

# Columbiana County News and Notes

## In This Issue:

Letter from the 4-H Educator	1
Completed Project guidelines	1
Upcoming Dates	2
2016 Scholarship Opportunities	2
Youth Opportunities	3
Non-Livestock Project Fair	3
4-H Advisor Corner	3
Mandatory Volunteer Training	3
4-H PAC	4
Info for Committee Members	4
Camp Whitewood	5
Camp Counselors	5
4-H Junior Leaders	5
4-H Ambassadors	5
EFNEP	6
Junior Fair Updates	6
2016 Summer Internship	7
inserts	

## Letter from the 4-H Educator...

Our 2016 4-H year has officially begun!! Here in the Columbiana County Extension Office we are honored to be a part of the good people who vest their time into building our community in such positive ways. As the 4-H Educator it is wonderful to see all the youth focused individuals that help make our program happen. We will be busy in our office for the next few weeks entering all our County's 4-H Members and Volunteers into the Ohio 4-H Online system. I am very excited to see what projects our members will be taking this year.

On a side note, we are back on track for the volunteer fingerprinting. All volunteers are required to have a Background Check (BCI) before given care of our youth. As of January 1<sup>st</sup> of this year the University is reimbursing the cost of that Background check. Our office will be communicating with existing volunteers who are "due" for their re-check in 2016.

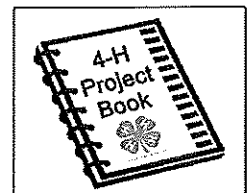
## COMPLETED PROJECT REQUIREMENTS FOR COLUMBIANA COUNTY

To have a completed 4-H project in Columbiana County you must have a completed and graded 4-H project book.

If it is a species project (market/non market animal project), you must attend a Quality Assurance (unless otherwise noted) and you must attend 1 Clinic for your species.

If you do not have a completed project, you will not be eligible to show at Columbiana County Fair.

It is our recommendation that if you are taking multiple projects that are included in 1 project book, **you should have 1 book per project**. Please let your 4-H Club advisor know if you need additional books so they can order the books through our office for you.



### How to Contact Us:

#### Columbiana County Extension Office

7989 Dickey Dr. Suite 5 Lisbon, OH 44432  
Phone: 330-424-7291

#### Website:

[www.columbiana.osu.edu](http://www.columbiana.osu.edu)

#### Email:

Nicole Miller  
(4-H Educator)  
[Miller.7933@osu.edu](mailto:Miller.7933@osu.edu)

Angie Keshock  
(Office Associate)  
[Keshock.3@osu.edu](mailto:Keshock.3@osu.edu)

Kelley Casto  
(EFNEP Program Assistant)  
[Casto.142@osu.edu](mailto:Casto.142@osu.edu)

#### Office Hours

Monday 8:00 a.m. - 4:30 p.m.  
Tuesday 8:00 a.m. - 2:30 p.m.  
Wednesday 8:00 a.m. - 2:30 p.m.  
Thursday 8:00 a.m. - 2:30 p.m.  
Friday Office Closed

**UPCOMING DATES** (dates are subject to change)**March 2016:**

Date	Time	Place	
3/1/16			4-H ENROLLMENT FORMS DUE
3/5/16			Camp Whitewood celebrates 75 years
3/7/16	5:00	OSU Ext	Non-Livestock Task Group Meeting
3/8/16	6:00	OSU Ext	Pesticide Recertification
3/9/16	10:00	OSU Ext	Mandatory Volunteer Training*
3/9/16	6:00	OSU Ext	Mandatory Volunteer Training*
3/12/16	All Day	Columbus	4-H Teen/Volunteer Conference
3/14/16	5:30	OSU Ext	4-H Ambassador mtg
3/14/16	7:00	OSU Ext	Jr Fairboard Mtg
3/16/16	7:00	Sales office	Senior Fairboard Mtg
3/21/16	5:00	OSU Ext	Camp Counselor Training
3/21/16	7:00	OSU Ext	4-H PAC mtg
3/23/16	6:00	OSU Ext	Mandatory Volunteer Training* (this is the last training for 2016)
3/28/16	7:00		Junior Leader Mtg

\*If you are a certified volunteer, you must attend one of the training sessions offered to keep your volunteer status.

**Mark your Calendars 2016 Dates Available**

Date	Time	Place	
4/13/16	6:00 p.m.	Extension office	Quality Assurance
5/7/16	10:00 a.m.	Extension office	Quality Assurance
6/30/16	TBA	YMCA-Calcutta	4-H Non-Livestock/Still Project Fair
6/12-6/18/16		Camp Whitewood	4-H Junior Camp
7/23/16	TBA	Fairgrounds	Livestock Project Book Knowledge Grading Day
7/23/16	TBA	Fairgrounds	Skullathon
8/1-8/7/16		Fairgrounds	Columbiana County Fair

**April 2016:**

Date	Time	Place	
4/1-4/2		Camp Whitewood	Camp Counselor Training
4/6/16	5:30	OSU Ext	Helmet Safety Video
4/11/16	5:30	OSU Ext	4-H Ambassador Mtg
4/11/16	7:00		Jr Fairboard Mtg
4/13/16	6:00	OSU Ext	Quality Assurance Training
4/18/16	7:00	OSU Ext	4-H PAC Mtg
4/20/16	5:00	OSU	Camp Counselor Training
4/20/16	7:00	Sales Office	Senior Fairboard Mtg
4/22-4/23		Camp Whitewood	Camp Counselor Training
4/25/16	7:00		Junior Leader Mtg

**2016 Scholarship Opportunities:**

**4-H PAC Book Scholarship-** (3) \$150 Scholarships to be awarded to 4-H youth (Applications are available at the OSU Extension office.) Due April 30th

**Lisbon Veterinary Clinic** – (1) \$500 Scholarship to be awarded to a 4-H youth or FFA youth that resides in Columbiana County. (Applications are available at the OSU Extension office.) Due April 30<sup>th</sup>.

**Columbiana County Farm Bureau Scholarship** (4) \$1,000 Scholarships to be awarded. Applications can be found on the Columbiana County Farm Bureau's website. Due March 15, 2016.

**Eastern Buckeye Veterinary Service** (Dr. Dan Dickerhoof & Dr. Jason Marteney) (1) \$500 Scholarship to be awarded to a Senior Dairy participant. (Applications are available at the OSU Extension office or by contacting the Dairy Committee) Due July 1st



## Youth Opportunities



**4-H Royal Court** – Application is on the Columbiana County website under 4-H youth opportunities.

Due June 1<sup>st</sup>

**Hog Ambassador** – Application is on the Columbiana County website under 4-H youth opportunities.

Due June 1<sup>st</sup>

## NON-LIVESTOCK PROJECT FAIR

**Date:** Thursday, June 30<sup>th</sup>  
**Time:** Check In time will depend on Project (earliest check in is 4:00 p.m.)  
**Location:** YMCA – Calcutta

**ALL participants for Non-Livestock Project Fair MUST register by June 1<sup>st</sup>**

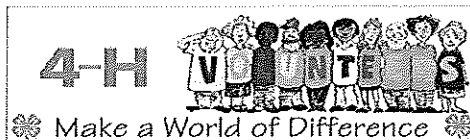
The Registration form is included as an insert in this newsletter. Please complete and return the registration form to the OSU Extension office by JUNE 1<sup>st</sup>.

*(There will be no exceptions. If you do not register by June 1<sup>st</sup> you will not be able to be judged at project fair.)*

The 2016 Columbiana County Non-Livestock Project Guidelines can be found on the Columbiana County Website at [www.columbiana.osu.edu](http://www.columbiana.osu.edu). If you would like a hard copy please contact the OSU extension office.

### Quality Assurance and Clinic Dates

The OSU Extension office will post the dates of the Clinics when they become available from the Species Committees. Please see the attached spreadsheet with the current Quality Assurance and Clinic Dates. Please be aware to check emails, and our website for updated Clinic dates. We will be sending in each of the newsletters the most up to date clinic schedule at that time. It is your responsibility to make sure that you are checking with your advisors, species committee members and the OSU Extension staff to make sure you have the most up to date information. If you have any questions, please call OSU Extension- Columbiana County 330-424-7291.



## 4-H Advisor Corner

### Poultry Resource Book

Ohio 4-H Poultry Resource Handbook  
 The Ohio 4-H Poultry Resource Handbook will not be available this year. If you need poultry resources, please contact our office at 330-424-7291.

### Advisor Resources

We have numerous resources at our office that Advisors can use for their clubs. They include items for the 4-H project youth and Cloverbuds.

Nicole, 4-H Educator, can also come to your club to do a 4-H Club presentation.

If you are interested, please contact the OSU Extension office.

**Training**  
 Knowledge  
 useful and  
 backbone

### Mandatory Volunteer Training:

All OSU certified volunteers must attend 1 training a year to remain in good standing. This is Ohio State University policy for all certified volunteers. This mandatory training will consists of the OSU policy 1.50. Dates have been posted.

Volunteers planning to resign their positions should inform the OSU Extension office as soon as possible.

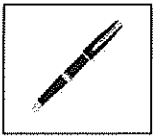
**Last Training for 2016 is Wednesday, March 23<sup>rd</sup> at 6:00 p.m. at the OSU Extension office.**

### 4-H Program Advisory Committee NEWS

4-H Program Advisory Committee is a committee made up of Species Committee members, 4-H Club Advisors, 4-H parents, Community Members, and Youth Members. If you are interested in learning more, please contact OSU Extension. This is specific 4-H county program is discussed.

#### NEW OFFICERS ELECTED:

**President:** April Stear (4-H Advisor 4-H Scouts)  
**Vice President:** Jeremy Hahn (Lamb Committee Chair)  
**Treasurer:** Brenda Smallwood (Dairy Beef Feeder Committee Member)  
**Secretary:** Connie Heffinger (4-H Advisor Lone Rangers)



#### Letter from the 4-H PAC President

Hello All,

Spring is upon us!! The hustle and bustle of a new project, meetings, clinics, gathering with old friends and making new ones, oh how I love spring! A few things to keep in mind as we all start getting knee deep into the season. We are ALL here to educate our youth and teach them to be successful. We are ALL volunteers. We can ALWAYS find a solution to the problem. We ALL need to remember to breath, relax and have fun!

Sincerely,  
April Stear

"Learning to be successful by experiencing life lessons in real time"  
- Kenny Rogers

## INFORMATION FOR COMMITTEE MEMBERS



### ALL COMMITTEE MEMBERS MUST BE CERTIFIED OSU VOLUNTEERS

If you are currently working on a committee and have not completed the Certified Volunteer Process you will not be able to work with the County Youth and you will not be eligible to receive your discounted 2016 Fair wrist band for the week of fair. Please be sure to contact the OSU Extension office so we can work with you to complete the process.

#### REMINDER:

All Committee meetings are open public. Committees share meeting dates with the Extension office and we publish them as they become available

### 4-H Program Advisory Committee Meeting

#### Reminder:

Committees are encouraged to send 1 representative from their committee to the 4-H PAC meeting each month. The Committees also need to turn in a copy of the current meeting minutes to the OSU Extension office for us to keep on file.

The next 4-H Program Advisory Committee Meeting dates are:

Monday, 3/21/16 at 7:00 p.m.  
Monday, 4/18/16 at 7:00 p.m.

## CAMP WHITEWOOD

Attention anyone that is interested in attending Camp. Columbiana County's Camp Whitewood dates have changed for 2016. Our **NEW Camp Dates** are June 12<sup>th</sup> - 18<sup>th</sup>. **Cost of Camp** is \$300.

Camp Whitewood is a camp experience that is open to all Columbiana County youth. If you would like to learn more, contact Nicole Miller at 330-424-7291.

## CAMP COUNSELORS

The Camp Counselors are hard at work training for our week at Camp Whitewood

Camp Counselor Training Dates:

March 21<sup>st</sup> 5:00 p.m. at the OSU Extension office  
 April 1-2<sup>nd</sup> Overnight at Camp Whitewood\*  
 April 20<sup>th</sup> 5:00 p.m. at the OSE Extension office  
 April 22-23<sup>rd</sup> Overnight at Camp Whitewood\*

\*the Camp Counselors are required to attend 1 of the overnight training sessions at Camp Whitewood

## 4-H JUNIOR LEADERS - Our Future Leaders

Contact Barb McKarns 330-424-8766

**The Junior Leaders meet the 4<sup>th</sup> Monday of the month.**

**The Junior Leaders will be attending the 4-H Teen and Volunteer Conference on March 12<sup>th</sup>.**

**The Junior Leaders are working on numerous Community Service items.**

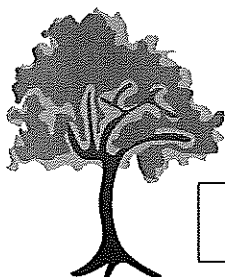
## 4-H Ambassadors

Meetings are the 2<sup>nd</sup> Monday of each month at 5:30 at the Extension Office *(unless otherwise noted)*

### *A Glimpse from the 2015-2016 Columbiana County 4-H Ambassadors*

The 4-H Ambassadors have gone to several Columbiana County schools during their school conferences to promote 4-H throughout the county. They will continue to do many more activities to promote 4-H.

4-H AMBASSADORS are collecting ink cartridges if any 4-H club or 4-H member would like to participate you can bring them to the Extension office or let any Ambassador know. Thank you for your support.



## 4-H Grows Here

SCIENCE

MENTORING

HEALTH and WELLNESS

Citizenship

## OSU EXTENSION HAS MANY THINGS TO OFFER COLUMBIANA COUNTY

### EFNEP (Expanded Food and Nutrition Education Program)

#### Pineapple Angel Food Cake

**Recipe Type:** Dessert **Serves:** 12

**Prep Time:** 5 minutes **Cooking Time:** 40 minutes

**C means cup T means tablespoon t means teaspoon oz means ounce**

**What you need:**

1 box Angel Food Cake mix

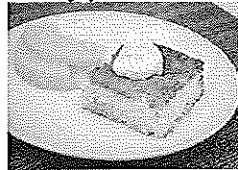
20 oz. can crushed pineapple in its own juice

Fat free whipped cream

Cooking spray

**What to do:**

1. Wash your hands
2. Preheat oven to 350°F.
3. Open the Angel Food Cake mix. Do not follow instructions on the box.
4. Blend the cake mix with the crushed pineapple in a bowl, including the juice.
5. Mix well until everything is wet.
6. Pour into a greased 9 x 12 inch baking pan.
7. Bake at 350°F for 30-40 minutes.
8. Cake is ready when it is slightly brown on top and spongy to the touch.
9. Cut into 12 pieces.
10. Add a tablespoon of whipped cream to each piece.
11. Enjoy!



EFNEP will now be starting Youth classes!

### JUNIOR FAIR UPDATES



#### Junior Fair Advisory Committee

**The Junior Fair Advisory Committee is your go to for all Junior Fair questions or concerns.**

The following individuals are on the Junior Fair Advisory Committee:

Owen Unkefer (Senior Fairboard/Jr FairBoard)

Lynnelle Thompson Zimmerman (Senior Fairboard/ Jr FairBoard)

Tom Moore (Senior Fairboard/Jr FairBoard)

Curtis Veiock (Jr Fair Coordinator)

April Stear (4-H PAC president)

Becka Bock (Jr Fairboard youth president)

Nicole Miller (4-H Educator)

*The Junior Fair Advisory Committee is looking to have a FFA Representative also sit on this committee. If you are an FFA Advisor and are interested in sitting on the Junior Fair Advisory Committee, please contact Tresa Unkefer.*

#### REGISTRATION REMINDER:

*Any youth that is registering an animal to take to the Columbiana County Fair, be sure to write your mailing address on the registration form. This is the address the Columbiana County Fair will use to mail out all sales checks.*

*Sales checks are mailed from the Sales Committee which is a part of the Columbiana County Fair. They do not come from the OSU Extension office.*

#### Junior Fair Premium Books

Junior Fair Premium Books will be mailed out to the County youth in April. If you do not receive your book, you can pick one up at the Fair Office, or the OSU Extension office.

## 2016 Columbiana County 4-H Program Advisory Committee Summer Internship

The Columbiana County 4-H Program Advisory Committee is offering a paid internship. This internship will be to assist with the 4-H Youth Development program in Columbiana County. The intern will be exposed to a variety of Extension experiences. Job responsibilities will include, but are not limited to: assist the 4-H Educator with Summer Youth Camps, assist with 4-H program events, attend 4-H Ambassador and Junior Leader Meetings, assist in marketing of all 4-H Youth Development Programs. You will also be required to operate a computer, answer phones and other clerical duties.

Applicants that are interested must have completed one semester of college and have evidence of successful leadership experience in 4-H, school and/or community organizations.

Candidates should be self-motivated, possess strong organizational skills and must be available to work a flexible schedule including frequent nights and weekends at a minimum of 20 hours a week which will be paid by the Columbiana County 4-H Program Advisory Committee.

The successful applicant will be required to pass a criminal background check.

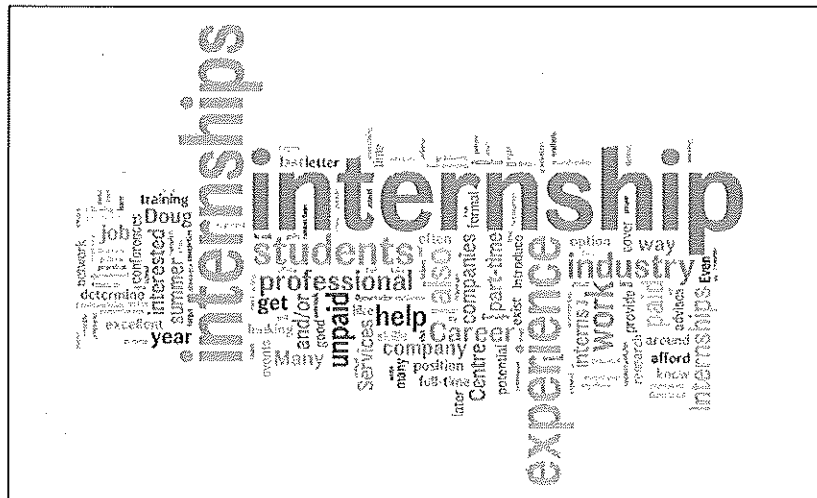
To apply:

Submit a Cover letter and Resume to  
OSU Extension Attn: Nicole Miller  
7989 Dickey Dr, Suite 5  
Lisbon, OH 44432

or

milller.7933@osu.edu

Deadline to apply is April 7, 2016



## OHIO STATE UNIVERSITY EXTENSION

### 2016 Columbiana County Non-Livestock Project Fair Registration Form Thursday, June 30, 2016 at the YMCA – Calcutta

**Check In Times:**

- 4:00 p.m. All Food, Clothing and Photography Projects  
5:00 p.m. All Animal Science, Natural Resource and Science and Technology Projects  
6:00 p.m. All other project areas (Self determined, Leadership, Child Development, Money Management, Creative Leisure, and Home Living)

(Please note: You will only be able to check in your project at the appropriate check in time. There will be designated check in areas for each Project Category)

**\*\*\*NEW THIS YEAR\*\*\*** *If you do not Register by the Deadline of June 1<sup>st</sup> for Non-Livestock Project Fair your non-livestock project WILL NOT be judged. There will be NO registration at the door.*

4-H Youth Name: \_\_\_\_\_

4-H Age (as of current year) \_\_\_\_\_ Phone (       ) \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City Zip

List your project number(s) and name(s) that you will bring to be judged. See Project Fair Guidelines on our web site for information.

Project #	Name of Project	Display Project at Columbiana County Fair

If you need additional space, see back of form

**DUE TO THE EXTENSION OFFICE BY WEDNESDAY, JUNE 1, 2016**

**There will be no exceptions to registering late**

Return to: OSU Extension – Columbiana  
7989 Dickey Drive, Suite 5  
Lisbon, OH 44432

If you have any questions about Project Fair please contact the OSU Extension office at (330) 424-7291.

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Columbiana County

# Pesticide Recertification

**Tuesday, March 8, 2016,  
6pm - 9pm**

**Ohio State University  
Extension - Columbiana  
7989 Dickey Dr., Suite 5, Lisbon  
OH**

**Cost \$35 for Pesticide Recertification**

**To REGISTER : Circle the date of the program you will attend**

**Complete, Detach, Return with \$35.00 to: 490 S. Broad St. Canfield, OH 44406.**

**Make checks payable to OSU Extension**

**March 8 – Columbiana**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Day Phone: \_\_\_\_\_

E-mail \_\_\_\_\_

**Please select the categories you need renewed on your license to help finalize the program:**

\_\_\_\_ 1 - Grain and Cereal Crops    \_\_\_\_ 2 - Forage Crops and Livestock    \_\_\_\_ 3 - Fruit and Vegetable Crops  
\_\_\_\_ 4 - Nursery and Forest Crops    \_\_\_\_ 5 - Greenhouse Crops    \_\_\_\_ 6 - Fumigation



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

For questions concerning registration:  
330-533-5538 or barrett.90@osu.edu

Mahoning & Columbiana Counties

# Pesticide License Training

This is training for those wanting to obtain an ODA pesticide license.

**Limit 30 participants**

Learn pesticide safety and record keeping as well as Integrated Pest Management (IPM) strategies for your farm.

## Training Presenters:

**Bill Snyder & Eric Barrett**



### Ohio Department of Agriculture Pesticide Licensing

- To obtain a license, you must pass the ODA test in one category and CORE. If you pass one, but not the other, you will have 12 months to pass the other.
- Testing to be held at the office in Canfield, usually one time per month. You need to sign up for the test on this website: <http://go.osu.edu/pestexam>

**Monday,**

**APRIL 4**

**6:30-8:30pm**

#### Location:

Mahoning County Extension Office  
490 S. Broad St, Canfield, OH

#### Cost:

\$25.00 - This includes CORE study materials, the CORE workbook and one category workbook (please mark category below).

#### Contact:

Eric Barrett, Extension Educator  
330-533-5538  
[barrett.90@osu.edu](mailto:barrett.90@osu.edu)

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: [go.osu.edu/cfaesdiversity](http://go.osu.edu/cfaesdiversity)

**Deadline to register is Monday, March 28**

**To REGISTER for TRAINING: Complete, Detach, Return with \$25.00 to: 490 S. Broad St. Canfield, OH 44406.**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Day Phone: \_\_\_\_\_

E-mail \_\_\_\_\_

**Please select ONE of the following categories for which to receive a study workbook:**

☐ 1 - Grain and Cereal Crops   
 ☐ 2 - Forage Crops and Livestock   
 ☐ 3 - Fruit and Vegetable Crops  
☐ 4 - Nursery and Forest Crops   
 ☐ 5 - Greenhouse Crops   
 ☐ 6 - Fumigation

**Make checks payable to OSU Extension**

For questions concerning registration  
330-533-5538 or [barrett.90@osu.edu](mailto:barrett.90@osu.edu)



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

Mahoning & Columbiana Counties

# Agricultural Fertilizer Applicator Certification

3-hour training for those  
without a pesticide applicator license

## Fulfills certification requirements

This meeting will fulfill the **three-hour** requirement for applicators who need the agricultural fertilizer applicator certification and do NOT currently have a pesticide applicator license. Those applicators who have a license can attend a session in conjunction with their pesticide recertification, or attend this session to meet the requirement.

## Who needs the agricultural fertilizer certification?

Fertilizer certification is required if you apply fertilizer (other than manure) to more than 50 acres of agricultural production grown primarily for sale. If you hire a co-op or other custom applicator to make your fertilizer applications, you do not need the certification.

## What will be covered in the training?

Best management practices will be the basis of the agricultural fertilizer certification training with a focus on fertilizer applications that have the appropriate rate, timing, placement and source.

**Monday,  
March 21  
6-9pm**

Ohio State University Extension  
Mahoning County  
490 S Broad St., Canfield OH

## Pre-registration is required.

There is no charge for the program, but pre-registration is required.

## Call to register:

OSU Extension, Mahoning County  
330-533-5538



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

CFAES provides research and related education: programs to clientele on a nondiscriminatory basis. For more information: [go.osu.edu/cfaes.diversity](http://go.osu.edu/cfaes.diversity).

Quality Assurance Dates				Lamb		Hog	
Nicole Miller 4-H Educator 330-424-7291				Chairperson: Jeremy Hahn 330-537-3173		Chairperson: Lauren Czerwinski 330-831-2850	
Tues. 1/26/16	6:00 p.m.	United Local H.S.	QA	Sat. 3/19/16	9:00 - 11:00 a.m.	United H.S.	CLINIC (Selection, Nutrition & Rules)
Tues. 2/23/16	6:00 p.m.	Crestview H.S.	QA	Saturday, 4/23/2016	8:00 a.m. - 12:00 p.m.	Fairgrounds	Registration & Tag In
Wed. 4/13/16	6:00 p.m.	Ext. Office	QA	Wed., 6/22/16	6:00 p.m.	30095 Carey Rd, Salem, OH 44460	CLINIC: Showmanship Clinic
Sat. 5/7/16	10:00 a.m.	Ext. Office	QA				
There is no fee for attending Quality Assurance if you are a resident of Columbiana County. If you are not a resident, there will be a \$5.00 fee. If you are planning on attending a QA at a different county be sure to contact that county to see if there will be charge for QA.							

Poultry (Chicken/Waterfowl)				Dairy Beef Feeder				Turkey			
Chairperson: Jim Risinger 330-426-2066				Chairperson: Delmar Karlen 330-257-5088				Chairperson: Dale Cusick (330) 692-2999			
Saturday, 3/19/16	11:00 a.m. - 12:00 p.m.	OSU Ext	CLINIC: Market	Tuesday, 1/26/16	following the QA	United Local H.S.	CLINIC (books & rules)	Saturday, 3/26/16	10:00 a.m. - 9:00 a.m.	United (HS library)	CLINIC: Basic care
Saturday, 4/16/16	11:00 a.m. - 12:00 p.m.	OSU Ext	CLINIC: Basic Care	Saturday, 3/19/16		committee will contact you to set up a time	Tag In	Tuesday, 3/29/16	TBA		Poult pick up
Saturday, 6/18/16	9:00 a.m. - 12:00 p.m.	Fairgrounds	Fair Registration	Saturday, 6/18/16	10:00 a.m. - 12:00 p.m.	Fairgrounds-Collisium	CLINIC: Showing & Grooming	Saturday, 6/4/16	10:00 a.m.	RTC building (fairgrounds)	CLINIC: Bathing
Wednesday, 7/20/16	6:30 p.m.	Fairgrounds	CLINIC: Showing and Fitting					Saturday, 7/9/16	10:00 a.m.	RTC building (fairgrounds)	CLINIC: Skillathon practice
								8/1/2016	8:00 a.m. - 1:00 p.m.	RTC building (fairgrounds)	Tag In

Dairy				Steer / Beef Feeder				Saddle Horse			
Chairperson: Barb McKarns 330-223-1952 or Fred Hippley 330-222-1328				Chairperson: Todd Drake 330-222-2461				Chairperson: Karen Sprouse 330-708-3083			
Sunday, 2/28/16	1:00 p.m.	– UNITED LOCAL H.S.	CLINIC (Covered Dish Dinner- Bring your own table service & a covered dish.) MANDATORY MEETING FOR CHEESE COW PROJECTS Cheese Cow registration forms & Dairy Fair entry forms will be passed out.	Tuesday, 1/26/16	following the QA	United Local H.S.	CLINIC:	Saturday, 3/5/2016	9:00 a.m.	Mahoning County	Mahoning County Symposium
3/15/2016		Fairgrounds	Cheese Cow Registration Due	3/19/2016	3/18/2020	Columbus	CLINIC: Beef Expo visit the website: <a href="http://www.ohiobeefex.com/">http://www.ohiobeefex.com/</a>	Wednesday, 4/6/16	5:30 p.m.	OSU Extension Office	CLINIC: Mandatory Meeting & Helmet Video (state mandated for 1st year exhibitors)
4/30/2016	9:00 a.m.	Trumbull County Fairgrounds	Dairy Palooza (you must get a paper signed from the person in charge that you were in attendance. Turn into the EXT office.)	4/16/16-4/17/16			Clinic: Stock Show U fitting and showing clinic at Garwood Cattle	Saturday, 4/23/2016	10:00 – 2:00 p.m.	Beef Complex	CLINIC: Body Score
7/1/2016		Fairgrounds	Jr Fair Registrations Due. Cheese cow must be listed on Dairy registration and marked as cheese cow	Date, Time and Location to be announced			Carcass Judging	Tuesday, 5/17/16	7:00 p.m.	Fairgrounds	CLINIC: Pleasure
Thursday, 7/14/16	8:00 p.m.	Fairgrounds	CLINIC: Turn in Cow test papers & Tester Verification Shts (will not be accepted after this date) Questionnaire will be handed out at this clinic)	Date, Time and Location to be announced			CLINIC: Fair Rules, Safety & Expectations	Thursday, 5/26/16	7:00 p.m.	Fairgrounds	CLINIC: Contest
				6/1/2016			(Beef Feeders Testicles to be removed	Saturday, 7/23/16			Book Grading
				7/16/2016			Beef Feeder in possession	Saturday, 6/11/16	TBA	Fairgrounds	YEA show
								Saturday, 6/25/16	TBA	Fairgrounds	PAS show
								Saturday, 7/9/16	TBA	Fairgrounds	PAS show
Saturday 7/23/2016		Fairgrounds	Book Grading					Saturday, 7/23/16	TBA	Fairgrounds	YEA show



### Rabbit

Chairperson: Jim Risinger 330-426-2066

Saturday, 3/19/16	10:00 a.m. - 11:00 a.m.	OSU Ext.	CLINIC: Market
Saturday, 4/16/16	10:00 a.m. - 11:00 a.m.	OSU Ext.	CLINIC: Basic Care
Saturday, 6/18/16	9:00 a.m. - 12:00 p.m.	Fairgrounds	Fair Registration
Wednesday 7/20/2016	6:30 p.m.	Fairgrounds	CLINIC Showing and Fitting Clinic



### Goat

Chairperson: Carol Mellot 330-831-6797

Thursday, 3/10/2016	6:30 - 8:00 p.m.	E. Fairfield Methodist	CLINIC: Topic TBD)
Saturday, 4/21/16	6:00 - 7:30 p.m.	Fair Grounds	Market Goat Weigh In
Thursday, 6/30/16	6:30 - 8:00 p.m.	Goat Barn (Fair grounds)	CLINIC: Grooming and Showing Clinic AND GOAT REGISTRATION
Saturday, 7/16/16	TBD	OSU Ext.	Skill a thon (skilathon for goats will not be 7/23 due to conflict with dairy & meat goat show at Ohio State Fair)

### Pocket Pets

Chairperson: Cindy Palmer 330-692-3251

Thursday, 6/16/16	7:00 p.m.	Pocket Pet Barn Fairgrounds	CLINIC: General Info
Saturday, 6/25/16	11:00 a.m.	Pocket Pet Barn Fairgrounds	CLINIC: General Info
Saturday, 7/16/16	9:00 a.m.	Pocket Pet Barn Fairgrounds	Health Check & Registration

### Non-Livestock /Project Fair

A Clinic is NOT mandatory for anyone taking a non-livestock/project fair project

**PREREGISTRATION IS MANDATORY FOR PROJECT FAIR**  
**DUE JUNE 1st to the Extension office Registration form**  
**will be in the Jr Fair Premium book and available at the**

OSU Ext. office)	
See the time schedule by project	Project Fair
Thursday, 6/30/16	

**Book Grading :** Saturday, 7/23/16 9:00 to 12:00 p.m.

**Skill A Thon:** Saturday, 7/23/16 9:00 to 12:00 p.m.

### Trophies will be Awarded for Skill A Thon

1. This will not count as a clinic.
2. Participation in Skill A Thon is not mandatory.
3. If you want to participate in the Outstanding Youth Project Award awarded at fair, you MUST participate in Skill A Thon.

Ohio State University Extension

Columbiana County  
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Lisbon, OH 44432

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**We gratefully acknowledge the continued help and financial support of our Columbiana County Commissioners  
Jim Hoppel, Mike Halleck, and Tim Weigle**

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, Associate Vice President for Agricultural Administration; Associate Dean, College of Food, Agricultural, and Environmental Sciences; Director, Ohio State University Extension; and Gist Chair in Extension Education and Leadership.  
TDD/TTY - 1-800-750-0750

**IMPORTANT WEB SITES & PHONE NUMBERS:**

**OSU Extension/Columbiana County**

<http://columbiana.osu.edu>

**4-H National Website**

[www.4-h.org](http://www.4-h.org)

**Junior Fair Board**

<http://ccjrfairboard.wix.com/ccjrfairboard>

Contact: Curtis Veiock

**Columbiana County Fair** [www.columbianacountyfair.org](http://www.columbianacountyfair.org)

Contact: Tresa Unkefer (Secretary)

Fair Office: (330) 424-5531

