Fundraisers that you would like to advertise in the newsletter, please contact the OSU Extension office and we will add in our 4-H Club Corner.

### JUNIOR LEADERS

Junior Leaders have been enjoying a great Fall season. October 16<sup>th</sup> they found themselves at Camp Tayanita fishing and learning archery from Kay Mangus & Scott Degarmo. It was a beautiful day in the woods.

They painted pumpkins with the residents at Parkside Nursing home on October 24<sup>th</sup> followed by a late dinner at Pizza Hut.

They had an amazing time spending time with the residents.

The next meeting will be on November 28<sup>th</sup> at the Sales office at 7:00 p.m. all youth ages 13 – 18 are invited to join. The things that we will be working on are Christmas Shopping for an adopted family and Christmas Caroling. Junior Leaders is a community service based county wide 4-H Club and our goal is "To Make The Best Better."







## 4-H Teen Council

We are excited to introduce the Columbiana County 4-H Teen Council! Teen Council will have their 1<sup>st</sup> meeting on November 8<sup>th</sup> at 5:00p.m. at the Extension office.

We will be planning the 2017 Calendar of Activities for Teen Council along with discussing our goals for the year.

We look forward to working with the amazing group of young adults that applied to be a part of our Teen Council.



## 4-H Advisor Kick-off For 2017

When: Thursday, December 8<sup>th</sup> at 6:00 p.m.

Where: OSU Extension office – Columbiana

**REGISTER BY MONDAY, DEC 5<sup>th</sup> call 330-424-7291 or email [Keshock.3@osu.edu](mailto:Keshock.3@osu.edu)**

This year we will be having a 4-H Advisor Kick off to the 2017 4-H year. We are asking that one representative from each 4-H Club attend this kick-off to receive the 4-H Club packet and to review the packets. We will be going over the expectations for 2017. We are doing this because we only had 5 4-H Clubs submit all items correctly. The 4-H Enrollment forms are crucial to being filled out correctly so the youth are registered for the correct project. If you are unable to attend, a representative from the 4-H Club will need to make an appointment with Nicole to pick up the 4-H Club packet.

## 4-H Advisor Packets

4-H Advisor Packets will be ready for you to pick up at the 4-H Advisor Kick off. If you or another advisor from your 4-H Club is unable to attend, you can pick up your 4-H Advisor Packets from the office after December 8<sup>th</sup>; however, you will need to make an appointment to review the packet with Nicole at 330-424-7291.

Items in the 4-H Packet: Enrollment Forms, Family Guides, Yearly Financial Report, Book Order Forms  
Species Requirement Log

And other information for you to share with your 4-H Club

## 4-H Projects

### TIME TO START PLANNING WHICH 4-H PROJECTS YOU WILL BE TAKING IN 2017

If there are any 4-H projects that you are thinking about taking for the 2017 year and you have any questions about that project, contact the OSU Extension office. You can purchase 4-H Project books (*if available*) anytime throughout the year. The cost is \$6.00 plus tax (7.25%).

## Committee Members

**SALES/ JR Fair Advisory Committee Meeting** has been scheduled for **January 24<sup>th</sup>** at 6:00 p.m. at the Sales office. All Committees are encouraged to have a representative at this meeting to discuss the upcoming Junior Fair.

**UPCOMING CALENDAR OF EVENTS: November:**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		<b>1</b> 4-H In service in Columbus	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
<b>6</b>	<b>7</b>	<b>8</b> 5:00 4-H Teen Council Mtg	<b>9</b> 6:00 4-H Recognition Banquet	<b>10</b> <b>OFFICE CLOSED</b> 6-8 Steer Registration @fairgrounds Nicole ODA Training	<b>11</b>	<b>12</b>
<b>13</b> 6-7 Turkey Poult orders @ fairgrounds	<b>14</b>	<b>15</b>	<b>16</b> 7:00 Senior Fairboard Mtg	<b>17</b>	<b>18</b>	<b>19</b>
<b>20</b>	<b>21</b> 7:00 4-H PAC mtg 6-9 Pesticide Recertification	<b>22</b>	<b>23</b>	<b>24</b> <b>OFFICE CLOSED</b> <b>THANKSGIVING</b>	<b>25</b>	<b>26</b>
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b> 1:00 p.m. Extension Advisory Mtg			

**December:**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				<b>1</b>	<b>2</b>	<b>3</b>
<b>4</b>	<b>5</b>	<b>6</b> <b>OFFICE CLOSED</b> Annual Conference in Columbus	<b>7</b> <b>OFFICE CLOSED</b> Annual Conference in Columbus	<b>8</b> 6:00 4-H Advisor Kick Off	<b>9</b>	<b>10</b>
<b>11</b> 6-7 p Turkey Poult orders @ fairgrounds	<b>12</b> 1-3 ServeSafe Exam	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
<b>18</b>	<b>19</b> 7:00 4-H PAC mtg	<b>20</b>	<b>21</b> 7:00 Senior Fairboard Mtg	<b>22</b> <b>OFFICE CLOSED</b>	<b>23</b>	<b>24</b>
<b>25</b> <b>CHRISTMAS</b>	<b>26</b> <b>OFFICE CLOSED</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>



## MAINTAINING VOLUNTEER STATUS

There are a few requirements that volunteers must meet in order to maintain their active status with the 4-H program.

- Volunteers must re-enroll during the open enrollment period (Dec 1-March 1) each year
- As part of the annual re-enrollment process, volunteers must sign the Standards of Behavior each year
- Volunteers must be associated with a specific club or committee under the 4-H program umbrella at all times
- Volunteers must attend an annual Child Abuse Recognition training session
- Volunteers must complete a BCI background check every four years
- Volunteers must maintain good standing with the 4-H program at all times

### 2017 VOLUNTEER TRAINING DATES

All trainings are held at the OSU Extension office

Please call or email to register for the Training you are planning on attending.

February 9, 2017	10 a.m.
February 9, 2017	6 p.m.
March 16, 2017	10 a.m.
March 16, 2017	6 p.m.
April 29, 2017	10 a.m.



## QA/CLINICS

Quality Assurance and Clinics are starting to be set for 2017. You will find a schedule attached with the newsletter of the dates already scheduled. Please be sure to check the website, 4-H online emails regularly for updates. A revised schedule will be included with each newsletter.

### GETTING READY FOR 2017 4-H YEAR

Below are items that are **VERY IMPORTANT** to those that are taking certain animals to the Columbiana County fair in 2017



#### ANY YOUTH INTERESTED IN TAKING A TURKEY TO THE 2017 JUNIOR FAIR

If you are planning on taking the Turkey project to the Columbiana County Fair, you will need to place a poult order with the Turkey Committee.

**LOCATION:** Sales Office on the Fairgrounds

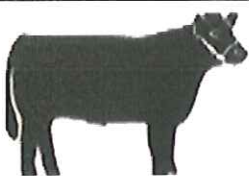
**DATES/TIMES:**

Sunday, 11/13/16 from 6:00 – 7:00 p.m.

Sunday, 12/11/16 from 6:00 – 7:00 p.m.

**COST:**

There will be a charge at this time the committee does not know the cost.



#### STEER/ BEEF FEEDER/ BEEF BREEDING 2017

Steer Registration: If you are planning on taking the Market Steer Project to the Columbiana County Fair, you will need to register your steer.

**LOCATION:** Sales Office on the Fairgrounds

**DATES/TIMES:** Thursday, 11/10/16 from 6:00 – 8:00 p.m.

## AGRICULTURAL NEWS

### PESTICIDE RECERTIFICATION TRAINING

November 21, 2016 from 6:00 to 9:00 p.m. at the OSU Extension office Columbiana

Please Register by November 17, 2016 (space is limited) Call 330-424-7291 to register.

More information will come in the upcoming months.

### AGRICULTURAL & NATURAL RESOURCES INFORMATION

We have available through our office some items that you might be looking for:

- Soil Tests (Cost \$10 plus tax)
- Ohio Farm Account Books
- *And many other items*

### Expanded Food & Nutrition Education Program

EFNEP is a grant funded program currently being offered in Columbiana County. If you are an organization, school or church that is interested in learning more about this Food and Nutrition Education Program, please contact Kelley Casto at 330-424-7291.



## Serve Safe Level 2 Food Safety Training

### SERVE SAFE LEVEL 2 Food Safety Training

Certification Exam and On-line Training

Meets Ohio Department of Health requirements for Level 2 Certification in Food Protection

COST: \$150/person

Call 330-424-7291 for more information and to register. Registration information needed includes: Name: email address, telephone number and choice examination date from the list below. You can find the registration form on our website at [columbiana.osu.edu](http://columbiana.osu.edu) and mail it along with payment to 7989 Dickey Drive, Lisbon, OH 44432.





[illegible]





Rabbit			Goat			Pocket Pets			
Chairperson: Jim Risinger 330-426-2066			Chairperson: Carol Mellot 330-831-6797			Chairperson: Cindy Palmer 330-692-3251			
3/18/2017	10-11 a.m.	OSU Ext Office	CLINIC: Market			5/27/2017	9:00 a.m.	pocket pet barn (fairgrounds)	CLINIC
4/4/2017	10-11 a.m.	OSU Ext Office	CLINIC: Basic Care			5/31/2017	7:00 p.m.	pocket pet barn (fairgrounds)	CLINIC
6/17/2017	9:00-12:00	Fairgrounds (RTC building)	Registration			6/24/2017	9:00 a.m.	pocket pet barn (fairgrounds)	Register for Fair
6/17/2017		Give to committee member	Jr Fair Rabbit Ambassador Applications Due						

**Book Grading:** TBA

## Skill A Thon:

## Trophies will be Awarded for Skill A Thon

1. This will not count as a clinic.
2. Participation in Skill A Thon is not mandatory.
3. If you want to participate in the Outstanding Youth Project Award awarded at fair, you MUST participate in Skill A Thon.

<p><b>Non-Livestock /Project Fair</b></p> <p>A Clinic is NOT mandatory for anyone taking a non-livestock/project fair project</p> <p><b>PREREGISTRATION IS MANDATORY FOR PROJECT FAIR</b></p> <p><b>DUE JUNE 1st to the Extension office Registration form</b></p> <p><b>will be in the Jr Fair Premium book and available at the</b></p> <p><b>OSU Ext. office)</b></p>									
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Ohio State University Extension-Columbiana County  
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Lisbon, OH 44432

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**We gratefully acknowledge the continued help and financial support of our Columbiana County Commissioners  
Jim Hoppel, Mike Halleck, and Tim Weigle**

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Roger Rennekamp, Associate Vice President for Agricultural Administration; Associate Dean, College of Food, Agricultural, and Environmental Sciences; Director, Ohio State University Extension; and Gist Chair in Extension Education and Leadership.  
TDD/TTY - 1-800-750-0750

**IMPORTANT WEB SITES & PHONE NUMBERS:**

**OSU Extension/Columbiana County**

<http://columbiana.osu.edu>

**4-H National Website** [www.4-h.org](http://www.4-h.org)

**Junior Fair Board**

<http://ccjrfairboard.wix.com/ccjrfairboard>

Contact:

**Columbiana County Fair** [www.columbianacountyfair.org](http://www.columbianacountyfair.org)

Contact: Tresa Unkefer (Secretary)

Fair Office: (330) 424-5531

